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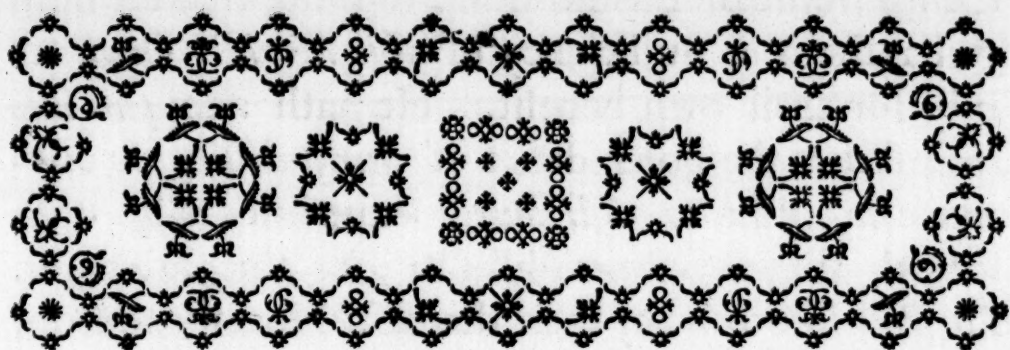
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THE HISTORY OF THE
CITY OF BOSTON
FROM THE FIRST SETTLEMENT
TO THE PRESENT TIME

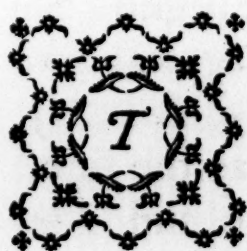
By SAMUEL JOHNSON, Esq.
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MDCCLXXIII.

The first Volume contains the History from the first Settlement to the Year 1630. The second Volume contains the History from the Year 1630 to the present Time.



PROVERBS XXII. 2.

*The Rich and Poor meet together :
The Lord is the Maker of them All.*



THE Rich and Poor meet together.
There is in all civilized Countries a mutual Intercourse of both these Classes of Men, differing in their Dispositions, Abilities and Advantages. The Fact is incontestable. In itself it may seem of no such great Moment as to deserve a particular Observation. But the Declaration which follows, carries in it something truly awful, and is fruitful in practical Consequences : *The Lord is the Maker of them all.*

A

B

UNDER

UNDER a Sense of Duty towards God this mixed Assembly is here *met together*. *The Rich* now offer their Tribute of Thankfulness to God, that He hath
 1 Tim. vi. given them a Sufficiency of *this World's Good*, to
 17. enjoy for their own benefit. He hath also put into
 Rom. xxii. ^{23.} *their hearts* the good desire of *being willing to com-*
 1 Tim. vi. ^{18.} *municate, glad to distribute*; experimentally con-
 Acts xxv. vinced, that *it is more blessed to give than to receive*.
 31. *The Poor* likewise pay their thankful Homage to God, *the Fountain of all Goodness*, that He hath given them *Light in the midst of Darkness*. They shew forth, at the same Time, a respectful Gratitude to those, whom God hath raised up to be their Helpers and Benefactors.

The Rich want not my Exhortation to new Duties, but to encourage one another, and to persevere in the Good Works which they have begun. *The Poor* I exhort to build themselves up, agreeably to the Foundation here laid, in Humility, Industry, Contentment, Moderation and Piety, as the surest Road to Happiness. And both *Rich* and *Poor* may strengthen themselves in such good Resolutions, by meditating upon the Words of the Text.

THE Time will not permit me to vindicate the Wisdom and Justice of God, by setting forth the Nature of Property; and the Origin of the Dis-
 tinction

inction of Mankind into Rich and Poor*: But something I cannot help offering concerning the comparative Advantages and Disadvantages of each Condition.

NATURE knows no Discrimination of Mankind but what is founded in Difference of Abilities and Attainments. *Naked come we All* into this World. And in a State of Society, where Persons appear in the Ranks of Rich and Poor, their Offspring all enter upon a common Scene of Want and Weakness; sure of instant Destruction, if not fed and sustained by the friendly Aid of others. In this Circumstance, and indeed in our final Exit, we resemble other Animals, the *very Beasts that perish*. To Man the Stage of Helplessness is prolonged for as many Years, as Brutes commonly experience of Weeks. To them the Voice of Nature quickly points out Means of Preservation; and the natural World, out of its Abundance, pours forth a ready Supply, of easy Acquisition, adequate to every Desire: By Instinct also, they perceive that Course of Life for which they are designed; and are prompted to observe it invariably: Whereas the Principle of Reason, though of nobler Origin, in the human Species, is much slower and more uncertain in its Operation. If Man is not shewn

B 2

betimes

* See this Point judiciously stated and illustrated by Bishop Conybeare, Vol. I. S. 7.

betimes the Way that leadeth to Happiness and Virtue, and if he is not trained up to observe it by Discipline and Example, he almost inevitably becomes miserable in himself, and mischievous to others.

ALL this while the Children of Rich and Poor, in point of Ignorance and Helplessness, are nearly upon a Level: The real Wants of Infancy are few; ordinarily not more than what the natural Affection of Parents can easily relieve. But in a State of Affluence, the Parent's Fondness is often misled to judge ill both as to the Means and Measure of Relief: Whence it comes to pass, that Health and Life too are overwhelmed by intended Kindness, full as often as they are by Want: May I not add, that the very Means of procuring greater Advantages, are sometimes perverted into Occasions of Neglect and Desertion? If the fatiguing Cares of Nursing are totally transferred to mercenary Substitutes; the Weakness of the Child too often evidences the Crime of false Delicacy in the Parent. Ye that envy the Luxuries and Indolence of the Rich, why do ye not envy them their Infirmities and Distempers? *Health* and *Strength* are commonly the Lot of poorer, and in that respect, of better Fortune.

IN the next and following Stages of Life, Adversity and Sickness, with a great Variety of frightful

ful Accidents, which Prudence can neither foresee nor avert, are the common Lot of All.

WEALTH indeed is always ready to attend its Possessors with a Purveyance for every Call. But here consider, how often the Appetite itself is blunted or destroyed; how heavy a Load of artificial Wants Opulence is ever adding to those of Nature? Every Gratification in this State, serves chiefly to whet the Appetite for something new, something that, unpossessed, gives Pleasure only in varying the Pursuit; and often, as a Canker, corrodes and marring the present Enjoyment. Hence inordinate Passions are roused and inflamed: We feel *Vexation of Spirit* if we cannot obtain the desired Objects; Objects, which, when enjoyed, are often found *lighter than Vanity*; and, if obtained by Violation of Duty, leave behind them the Bitterness of Remorse, with fearful Expectation of Punishment.

AGAIN; Persons of superior Rank have unquestionably great Advantages of attaining every kind of Knowledge, both speculative and practical. But is it found that their Disposition to use the Means of Instruction, generally keeps pace with their Opportunities of obtaining it? Is not Indolence, is not Pleasure, are not Pride and Vanity ever ready to slacken or carry off their Attention
from

from the severe Lessons of true Wisdom; stopping their Ears against Instruction, and closing their Eyes against Conviction, *lest they should see, and believe, and obey?* Daily Experience might give us a sad Catalogue of Rich Men *wiser than their Teachers*: Fondly persuaded, that nothing agreeable can be hurtful, that they have it always in their Power to retreat before they arrive at the Brink of Destruction, they, more peculiarly, are apt to strike into the Way of Folly, and *go astray in her Paths, as an Ox to the Slaughter, and as a Bird hasteth to the*

Prov. vii. *Snare, and knoweth not that it is for his Life. Many*
 22, 23. *strong Men have been wounded*: Many, who have been entering into publick Life, richly furnished for great and useful Atchievements, have suffered irreparable Damage, in their intellectual, their moral, their bodily, and worldly Interests: Well, if they have not been *slain*, and lost their Share in

Ver. 24—*a happy Eternity, going down through the House of*
 28. *Folly, in the Way of Hell, and the Chambers of Death.*

Prov. xix. *Better surely is the Poor that walketh in his Integrity,*
 1. *than he that is thus perverse and is a Fool.*

BUT how blameable is the Poor, the comparatively Poor, the Man of middle Rank, when he affects to emulate the idle expensive Follies of his Superiors, and this from a vain Ambition to seem richer than he really is! Sure of nothing, but to fall from Scantiness into Distress, and to rivet on
 the

the Chains of Poverty, with the Addition of new Weight and Torture. A little Acquaintance with the Manners, and common Course of Living in great Cities, will every Day suggest Matter of Concern and Pity upon this Head: Those Cities especially, which shew forth manifold Sources of Convenience and Comfort to the Prudent and Industrious, are no less remarkable for Scenes of Wretchedness to the Slothful and Improvident. Let me not, however, seem to insult the Afflictions of Poverty, by resolving them all into want of Prudence and Oeconomy. The very Improvements of Civil Life, are sometimes perverted into Instruments of Oppression, and are rendered Occasions of Distress. For Instance: It is Trade which gladdens us with the Produce of distant Climes, which circulates the Handy-works of the Ingenious, and, by a happy Reciprocation, at once rewards the laborious Manufacturer, and relieves the Wants of the needy Consumer: But we know likewise, that the artful, avaricious Spirit of Trade, can arbitrarily shut up the Doors of domestick Plenty, can *cover the Faces of the fat Ones with Leanness*, Hab. iii. not less effectually than *if the Labour of the Plough* ^{17.} *had failed, the Fields had yielded no Meat, the Flocks had been cut off from the Fold, and there was no Herd in the Stalls.*

INDEED we must own, that the farther we advance into the busy Regions of Civil Life, the
more

more we find ourselves encompassed with Difficulties as well as with Comforts. Formed to be an active Being, Man is put by God into the Hands of his own Counsels, and endued with a Principle of Self-love to prompt and carry him forward to secure his own Happiness. The Theatre of Civil Society, while it multiplies our Desires, raises up Competitors much more numerous than are the Objects fitted for our several Gratifications. Apprehensive of Disappointment, distracted with the Multiplicity of Invitations, jealous of being overreached, and fearful of being outdone by others, we are severally sharpened in our Sagacity: At the same Time conscious that our native Powers are determinate, and, ordinarily, not more than necessary to secure our own Well-being, whenever we meet with Any in our Progress, whose principal Recommendation is their being Helpless, what Wonder if we commonly *turn away our Eyes*, and refuse *to be merciful even though we have Power*? The selfish and proud (and who is not so in some respect?) will ever be careful how they contract Engagements which it may be troublesome to fulfil, and which, they know, can turn to no Account of Repayment, either immediate or reverfionary. Whereas *the Rich*, for this very Reason, because they seem to want no Help, *have many Friends*, many at least, who, with humblest Services, proffer the ready Hand of kind Assistance:

But

Prov. xiv.
20.

But no sooner doth the Time of Trial, the Day of Trouble, arrive, *when Riches have made themselves Wings and have fled away*, than these pretended Friends are hurried off by the same Tempest; while they, who have been flattered all along with the Notion of their own Importance, now feel it to be nothing; doubly mortified by Disappointment and Want, they are now too late convinced of their real Weakness and Insignificancy.

AND yet the Aggregate of Civil Happiness results from the *meeting together of the Rich and Poor*, and from the Union of their several Aids; under sure and contented Expectation of finding each their own Benefit in advancing that of others.

FOR, in truth, if the Views of Mankind were severally confined to themselves, without *minding the Things of another*, the wisest, the most ingenious, the most industrious, even supposing them to act under the greatest Advantages of which human Nature is capable, would scarce be able to secure any Thing beyond a bare Subsistence; a Subsistence, wretchedly carried on from Difficulty to Difficulty, through a continued Series of Solitudes, Fears, and Alarms: No Leisure of Attention, none of Labour could there be left for Cultivation of Science, for Improving the Comforts, Conveniency, or Elegance of Life; All must be a wild and horrid

C

Scene,

Scene, such as still presents itself among the savage Clans of uncivilized Countries. Or, to bring our Views nearer Home, let the most Self-sufficient survey the Gratification of his Desires, the Supply of his Wants; let him consider, how many *Heads* and *Hands* have ministered to his *Necessities*, in his Buildings, his Furniture, his Food, his Ornaments of Dress and Equipage, with all the Glitter and Pomp of noble Pageantry.---How poor, and naked, and comfortless would He soon find himself, if deserted, if divested of the Aid and Services of Those, whom the Folly of Pride is apt to despise!

Not that the *Poor*, whose whole Resource is in their personal Labour, would easily find Subsistence, if they were not *met by the Rich*; that is, if the Works of general Use and Necessity were not carried on by the united Labours of Both. Barely to *hold the Plough*, (if Ploughs and other Implements of Husbandry could easily be obtained in a State of Nature) to perform the Act of Sowing, to reap and gather, will by no Means answer the desirable End of *filling Mens Mouths with convenient Food*, and *their Hearts with Gladness*: Mere *bodily Labour* would *profit but little*, if not directed by Prudence; if not assisted by Art; if not furnished from the Stores of Plenty; if no Repositories were provided for its Preservation; if there was no
Oeconomy

Oeconomy to direct the Distribution. As well might the Horse, without the Superintendence of the Owner, be secure of Fodder to sustain his Hunger in the Distress of Winter. So again, *Carpenters* Ecclus. xxviii. 27. *and Workmasters, that labour Night and Day, Smiths that sit at the Fire and hammer at the Anvil,* with all the inferior Classes of Artificers, *who are diligent to make great Variety,* for the Cloathing of our Bodies, for the Furniture and Embellishment of our Habitations, all these are of great Importance in their several Stations. *Without them cannot a City be inhabited, and it is they that maintain the State of the World.* But in order to settle, stablish, and strengthen the Body Politick, we must be beholden to higher Classes, where Affluence *giveth Opportunity of Leisure* for the Attainment of *Wisdom* in its nobler Branches; the bare Enumeration of which may suffice to evidence their Importance; whether it hath for its Object, — the adjusting of Differences and composing such Strifes as arise in the Course of social Communications, from Folly, Misapprehension, or Passion; — the Protecting and securing the Members of Society from Fraud and Treachery, Wars and Tumults; — the Relieving the Calamities, the Healing the Diseases, incident to human Bodies; — the cultivating Principles of useful Knowledge, particularly that which points out the Improvement and directs the Application of mechanical Powers; — the Training up Youth to

Virtue and Science ; — moralizing the Dispositions of All to perform a true and faithful Service in that extensive Course of Duty, which, amidst this Variety of Employments, Men owe to God, to Others, and to Themselves ;—I must add, the high and important Office of Those, whose *Labours are occupied* in the Framing of wholesom Laws, and in seeing to their due Execution ;—in Providing a Supply of Men suited for all the Stations of Government ;—in restraining Men within the several Lines of Duty, and in urging them on to the Observance. Wonderful is the Order in which the Services of Mankind to one another are constituted ; mysterious is the Complication of Interests in their political Estate ; the Sympathy between all the Parts is mutual ! *Whether one Member suffers, all the Members suffer with it ; or one Member rejoices and is invigorated, all the Members rejoice and share in the genial Influence of its Health and Strength.* And ought not this Consideration to conciliate the benevolent Regards of Mankind to each other ? Should it not take off their Prejudices of Envy and ill Manners, of Murmuring and Complaining on the one Hand, of Pride, and Scorn, and Insult on the other ? The Representation evidences how much the different Ranks of Men stand in need of each others Services : All are *ordained to minister to one another for Good.* And the *Poor* as well as the *Rich* are concerned in point of Interest to support

port and maintain those Distinctions of Superiority and Subordination upon which the good Order, if not the very Being of Civil Society depends. *The Eye cannot say to the Head, I have no need of thee: Nor again the Head to the Foot, I have no need of you: Nay much more those Members of the Body, which seem to be feeble, are necessary: And those which, in some Respects, pass for dishonourable, are occasionally found to be intitled to more abundant Honour.* 1 Cor. xii. 21, 22.

THE Delineation of Civil Society, which I have been giving, proceeds upon a Model exhibited in Holy Scripture; which yet is, thus far, conformable to the Constitutions of the more celebrated antient States, such as *Athens, Rome, &c.* Struck with the Grandeur of Representation, under which Historians have handed down the publick Transactions of these People, Some are apt to admire them, as if every Thing there was full of Affluence and Dignity; as if those happy Streets never saw the Disgrace of Poverty, nor heard the Voice of Complaining. I will not go off from my present Subject, to shew that such a Supposition is ill founded: But this we may venture to say, that the Christian Theory of Civil Government is far more compleat, infinitely better adapted for practical Purposes of general Happiness. Our Bible continually inculcates, that *the Lord He is God: It is He that* Psal. c. 2.
bath

Psalm *bath made us, and not We ourselves; that the whole*
 lxxxix. 11. *Heavens are the Lord's; that the Earth also is the*
 Psalm *Lord's; and that He bath given it to the Children of*
 xxiv. 1. *Men. But he still retaineth to Himself the Power*
 1 Cor. x. 26. *to send Showers and fruitful Seasons; to give the Land*
 Acts xiv. 17. *its Increase, and to crown the Year with his Goodness.*
 Psalm lxxxv. 12. *He indeed destines the Measure of its Produce, as*
 Psalm lxxv. 11. *it were, in Reward to every Man according to his*
 Matt. xvi. 27. *Work. On his Favour the Continuation of our*
 Psalm civ. 29. *Strength, our Skill, our Success, and very Being,*
depends. If he hideth his Face, we are troubled;
and all our Schemes are disappointed: We die and
are turned again to our Dust. None but He could
have settled that uniform common Course of
Causes and Effects, which gives Establishment to
a certain Rule of Life: None but He could have
prepared or prompted Mankind by instinctive
Principles to associate in Civil Communities, or
have fitted them for the Discharge of social Offices.
 With the utmost Propriety therefore, Civil Go-
 Rom. xiii. vernment is called *the Ordinance of God*; the Ma-
 2. giftrate, in every Department, *God's Minister*; and
 Ver. 4. the Whole, taken together, *God's Household*: In
 Eph. ii. 19. short, it is GOD, who *bath so tempered the Body, and*
 1 Cor. xii. 18. *bath set the Members every one of them, as it bath*
 1 Sam. ii. 7. *pleased Him. He maketh Poor, and He maketh Rich.*

IF then we acknowledge GOD to be our Maker,
 Preserver, and our Judge, the Fountain and Dis-
 penser

pender of all the Blessings we enjoy; let us attend
 to the practical Consequences naturally flowing
 from these Truths. If *He is our Father, where is his* Mal. i. 6.
Honour? If He is our Master, where is his Fear?
 If it was *He, who hath made us to differ* from our in-
 digent Brethren; if from His *Fullness we have all* John i. 16.
received; if He hath declared Himself to be the Fa- Psalm
ther of the Poor and Fatherless; and as accepting lxviii. 5.
what is given to Them, as given to Himself: If, lastly, Matt. xxv.
 all the Advantages of Mind, Body, or Fortune, 40.
 which we are possessed of, are intrusted to us in the
 Nature of a *Stewardship*; the Inference is natural, 1 Pet. iv.
 that the rest of Mankind, those especially whom 10.
 GOD'S Providence hath placed within the Sphere
 of our more immediate Notice, are to be treated
 as *Brethren*, for the Sake of GOD; that it is the
 Duty of All, who feel themselves blessed with Exu-
 berance of Plenty beyond the Measure of Want,
 in Themselves or their Families, to *enlarge their*
Minds; to open their Hearts; freely they have received, Matt. x. 6.
freely to give. Whoso then hath this World's Good, and
seeth his Brother have Need, and shutteth up his Bow-
els of Compassion, how dwelleth the Love of God in 1 John iii.
Him? 17.

FROM this Point of View, therefore, consider
 the Case of young and tender Orphans, who by
 the Laziness, the Indigence, the Ignorance, the
 wicked Negligence, or by the Death of Parents,
 stand

stand bereaved of Stay and Support! When *the Staff of Bread is cut off*; when their Habitation faileth; when they *have not a Place where to lay their Head*, and none to gather Instruction, but such as tendeth to Sin and Misery; what more obvious than the Duty of *Rich Men furnished with Ability, to take up these forsaken Children*? Advancing into Life, as it were, *at all Adventure*, if they are by natural Temper torpid of Body and flow of Mind, we see them slothful and helpless; or, if able and enterprizing, ready by Fraud or Violence to relieve their natural Wants, and to gratify their wild Desires: But, by the Institutions now before us, they are drawn off from what is wrong, directed to right Objects and enabled to attain them; so as to be no longer a Prey to the ill-designing, a Burden to themselves, or a Pest to Society. The Course of the Passions to bring forth their Fruits, Rom. vi. 16. whether *of Righteousness unto Life, or of Sin unto Death*, is well known to turn upon the good or ill Nurture that is given to younger Years. The principal Object, therefore, should be to *give Instruction*; the Instruction of *Wisdom, and Judgment, and Equity*; Prov. i. 2, 3, 7. the *Fear of the Lord*, and the *Hopes of his Mercy through Jesus Christ*; adding the other elementary Principles of Christian Knowledge, in Matters both of Faith and Practice, whereby they may become *thoroughly furnished unto all good Works*. Agreeably hereunto, the Plan ordained for the Use of

of CHARITY-SCHOOLS, enforced by the Authority of the Governors, and adapted from Time to Time to the Circumstances of Times and Seasons, should have a direct Tendency to render the Persons therein educated, Meek and Modest; Humble and Orderly; Helpful to their Equals; Obedient to their Superiors; Just in their Dealings; Faithful in their Engagements; Frugal in their Expences; Diligent in Business; Sparing in their Enjoyments; Plain and Simple in their Dress; Punctual in their Attendances; Patient in their Callings; Regular in their Devotion: If These are true Preparatives for receiving the Seed of the Gospel;---or rather, if they are the very true and genuine Fruits of it,---nothing further need be added to recommend the Institution of CHARITY-SCHOOLS to general Patronage and Support.

It hath indeed been objected, that CHARITY-SCHOOLS have never answered the plausible Theories of their Patrons. But before we are discouraged by this Objection, let the Force of it be tried against other Institutions. Do we find that Human Laws in general, or that any Plans of Education, whether Publick or Domestick, are ever blessed with that Fulness of Success, which, notwithstanding, every good Man makes the Subject of his Wishes, his Prayers and Endeavours? What shall we say of that greatest Blessing, which hath ever been

D

vouchsafed

vouchsafed to Mankind, the Promulgation of Christianity? What shall we think of parental Care and Institution? Shall it be given up as useless, because it sometimes meets with the Return of Undutifulness, Neglect and Disdain?

BE it then, that our Times are miserably disgraced by the Crimes of the Harlot and the Whoremonger, by the Drunkard and Idle, by the Gamester, the Robber, the Pirate and the Plunderer, ---shall we reproach Christian Institutions, because these Crimes are committed in the Land where Christianity is professed,---Crimes which it forbids, and trains up its Votaries to detest? We trust that, with all their Faults, our Commonalty are better inclined, better tempered, and less selfish than the Populace of other Nations. Occasional Perversions may well be attributed, in part, to the bad Conduct of some of their Superiors; the malignant Influence of whose Vices, in free Countries, will ever extend themselves to the Poor. In order that Virtue *may have its free Course*, let the *Rich meet the Poor*: Or rather let them here assert their Precedency, and lead the Way; the prophetic Prediction would then probably receive its Completion; *the People might become all righteous*. But if Any are bad and worthless in spite of these Calls to Goodness, would they not, probably, have been much worse without them? Are not a
great

great many, the far greater Part, bettered by them in their Manners, and softened in their Tempers? Thus much is certain, that none can ever engage in irreligious and sinful Courses, till they have totally renounced or forgotten the Set of Principles which are here inculcated. Calumny hath never yet been able to evince, by particular Charges of notorious Misconduct, that our Schemes, in the Main, have failed of a Success answerable to the benevolent Design of the Conductors.

BUT the Truth is, every Appearance of Excellency in others, is apt to upbraid the Insignificant with their own Littleness. Conscious therefore how much his own Importance must lessen upon Comparison, the proud Man grows spiteful, and provides for his own Glory, by depressing the Faculties of other Men, rather than by cultivating his own. Hence the Complaints against CHARITY-SCHOOLS; “ that, Poverty being the
“ Lot of Inheritance to which these Children
“ were born, we raise them too high; --- that
“ *Knowledge puffeth them up*; --- that Pride follows
“ Instruction, and with Pride a congenial Train
“ of Discontent, Refractoriness, and Impatience
“ of Subordination :” The Accusation is also loaded with the Charge of “ Idleness in respect of that
“ Labour, which is their proper Employment,”
and “ Busy-mindedness in Things which are too
D 2 “ high

“ high for them, and which properly, if not
“ solely, belong to their Betters.”

AND yet these Objectors sometimes will talk pitia-
bly about sustaining the Lives of their poor Coun-
trymen; while, in reality, their Thoughts center all
in the Ideas of feeding them as Sheep for the
Slaughter, or as Beasts for Burdens: They will
harangue earnestly and pathetically upon the Be-
nefits of increased Population; little caring, how
much the Land is defiled with Whoredoms, so
long as a Number can be raised sufficient for
the Exigency of their own Wants and Desires:
They *will grind the Face of the Poor*, whom they af-
fect to pity, in order *to bring them into their Net*.
Many a Planter, on these Principles, is truly care-
ful to nurse up his Negro Slaves with the same
kind of Solitude, but scarce so much Tenderness,
as he useth towards his *Horse and Mule which have
no Understanding*. Thus too, despotick Princes
shall be, one Day, wonderfully solicitous to have
their Soldiers well served with Comforts as well
as Necessaries; intending, probably, on the next,
to lead them forth, with wanton Gaiety, in sacri-
fice to their Ambition or Avarice. Unfeeling
Wretches! who, in establishing the imagined Great-
ness of Kingdoms, disregard the Lives and For-
tunes of Thousands, as Trifles beneath their Com-
putation or Regard! who know no Distinction
between

between Power and Right, but trample down every Consideration of the latter to manifest their Possession of the former! God be praised! that these are Principles of foreign Growth, no less discountenanced by the Spirit of our Laws, than shocking to the natural Temper of our People; They are quite irreconcilable with my Text. Atheism is indeed at the Bottom of such Proceedings, a Denial of the Superintendence of God and his equal Providence, which *careth for All alike*.

It hath pleased God *to cast our Lot*, as Englishmen, *in a fair Ground*, and *to have given us a better Inheritance* than hath befallen other People. Beside the Light of the Gospel shining in its original Purity, we are born to Freedom of our Persons, and have a large Scope for honest Industry, with full Enjoyment of the Fruits of it. *What Reward then can we give unto the Lord for all these Benefits that he hath done unto us?* What so proper, what Exercise of our Powers more acceptable to God, or more pleasing in itself to generous Minds, than that of establishing and extending these Benefits so far as we can, and raising up those who sit in the Dust and Dregs of Affliction, Ignorance, Want, or Oppression? CHARITY-SCHOOL-Education is by no Means calculated to *exalt the Children above Measure*: We sustain them only while they are unable to sustain themselves, or till Opportunities are presented.

presented for placing them out in such Stations, as are agreeable to the Demands of the Publick, and suited to their Age, Strength and Capacities: We also generally give them the Advantages of Writing and common Arithmetick as well as Reading, for the more effectual Discharge of their Business, whether of Service, Trade, Husbandry, or Navigation. Our Enemies should *forgive us this Wrong*: For indeed, considering the Progress and general Diffusion of Science, we should be unpardonable, if, under Pretence and Profession of Kindness, we were to make a Gain of their Necessities, and, by withholding these small Benefits, depress them lower than the common Order of their Countrymen.

THE Man of Taste and Fortune applauds himself, and rejoices in Applause from others, for adorning his rural Abode with fine Buildings, and other Embellishments of pleasing Scenery. Why should it seem less rational to take off that horrid Roughness, which ever arises from want of Discipline in younger Minds?

IN Pictures, be the Subject ever so light, and fantastical, and useless, we receive instant Pleasure from perceiving Gracefulness in the Attitude, Regularity in the Ordonnance, Beautifulness in Colouring, and Skilfulness in Distribution; and we sometimes

times rejoice in the Purchase, be the Cost ever so extravagant. And doth it argue less excellent Contrivance? Is it not an Object much more valuable to give Improvement to real Life, by introducing Regularity into the Place of Disorder, Virtue instead of Vice, Industry for Idleness, Comfort in the Place of Wretchedness? --- to put poor Children in the Way of being no longer Burdens to themselves or to the Publick, of not submitting *to eat any Man's Bread for nought*, but of being enabled to *work with their own Hands*, and even to *give to them that need*? Ephes. iv. 28.

While we place this Condition of our poorer Countrymen in contrast with that of other Nations round about us, *they are our Glory and Joy*; 1 Thess. ii. 20. and we may take an honest Pride in viewing them as Helps, if not as Ornaments of publick Welfare; in the raising of whom, it hath pleased God to make us the successful Instruments. We rejoice in *preparing the Way of the Lord* by promoting Christian Knowledge, and *building up* those of the rising Generation *to be holy Temples, worthy Habitations of God through the Spirit*. Ephes. ii. 22. For, as Christians, we consider ourselves as *All Children of God in Christ*; Eph. iv. 4. *All Members of the same mystical Body; All Heirs of the same blessed Hope of Immortality.*

IF a Scheme of Institution so very reasonable in itself stands in need of any Recommendation from Example, I may refer you for the Model of it, as
to

to religious Concerns, to the * Catechetical Schools of early Christianity; wherein particular Care was taken that *All might learn, and All might be comforted*. It should here be remembered that, as this Institution declined, the Corruptions of Popery sprang up and overspread these Western Parts of the Christian World: And by the Revival of it, though at first very imperfectly, the Minds even of the common People were cleared from the Clouds of Popish Ignorance and Superstition. Particularly in this great City, it was perceived how wretchedly the pious Donations of well-disposed Christians had been misapplied. Instead of advancing the Cause of Piety and Learning, Learning was suppressed, and Piety deformed; instead of supporting Persons in real Distress, or of fitting them for Civil Life, Able Persons were secluded, and disqualified for discharging the Offices of it.---But with Indignation good Men saw and lamented the Perversion and Rapine of many, justly forfeited, Monastick Revenues. And by importunate Solicitation †, the Citizens of *London*, did save and obtain, out of that general Ruin, the Remains of five several Edifices; which by an unwearied Exertion of Zeal, and Prudence, and Liberality, they adapted, and have now at length compleated,

* See *Bingham's Orig. Ecclesiast.* B. III. c. 10. and B. VIII. c. 7.

† See Bishop *Ridley's* Proceedings in this Matter. *Life*, page 397, &c. 640, &c. See also *Seymour's Survey of London*, p. 178, 183, &c.

completed, for the noble Purposes of giving Health * to the Sick and Maimed, † Intelligence to the Lunatick, ‡ Correction to the Vagrant, and Employment to the Idle; and above all, (which comes apposite to my present Subject, and in the adjoining Hospital § presents itself a most glorious Spectacle) for the Sustenance and Education of Orphan-Citizens ||. Indeed a full Employment it was for the Zeal and Munificence of more than one Century to extend and perfect these Works, of so large and useful Variety, for general Use.

Afterwards,

WHEN Popery had again been busy in exerting its insidious Artifices among the low as well as the higher Ranks of our People, as the Clergy of this renowned District had furnished their adult Hearers and Readers with a compleat Armour of Truth and Righteousness, by their Refutation of Popish Doctrines, so it was thought expedient, by the Establishment of CHARITY-SCHOOLS **, to secure the then rising Generation from Perversion and Infection. The laudable Example was generally applauded; and, as the imported Incentives of Luxury and Dissipation increased, was gradually followed by similar Institutions throughout the
E Kingdom.

* In the Royal Hospitals of St *Bartholomew*, and St *Thomas*.

† In that of *Bethlem*.

‡ In that of *Bridewell*.

§ In that of *Christ's*.

|| To the Number of more than 1000 Boys and Girls.

** The first, A. D. 1688.

Kingdom. And thus within the Space of a little more than fourscore Years, an Establishment hath taken Place (so far as can be effected by private annual Contributions) for the preserving or reclaiming from Wildness and Vagrancy, in constant Succession, near six thousand Children in this Neighbourhood; and above four times more than that Number in the other Parts of our Kingdom*.

BUT I cannot help observing, that *here* the Benefit of CHARITY-SCHOOLS is extended in much more equitable (though perhaps not yet sufficient) Proportion between the two Parts of our Species, than elsewhere. Surely an equal, if not a larger, share of Attention and Protection is due to those, who in their younger State stand exposed to peculiar Dangers and Difficulties; who are more helpless, more liable to Seduction, Circumvention, and Oppression, and, in consequence, to sundry Kinds of Calamity, to Them proving doubly calamitous. Consider them further as preparing to act as Mothers in poor Families, or as Servants in higher; Upon whom doth the Charge rest, principally, of giving to young Children the first Tincture of Religion and Virtue? Upon whom doth the right Ordering of oeconomical Dispensations depend? ---The true Answer will evince the Reasonableness of

* Within the Bills of Mortality, are Schools for Boys 3522, Girls 2170: Total, 5692. In *England and Wales*; Boys 19506, Girls 3925: Total, 23431. See Appendix to Dr *Hallifax's* Sermon, *May* 23, 1771. page 74.

of affording Girls, if possible, a larger Opportunity of seasoning their intellectual Capacities, with religious Principles, and, which will follow in course, improving their Fidelity, Industry, and every other Species of Domestick and Christian Virtue.

LET it not be imagined, that when *Athens*, or when *Rome* fell from their Grandeur, it was owing to such Knowledge as is imparted in these Seminaries, (for neither Poor nor Rich in those Republicks were ever blessed with the Opportunities of obtaining it.) But the Truth is, that in the midst of Knowledge, those People *professing themselves wise, became Fools* in Practice: Their Crimes were Pride and Insolence, Luxury and Dissipation, Arrogance and Avarice; These were the Idols to which the *Great Men humbled themselves*, and the *Mean Men*, after their Example, *bowed down*. By the just Judgment of God, their *Loftiness was humbled*, and their *Haughtiness was bowed down*; and by the natural Progress of Folly, their very *Prosperity destroyed them*. Isa. ii. 9.
Ver. 11.
Prov. i. 32.
xvi. 18.

BUT the Solitude of that excellent SOCIETY, which hath all along interested itself in the Erection and Encouragement of CHARITY-SCHOOLS, is not confined solely to the training up of Childhood and Youth. Observing with what unaccountable Ardour Many are *compassing Sea and Land*, not only in this our native Country, but in its distant dependent Provinces, to stifle the Profession

and to weaken the Influence of the Gospel, They, on their Part, have much more *abounded in Zeal to draw Men back from Perdition*. Numerous are the useful Treatises * which the Members thereof have composed and distributed; familiar in Style; irrefragable in Argument; in Size and Variety adapted to every Capacity; addressed to all Apprehensions. And it is hoped, that, by God's Blessing, they have been effectual in counteracting many ill Impressions, which might otherwise have arisen in unwary Minds from Books of idle Amusement and corrupt Communication; --- that they have also opened new Opportunities of Comfort and Edification to Many, who, by the Hurry of necessary Business or domestick Cares, are too often secluded from publick pastoral Instructions.

¹ Cor. xiv. FURTHER than this, *Men of other Tongues and other*
²¹ *Lips* have been taught Knowledge, and been made to
 Isa. xxviii. *understand Doctrine*. To the Welch †, to the Manks,
 9. Invitations have been offered, Opportunities have been given to hear and read the salutary Truths and *wonderful Works of God*. This Blessing hath been extended also to the Dwellers in India ‡; and through the same Channel, many spiritual Advantages have undoubtedly been derived to the European Settlers. But more especially, we trust, that the Heathens, amongst whom they dwell,
 will

* See the Catalogue, p. 79—88.

† See p. 109—114.

‡ Page 89—108.

will hereby be secured from forming wrong Notions of Christianity by the false Deceivings of Popish Emiffaries, and, on the other hand, be withheld from *blaspheming that holy Name whereby we are called*, for the Misconduct of Some, whose God is their Money, who occasionally usurp the *Form of Godliness*, but *deny the Power of it*. May GOD of his Mercy increase the pure Seed of the Gospel, to the common Benefit both of *Englishmen* and *Indians*, to the Praise of this Country, and to the Glory of His holy Name!

BUT I return to the more immediate Occasion of this Assembly, ---addressing myself both to Rich and Poor.

YE that *boast yourselves in the Multitude of your Riches*, or in the Honours of high Birth, *take heed that ye despise not these little ones*. Ye more especially who by a hurtful Prerogative claim Exemption from Discipline, and make Pleasure the Business of those Years which ought to be employed in laying a Foundation for future Happiness, ---*counting it Pleasure to riot, sporting yourselves in your own Deceivings*, hurrying on from one Resource of Pastime to another; ever active, but ever idle; how often in the evil Days of Dejection and Distress, in which your Dissipation will soon involve you, how often, I say, may you wish, that, like poor CHARITY-CHILDREN, ye had turned your Ears to Instruction,

Matt.
xviii. 20.

2 Pet. ii.
13.

tion, and bowed down your Necks to Discipline! that with them ye had gained the Habits of Orderliness and Piety, of Industry and regular Disposal of your Time! --- Habits, which being contracted in early Childhood, might have proved a Guard to Youth, added Vigour to Manhood, and derived Dignity as well as Comfort to Old Age, --- might insure to you that solid Happiness, which on this side the Grave is only to be found by the Chaste, the Temperate, the Diligent, the Religious, in the quiet, domestick, confined Regions of filial, conjugal, and parental Affection!

INDEED all Orders of Men will receive Benefit from viewing God's Course of providential Dispensations *in making Poor and making Rich.*

1 Sam.
ii. 7.

Isa. li. 1. *Look unto the Rock from whence ye are hewn, says God by Isaiah, to mortify the overweening Pride of some Israelites; look unto the Hole of the Pit from whence ye are digged. Look unto Abraham your Father :---I called him when poor and alone, and increased and blessed him.*

Ver. 2.

How many of those who now triumph in Wealth and Dignity, upon looking back into the Annals of their Ancestry, within the Compass of a few Generations, might discover some mortifying Scenes of Humiliation, Disgrace, or Poverty?

THE

THE Poor likewise, could they trace the Revolutions which have happened in *their* Families, might, many of them, find Ancestors, not very remote, gayly glittering in the Pride of Opulence.

THE Rich, when they see how easily all Ties of human Wealth and Greatness may be dissolved; and how little Assurance can be had, that *their Houses shall continue for ever, or their Lands be called after their own Names*, may learn to use the Mammon of Unrighteousness to such good Purposes, that *whenever they fail, they may be received into everlasting* Luke xvi. 9. *Habitations*. Painful and tedious commonly is the Work of rearing up the Fabrick of Wealth and Greatness: Large the Expence of Art and Industry, of Carefulness and Frugality, perhaps too of Crimes and Sinfulness. And yet how suddenly can the Giddiness of one vicious Heir, pursuing the fashionable Track of Prodigality, sink All into Ruin? ---And will the Rich Man, knowing this from daily Experience, *set his Heart upon that which is not?* The utmost He can do is to act as Guardian for the following Generation. Let him then acquit his Conscience towards God and towards Man, by giving to his more immediate or presumptive Successors, the Benefit of a pious and useful Education.

THE Poor, instead of disquieting himself in vain by reflecting upon what his Ancestor *was*, and what he himself *might have been*; instead of assuming

suming to himself a vain Merit from faded herald Honours, will do well to *humble himself under the mighty Hand of God*,---to accommodate himself to his present Station, and contentedly discharge the Duties of it; let him be grateful to his Benefactors; be diligent in the Exercise of honest Industry, Frugality, and Modesty; and wait for God's *exalting* either him or his Posterity *in due time*.---But let him guard his Conduct with these undoubted Maxims, that He *who maketh haste to be rich cannot be innocent*; and that *He who trusteth in the Lord shall be made fat*; or at least *shall not be confounded*.

1 Pet. v. 6.
Prov. vi. 29.
Prov. xxviii 25.

WHETHER worldly Advancement would add to our Happiness, is known only unto God; but we cannot err, if by patient Continuance in well-doing we consign our Interests to Him, *as unto a faithful Creator*.

1 Pet. iv. 10.

YET a little while, and all the flattering Distinctions of Nobility, on the one hand, and the mortifying Badges of Lowliness, on the other, shall cease:---*The World passeth away, and the Fashions of it fade*, in constant Course of Revolution.

1 John ii. 17.
1 Cor. vii. 31.

NOTHING but true Merit of Virtue and Religion will have praise of God. These are in every one's Power; and these will certainly be rewarded with an adequate Retribution of Honour and Happiness that will never fail.

F I N I S.

AN
ACCOUNT
OF THE
SOCIETY

FOR PROMOTING

Christian Knowledge.



L O N D O N:

Printed by J. and W. OLIVER, PRINTERS TO THE
SAID SOCIETY, in *Bartholomew-Close*; and Sold by
JOHN RIVINGTON, Bookseller, at the *Bible and Crown*
in *St Paul's Church-yard*.

M.DCC.LXXII.

ACCOUNT

SOCIETY

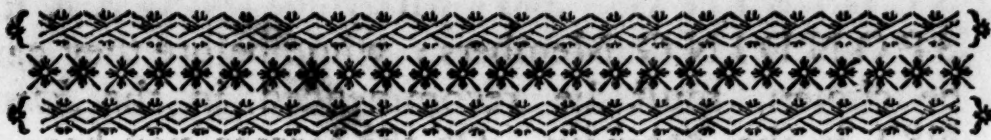
For the

Christian Knowledge

L O N D O N :

Printed by J. and W. Oliver, Printers to the
Said Society, in Pall-mall, near the Theatre-Royal.
John Livingstone, Bookseller, in the Strand.

MDCCLXXII



A N
A C C O U N T
 O F T H E
S O C I E T Y *for* P R O M O T I N G
 C H R I S T I A N K N O W L E D G E.

TH E *Society for Promoting Christian Knowledge* have for many Years been engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but finding that their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known; they thereupon resolved not only to publish an Account of them, but also to communicate to the World, from year to year, their Proceedings, and the State of their Affairs in like manner.

THIS SOCIETY consists partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form* N^o I. in the *Appendix*. Of the former you have a complete List under the same Number in the *Appendix*. They subscribe such Annual Sums as every one thinks proper, towards supporting the Expences of the Society: and have their regular Meetings, in which all Business relating thereunto is transacted. And as most of these, when this Society was first formed, did live in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society; and to remit any occasional Benefactions, which they themselves are pleased to contribute, or collect from well disposed Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698. — It was about the latter End of the Year 1698, that a few Gentlemen formed themselves into a *Voluntary Society*: and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most conducive to that End, till towards the Conclusion

The Original
of the Society.

clusion of the Year 1701; when, at their Instance, 1701.
 a **Charter** was obtained from King WILLIAM III.
 whereby all the then Subscribing Members of this
 Society, with other Persons of Distinction in Church
 and State, were Incorporated for the better carrying Of the *Incor-*
 on that Branch of their Designs which related to the *porated Society*
Plantations, Colonies, and Factories beyond the Seas, for *Propagation*
belonging to the Kingdom of England; from which of the *Gospel in*
Foreign Parts.
 time that excellent Work has, by the Divine Blef-
 sing, been successfully conducted by that Corpora-
 tion.

BUT their **Charter** being limited to *Foreign Parts,* The *Incorpo-*
 and the Business of that Corporation being hitherto *rated Society*
 confin'd to the *British Plantations in America;* being limited
 of the Original Members of our *Voluntary Society* to the *British*
 still continued to carry on, in that Capacity, their *Plantations,*
 more extensive Designs for advancing the Honour of the Original
 GOD, and the Good of Mankind, by promoting Members con-
 Christian Knowledge, both at Home and in other tinue as a *Vo-*
 Parts of the World, by the best Methods that should *luntary Society.*
 offer. They are therefore a Society distinct from
 this *Corporation,* and known by the Name of the
Society for Promoting Christian Knowledge.

THEIR principal Methods were the same as they
 had been before. The FIRST was, to procure and
 encourage the erecting of CHARITY-SCHOOLS, in all
 Parts of the Kingdom: and that those Schools might
 answer the true Purposes for which they were erect-
 ed, the Society has not been wanting (in their Corre-
 spondence with such of their Members as have been
 concern'd in the Support and Management thereof)
 to recommend at all Times, that, together with Reli-
 gious and Useful Instruction, Care should be taken,
 and all proper Means used, to inure the Children of
 the

Charity-
 Schools
 erected.

the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects, and be willing, as well as fit to be employ'd, not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use and Benefit to the Publick. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed, that the same should be observed within their respective Dioceses. But what Care they have taken, and what they have done in these Particulars, will appear from N^o II. in the *Appendix*.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed many Hundred Thousands of them, in such Manner as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N^o III.) are to be had by *their own Members* on the Terms there set down.

THESE are the General Designs of this Society: and though their certain Income towards supporting them be but small, yet they have hitherto been enabled by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully from year to year at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to flourish and abound for
lack

lack of Liberal Supplies from Charitable Christians.

BESIDE these General Designs, the *Society* undertook in the Year 1710 the Management of such Charities as were, or should be put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathen in those Parts. Accordingly they, from time to time, assisted the Missionaries there with *Money*, a *Printing Press*, *Paper*, and other Necessaries, (as they were enabled) till the Year 1728; when, upon a Proposal made by the Reverend Mr *Schultz*, one of the *Danish* Missionaries, to remove to *Fort St George*, and there begin a new Mission, for the Conversion of the Heathen at *Madras*, the Society engaged for the Support of the same, though at an Expence that did then far exceed their Ability, trusting to the Goodness and Blessing of Almighty GOD; which Expence has been since greatly increased by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudulore* near *Fort St David*, another English Settlement; by the Erection of a Mission and a School at *Calcutta* in *Bengal*, for the Instruction of Children in Writing, Reading, and the Principles of Christianity; and lately by the Establishment of another Mission at *Tirutschinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *East India*. However, the Society cheerfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this, and all their other Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shewed itself in the late Mr Professor *Francke*, of *Hall* in *Saxony*, and still animates

1710.

Protestant
Mission to
East-India, at
Tranquebar.

1728.

At *Madras*.

1737.

At *Cudulore*.

1758.

At *Calcutta*.

1766.

Tirutschina-
pally.

animates his worthy Successor Mr Professor *Freylinghausen*, and the Rev. Mr *Ziegenbagen*, German Chaplain to King GEORGE III. whose Remittances towards carrying on so pious and glorious a Design, continue large and constant. The present State of this Mission may be seen in the *Appendix* N^o IV. together with an Account of the Benefactions received, at the End of N^o V.

1720.

New Testaments, Psalters, Catechism, and Abridgment of the History of the Bible, printed in Arabick.

IN the Year 1720, the Society extended their Regard to the *Greek Church in Palestine, Syria, Mesopotamia, Arabia, and Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament and Psalter, in Arabick*: and were enabled, by the Blessing of GOD, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed, at so large an Expence as the Sum of 2976 l. 1 s. 6 $\frac{1}{2}$ d.; to which His late Majesty King *George I.* was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5874 *Psalters*, 4222 *New Testaments*, and 2188 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts, into *Persia* by means of their Correspondents in *Russia*, or into *India* through the Hands of their Missionaries; and the rest are reserved to be sent as Occasion shall offer.

1725.

THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages, for employing the Poor and their Children, by setting up *WORK-HOUSES*; They (that nothing might be wanting to encourage the
Prosecution

Prosecution of so useful a Design) did in the Year 1725 cause a Collection of the best Accounts of such ~~Work-houses~~ to be published; which was reprinted with very large Additions, in 1733; in order to recommend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them good Men, and useful to their Country, as well as truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, 1732.
when they heard the melancholy Account of the Sufferings of the Protestants in *Saltzburg*, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections *Saltzburg* for their persecuted Brethren. To this End, in *Exiles reliev-*
June the same Year, they published, *An Account of* ^{ed.}
the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c. and afterwards published, *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia; and of the Ministers that accompanied them thither, 1733.* These *Accounts*, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well disposed Christians of every Rank
G and

and Denomination, that the Society, besides making many large Remittances to *Germany*, have been enabled to send over to the English Colony in *Georgia* in the Years 1733, 1734, 1735, and 1741, Four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Missionaries and a Schoolmaster, settled by themselves at *Ebenezer*; and there live in a contented, comfortable, and hopeful Way, upon such Lands as have been assigned to them by the Trustees for Establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges that were necessary for the Support and Encouragement of this Infant Settlement; together with 100 *l.* a Year as a Salary for their Two Missionaries and Schoolmaster, had so far reduced the Charities belonging to this Branch of the SOCIETY'S Designs, that they had nothing left to answer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchased as a standing Fund for paying the aforesaid Annual Salary to the Missionaries and Schoolmaster. But the lowering of public Interest so affected the *Society*, that they knew not how to make good this *Annual Salary* to the Missionaries and Schoolmaster, towards which they continued to receive little or no Assistance. Being desirous, however, that this good Work should not fail for want of Support, they, out of the Money raised by the Annual Subscriptions of their Members and other Benefactions, purchased £ 833 : 6 : 8 New South Sea Annuities to be added to that Fund; trusting that the good Providence of God, which hath hitherto wonderfully blessed all their Endeavours,

vours, will raise them up Benefactors to supply what may on this Account be wanting towards the several Branches of their charitable Designs.

IN the Year 1743, the Society undertook a new Edition of the *Bible* in the *Welch* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they dispersed in the most prudent, useful and extensive Manner they could.

1743.
Proposal for
Printing the
Bible, &c. in
the *Welch*
Language.

But such was the Zeal, and Thirst of good Christians throughout *Wales*, for having the *Holy Scriptures* in that Language, wherein alone they could possibly read them; that this Impression (large as it was) fell exceedingly short of the universal Demand that was made for it. For which Reason, the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the Bible, consisting of the same Number of Copies; as likewise of Five Thousand *New Testaments*, and as many *Common Prayer Books* in the same Language. This second Edition also was, by the Blessing of God, happily finished, and distributed.

1752.

THE Society likewise, at the earnest Desire of the Natives of *Wales*, lately undertook a Third Edition of the *Old* and the *New Testaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thousand* Copies have been printed, with a larger Letter than that which was used in the former Editions. The Charge of this Impression has been very great; and the Society thereby incurred a Debt of above Two Thousand Pounds; a great Part of which is at present discharged. It is, however, expected, that all Persons who apply for Books will be punctual and expeditious in their Payments for the same.

1768.

1763.
Propofal for
Printing the
Bible, &c. in
the *Manks*
Language.

In the Year 1763, the Society gave out Propofals for Printing Bibles, Common Prayers, and other Religious Books in the Vulgar Tongue of the *Iſle of Mann*: what Encouragement they have hitherto met with, and how far they have proceeded in this Work, may be ſeen in the *Appendix*. And as this Deſign is ſtill carrying on, the SOCIETY hope that the ſame good Principles of Benevolence which have hitherto aſſiſted them, will continue to operate, till they are enabled to compleat this extenſive and uſeful Work.

BEFORE we conclude this *general* Account, it may not be improper to mention ſome very conſiderable and ſtanding Benefactions to this Society.

Mrs Palmer's
Legacy of
4000*l.* in
1728.

1. THE firſt is, a moſt generous *Legacy* of *Four Thouſand Pounds*, which was left to them by Mrs *Elizabeth Palmer* in 1728, and is ſtill preſerved entire in the *Publick Funds*; viz. 2800*l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock; the Intereſt of it only being from year to year applied to ſuch Branches of their Deſigns as moſt need it.

The Gifts of
Mr Edwin
Belke, a Gen-
tleman of
Kent.

1734.

2. THE ſecond is a free Gift in the Year 1734, by Mr *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Maſh* in *Kent*, let at 9*l.* per Annum, ſubject to Taxes and other Deductions; and likewise 1050*l.* New South Sea Annuities, towards defraying the Expence of diſtributing, gratis, *Bibles*, *New Testaments*, and other Religious Books, under the Inſpection of the Society.

1737.

THE ſame Gentleman did alſo, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society)

in

in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

3. THE next is a Legacy of the Reverend Doctor *Rev. Dr. Carter's* *Thomas Carter* deceased, late Vice-Provost of *Eton*, whose Executors (besides the Payment of 436 *l.* 3 *s.* 9 $\frac{1}{2}$ *d.* in Money) have also transferred to the Society 295 *l.* 5 *s.* 11 *d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of these Articles has been since made up 300 *l.* and the latter 200 *l.* for a Fund to answer, by the Annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing in the *Eastern Languages*, *Bibles*, *Old and New Testaments*, or what Part thereof the Society shall judge proper.

4. THE fourth is a Legacy of *Samuel Percivall* *Mr Percivall* of *Pendarves* in *Cornwal*, Esq; of 1000 *l.* which 1760. was bequeathed to the Reverend Dr *William Stackhouse*, and Mr *James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum the said Trustees paid to the Society on the above mentioned Trust; and they have appropriated it to the Support of the Protestant Mission in the *East-Indies*.

5. The last is a generous Benefaction of 600 *l.* from 1772. an unknown Hand, which, according to the Direction of the Donor, has been laid out in the Purchase of 700 *l.* New South Sea Annuities, and added to the Fund for the Support of the *East India Mission*.

THESE are the general Designs wherein the Society are at present engaged; the particular State whereof will be published every Year: and what it now is, together with their Receipts and Disbursements from the former Audit, 27 April, 1771. to their late Audit, 23 April, 1772. may be seen in the *Appendix*, N^o V.

The

The TREASURERS of *this* SOCIETY.

THE Rev. Dr OWEN, Rector of *St Olave, Hart-street*,
Prebendary of *Hereford*, and F. R. S. is Treasurer
for all Benefactions to the Designs of the SOCIETY in general,
and to the *Arabick* Impressions of the *New Testament* and
Psalter.

HENRY HOARE Esq; Banker in *Fleetstreet*, is Treasurer
to the *Protestant Mission* in the *East-Indies*.

ROBERT GOSLING Esq; Banker in *Fleetstreet*, is Treasurer
for all *Quarterly Subscriptions*, and also for all *Remittances*
for *Packets* of Books sent to any Members.

The Rev. Mr THOMAS BROUGHTON is Secretary to the
Society.

Mr JOHN ROBINSON Clerk and Messenger.

*Letters may be directed to the Reverend Mr Broughton, at
the Society's House, N^o 9. in Hatton Garden, Holborn.*

WHEREAS the necessary Affairs of the Society do of-
ten call both their *Secretary* and *Messenger* abroad, it is
hereby desired of all Members, or their Friends, who
have any Business with them, that they would come, or
send to the Society's House in *Hatton Garden, Holborn*,
between the Hours of *nine* in the Morning and *two* in the
Afternoon, where Attendance will be given every Day,
excepting *Saturday*.

N. B. *Tuesday* is the only Day whereon (according to the
Standing Orders of the Society) their Committee meet
to give Directions for answering the Letters received, and
for sending any Packet that shall be desired.

APPENDIX.



APPENDIX.

N^o I.

The Form of recommending MEMBERS, according to the Standing Orders of the SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of the Society for Promoting Christian Knowledge; and do verily believe that He is well affected to His Majesty King *G E O R G E*, and his Government; and to the Church of *England* as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable, and charitable Disposition.

A LIST

A
L I S T
O F T H E
S U B S C R I B I N G M E M B E R S
O F T H E
S O C I E T Y *for promoting Christian
Knowledge.*

Time of
Admission.

A.

- 1771 **R** I G H T Reverend *Jonathan* Lord Bishop of St
Asaph.
- 1749 Rev. Mr *Albinus*, Minister of the Protestant Church at
Bevensen in the Dutchy of *Lunenburgh.*
- 1755 Reverend Mr. *Thomas Adam*, Rector of *Wintringham*,
Lincolnshire.
- 1756 Rev. Sir *William Anderson*, Bart. Rector of *Lea*, *Lincolnsh.*
- 1761 Rev. *Thomas Ashton* D.D. Fellow of *Eton College.*
Rev. Mr *James Affleck*, Rector of *Finedon*, *Northamptonsh.*
Rev. *Henry Addison* M. A. of *Maryland.*
Rev. *William Adams* D. D. Rector of *St Chad's*, *Salop.*
- 1765 Reverend Sir *Ashurst Allin* Baronet, of *Somerley*, *Norfolk.*
Mr *Thomas Adderley* of *Doctors Commons*, *London.*
- 1767 Reverend Mr *James Altham*, Rector of *St Olave* in the *Old
Jewry*, *London.*
- 1769 Rev. *Townsend Andrews* LL.B. Prebendary of *St Paul's*,
Vicar of *Ashwell*, *Herts.*

Reverend

- 1770 Reverend Mr *Thomas Amler*, Minister of *Ford, Salop.*
George Adey Esq; of *Hackney, Middlesex.*
Reverend Mr *Gerveys Allen* of *Helston, Cornwall.*
Rev. Mr *Awbery*, Fellow of *Winchester College.*
1771 Hon. and Rev. Mr *Aylmer*, Prebendary of *Bristol.*

B.

- 1756 R ight Reverend *Thomas* Lord Bishop of *Bristol.*
1729 *Calverley Bewicke Esq;* of *Clapham, Surry.*
1735 Reverend *John Burton D.D.* of *Winchester.*
1738 Sir *William Browne M. D.* *Queens-Square, London.*
1743 *Buckland Nutcombe Bluett Esq;* of *Nutcombe, Devon.*
Rev. Mr *Jacob Bourdillon, Spital-Fields.*
1748 *Claude Bosanquet Esq;* Merchant in *London.*
James Best Esq; of *Chatham, Kent.*
1749 Rev. *Henry Burrough LL.D.* Prebendary of *Peterborough.*
1750 Rev. *John Butler LL.D.* Archdeacon of *Surry.*
Ebenezer Blackwell Esq; Banker in *Lombard-street.*
1752 Rev. Mr *John Blyth*, Rector of *Baginton, Warwickshire.*
Rev. Mr *Bridges*, Rector of *Orlingbury, Northamptonsh.*
1753 Rev. Mr *Samuel Baker*, Rector of *Kirby-Cane, Norfolk.*
1754 Rev. Mr *Broade*, Rector of *Benefield, Northamptonshire.*
Rev. Dr *George Berkeley*, Prebendary of *Canterbury.*
Rev. Mr *Samuel Beuzeville* of *Bethnal Green.*
1755 Mr *Bercher Baril*, Merchant in *London.*
1756 Rev. *Wilson Bewicke D. D.*
1757 Rev. *Edward Bentham D.D.* Regius Professor of Divinity,
Oxford.
Rev. *John Buxton M. A.* Rector of *Carleton-Rode* and
Bunwell, Norfolk.
1758 *Benjamin Bewicke Esq;* of *Clapham, Surry.*
1759 Rev. *Daniel Burton D.D.* Chancellor of the Diocese of *Oxon.*
1760 Rev. Mr *Richard Bullock*, Rector of *Dry-Drayton, Cam-*
bridgeshire.
Mr *Jonathan Blundell*, Merchant in *Liverpoole.*

H

Reverend

- 1760 Rev. Mr *George Beard*, Rector of *Poynings, Sussex*.
- 1762 Rev. *Philip Brown* B.D. Rector of *Bletchington, Oxfordsh.*
Rev. Mr *James Renaud Boullier*, Minister in the French Churches, *London*.
- 1763 Rev. *Thomas Bray* D.D. Rector of *Exeter College, Oxford*.
- 1764 Rev. *Nicholas Bacon* M.A. Rector of *Barham, Suffolk*.
Anthony Bacon Esq; Merchant in *London*.
Rev. *John Banks* M.A. Fellow of *New College, Oxon*.
- 1765 Rev. *William Buller* M.A. Prebendary of *Winchester*.
Rev. *William Browne* M.A. Rector of *Silverton and Rewe, Devonshire*.
Rev. Mr *John Barnett*, Missionary at *Brunswick, N. Carolina*.
Rev. *John Baker* D.D. Rector of *Keddleston, Derbyshire*.
- 1766 Rev. Mr *Walter Bagot* of *Blythfield, Staffordshire*.
Rev. Mr *Barnes*, Vicar of *Ombersley, Worcestershire*.
- 1767 *William Banks* Esq; of *Winstanley, Lancashire*.
Rev. Mr *Thomas Bedford*, Rector of *Philleigh, Cornwall*.
James Butler Esq; of *Warminghurst Park, Sussex*.
Rev. Mr *Charles Blackstone*, Fellow of *Winton College*.
Rev. *Thomas Bracken* M. A. Vicar of *Hooe, Sussex*.
- 1768 *John Peplow Birch* Esq; of *Garnstone, Herefordshire*.
Rev. *Edward Blakeway* M. A. *Salop*.
Rev. Mr *Roger Barnston*, Prebendary of *Chester*.
Rev. *Everard Buckworth* LL.D. Rector of *Washingbrough, Lincolnshire*.
- 1769 *John Bowman* Esq; of *Craike* in the County of *Durham*.
Rev. Mr *Samuel Barwick*, Rector of *Burton Latimer, Northamptonshire*.
- 1770 *Edward Byrom* Esq; of *Manchester*.
Rev. Mr *John Gustavus Burgmann*, Minister of the German Lutheran Congregation in the *Savoy*.
Rev. *Samuel Bulkely* M. A. of *Hatfield, Herts*.
John Blackburne Esq; of *Orford, Lancashire*.
Rev. Mr *T. Bentham*, Minister of *St Peter in Stockport, Chesh.*
Rev. ~

- Rev. *Rich. Brereton* M.A. Rector of *Edgworth, Gloucestersh.*
Henry Bell Esq; of *Worlington, Norfolk.*
 1771 *Philip Brooke* Esq; of *Nacton, Suffolk.*
 Rev. Mr *Boyce*, Fellow of *Clare Hall, Cambridge.*
Lancelot Bell M. A. Fellow of *Pembroke Hall, Cambridge.*
 1772 Rev. Mr *Beaumont*, of *Spilsby, Lincolnshire.*
 Rev. Mr *Burton*, Rector of *Elden, Suffolk.*
 Rev. Mr *Brilly*, *Tottenham-Court-Road.*
 Rev. *William Blencowe* M. A. Canon of the Cathedral
 Church of *Wells.*

C.

- 1768 THE Honourable and Most Reverend *Frederick* Lord
 Archbishop of *Canterbury.*
 1766 Right Rev. *William* Lord Bishop of *Chester.*
 1740 Rev. Mr *Chamberlayne*, Rector of *Great Cressingham, Norf.*
 1741 Rev. *John Chapman* D. D. Archdeacon of *Sudbury.*
 1742 Rev. *Charles Walter Congreve* M.A. Archdeacon of *Armagh.*
 1745 Rev. *Henry Crossman* M.A. Rector of *Little Bromley, Essex.*
 1750 Rev. *John Carlyon* LL.B. of *Truro, Cornwall.*
 1751 Rev. *Sparke Canham* M.A. Chaplain to the E. of *Plymouth.*
 1752 *Alexander Courthope* Esq; of *Horsmanden, Kent.*
Dr Colwell, Physician, of *Plymouth, Devonshire.*
 Rev. *Joseph Crewe* D.D. Rector of *Muxon, Staffordshire.*
 1753 *Thomas Crozier* Esq; Merchant in *London.*
 Rev. Mr *Thomas Chamberlayne*, Rector of *Charlton, Kent.*
 1755 Rev. Mr *Thomas Collins*, Vicar of *Knareborough, Yorkshire.*
 1756 Rev. Mr *Coker*, Rector of *Deynton, Gloucestershire.*
 Rev. Mr *Richard Congreve*, of *Leacroft, Staffordshire.*
 Rev. *Thomas Cornthwaite* M.A. Vicar of *Hackney, Middlesex.*
 1757 Rev. *Joseph Cuthbert* M. A. Rector of *Bulvan, Essex.*
 Rev. Mr *Richard Canning*, Minister of *St Lawrence* in
Ipswich, Suffolk.
 1758 Colonel *William Congreve*, of *Salop.*

- 1758 Rev. Mr *Tho. Clarke*, Rector of *Ickenham, Middlesex.*
Rev. *Richard Conyers* D.D. Vicar of *Helmsley, Yorkshire.*
- 1760 Rev. Mr *Alexander Cornwall*, Rector of *Sible Henningham, Essex.*
Mr *Peter Culme*, of *Elford, Devonshire.*
- 1762 Rev. Mr *William Clagett*, of *Norwich.*
Rev. Mr *Rowland Chambré*, Rector of *Tbornton, Cheshire.*
Rev. Mr *George Cooke*, Rector of *St Mary Clift, Devon.*
Rev. Mr *Robert Capell*, Rector of *Stanton, Suffolk.*
- 1763 Rev. Mr *Isaac Cowper*, Prebendary of *Litchfield & Lincoln.*
Rev. *Samuel Cooper* M.A. Rector of *Morley, Norfolk.*
- 1764 *Richard Comyns* Esq; of *Brakes's Place, Essex.*
- 1765 Rev. *Edward Crane* D.D. Prebendary of *Westminster.*
Rev. Mr *Robert Cayley*, Rector of *Belton, Suffolk.*
Arthur Charlott Esq; of *Fladbury, Worcestershire.*
- 1766 Rev. *Jonathan Carter* B.A. of *Great Cornard, Suffolk.*
- 1767 *John Courtney* Esq; of *Beverley, Yorkshire.*
Ralph Congreve Esq; of *Aldermaston, Berks.*
Rev. Mr *John Copley*, Rector of *West Chiltington, Sussex.*
- 1768 Rev. Mr *John Charlesworth*, Fellow of *Trinity College, Cambridge.*
- 1769 Rev. *Tho. Clare* B. D. at *Bilton, Warwickshire.*
George Clive Esq; Banker in *Fleetstreet.*
Rev. Dr *Samuel Cholwich*, Prebendary of *Exeter.*
Rev. Mr *John Clowes*, Rector of *St John in Manchester.*
Rev. *Ralph Cawley* D.D. Principal of *Brazen Nose College, Oxon.*
Joseph Cradock Esq; of *Gumbley, Leicestershire.*
Rev. Mr *Robert Clive*, Archdeacon of *Salop.*
Mountague Cholmeley Esq; of *Easton, Lincolnshire.*
Reverend *Robert Cotes* D.D. Rector of *Ryse* and Vicar of *Hornsea cum Riston, Yorkshire.*
- 1771 Rev. *John Basset Collins* LL.B. Rector of *Camborne, Cornwall.*
Hon.

- 1771 Hon. and Rev. *James Cornwallis* M. A. Prebendary of *Westminster*.
 Rev. *Potter Cole* M. A. Vicar of *Hawkbury, Gloucestersh.*
 1772 Rev. *Edward Codd* LL.B. Rector of *Steeping Parva, Lincolnshire*.
 Rev. Mr *Craske*, Rector of *Bradfield, Suffolk*.
 Rev. *Thomas Cherry* M. A. Fellow of *St John's College, Oxon*.
 Mr *James Collinson, Lancaster*.
 Rev. Mr *William Comber*, Vicar of *Kirby Moor-side, Yorksh.*
Richard Colvile, Esq; of *Hemingston, Suffolk*.
 Rev. *Pierrepoint Crompt* M. A. of *Frinstead, Kent*.
Josias Cockshut, Esq; of *Retford, Notts*.

D.

- 1756 **R**ight Honourable *William* Earl of *Dartmouth*, *St James's Square, Westminster*.
 1751 Right Rev. *Charles* Lord Bishop of *St Davids*.
 1739 *Christopher Dawson* Esq; of *Bolton, Yorkshire*.
 1746 Mr *Peter Dobrée* of *Guernsey*.
 1752 Rev. *William Dodwell* D.D. Canon Residentiary of *Sarum*.
 1753 *Jeremiah Dixon* Esq; of *Leeds, Yorkshire*.
 1754 *William Daw* Esq; of the *Inner Temple*.
 Rev. *Richard Dixon* M. A. *Westminster*.
 Rev. *Thomas Drake* LL.D. Rector of *Agmondesham, Bucks*.
 1755 Rev. *John Denne* M.A. Minister of *Maidstone, Kent*.
 1758 Rev. Mr *Edward Darell*, Rector of *Uppingham, Rutlandsh.*
 Rev. *Geo. Dixon* D.D. Principal of *St Edmund-Hall, Oxon*.
 1760 *John Darker* Esq; Treasurer of *St Bartholomew's Hospital*.
 1761 Rev. Mr *Lewis Delachaumette*, *Spital-fields*.
 1762 Rev. Dr *Thomas Durnford*, of *Bramdean, Hampshire*.
 1763 Rev. *Daniel Dumaresq* D.D. Prebendary of *Salisbury*.
 1764 Rev. *Samuel Denne* M.A. Vicar of *Wilmington in Kent*.
 Rev. *Ezekiel Paul De la Douespe* M.A. Vicar of *East Farleigh in Kent*.

Rev.

- 1765 Rev. *David Durell* D.D. Principal of *Hertford Coll. Oxon.*
Mr *Samuel Deykin*, *Yorkshire*.
- 1766 Rev. Dr *Wm Dennison*, Principal of *Magdalen Hall, Oxf.*
- 1767 Rev. *Samuel Disney* LL.B. Rector of *Halstead, Essex.*
- 1769 Rev. *John Disney* LL.B. Vicar of *Swinderby, Lincolnshire.*
- 1770 Reverend Mr *William Dade* of *York.*
Reverend Mr *Derby*, Rector of *Southfleet, Kent.*
Reverend Mr *Thomas Roger Du Quesne*, Vicar of *Tuddenham*
and *Hunningham, Norfolk.*
Brampton Gurdon Dillingham, Esq; of Norwich.
- 1771 Rev. Mr *David Davies* of *Skipton Le Moyne, Gloucestershire.*
Rev. *Henry Durbrow* LL.B. of *Watchett, Somersetshire.*
Rev. *Benjamin Domvile* D.D. Vicar of *St Ann's Dublin.*
- 1772 Rev. *Pierce Dod* M.A. Vicar of *Godmersham, Kent.*

E.

- 1753 R ight Reverend *Edmund* Lord Bishop of *Ely.*
- 1765 Honourable and Right Rev. *Frederick* Lord Bishop
of *Exeter.*
- 1744 Rev. *Henry Evans* M.A. of the King's Chapel.
- 1755 Rev. Mr *John Eyre* of *Wylke, Wiltshire.*
- 1756 Reverend *Robert Edwards* D.D. Rector of *Machynlleth,*
Montgomeryshire.
- 1758 Rev. *Samuel D'Elbouef-Edwards* M.A. Rector of *Mainston,*
Salop.
- 1759 Rev. Mr *Walter Elford*, Rector of *Milton Dameral, Devon.*
- 1761 Rev. *Edw. Edwards* D.D. Fellow of *Jesus College, Oxon.*
Rev. *Thomas Ellis* B. D. Rector of *Nutfield, Surry.*
- 1762 Rev. Mr *Tho. Ebdell*, Minister of *Annesley, Warwickshire.*
- 1764 *George England* Esq;
Edward Edwards M.A. Archdeacon of *Brecon.*
- 1767 Rev. *Richard Eyre* D.D. Rector of *Bright Walton, Berks.*
Rev. *Dav. Evans* M.A. Rector of *Llannerfil, Montgomerysh.*
Rev. *Stephen Eaton* M.A. Rector of *St George the Martyr,*
Queen-square.

Reverend

- 1767 Rev. *Edward Emily* M. A. Vicar of *Chesham*, *Bucks.*
1770 Rev. *Richard Evans* B. D. Fellow of *Jesus College*, *Oxford.*
1772 Rev. Mr *William Ellis*, of the *Green*, near *Stroud*,
Glocestershire.

F.

- 1745 REV. *Robert Foley* D. D. Rector of *Kingham*, *Oxfordsh.*
1757 Rev. Mr *Fulham*, Canon of *Windsor.*
Rev. *Thomas Fownes* M. A. Vicar of *Brixham*, *Devon.*
Reverend *Robert Pool Finch* D. D. Rector of *St Michael's*,
Cornhill.
1760 Rev. *John Francis* M. A. Vicar of *Lakenham*, *Norfolk.*
1761 *Tho. Edwards Freeman* Esq; *Sackville-street*, *Westminster.*
Rev. *Edward Foyle* M. A. Rector of *Kympton*, *Hants.*
1764 Rev. *John Fortune*, Rector of *Wickwar*, *Glocestershire.*
Rev. *John Fountaine* M. A. Rector of *North Tidworth*,
Wilts.
Rev. *Thomas Frank* LL. B. Vicar of *Stockbury* in *Kent.*
1765 Rev. *Richard Falkner*, M. A. Prebendary of *Lincoln.*
1768 Rev. *Tho. Fotbergill* D. D. Provost of *Queens College*, *Oxf.*
1769 *Flower Freeman* Esq; *Goodman's Fields.*
1770 Rev. *John Freeman* M. A. Rector of *Creeping St Peter*, *Suff.*
1771 Rev. *John Fox* M. A. of *Sutton*, *Yorkshire.*
Rev. *Pulter Forester* D. D. Chancellor of the Diocese of
Lincoln.
Rev. *Ralph Freeman* D. D. of *Hamels*, *Herts.*

G.

- 1742 REV. Mr *Thomas Gibson*, Vicar of *Dover-court*, *Essex.*
1747 *Charles Gray* Esq; of *Colchester*, *Essex.*
1750 *Robert Gosling* Esq; Banker, *Fleet-street*, *London.*
1752 Rev. *Thomas Grimwood* M. A. Master of the Public
Grammar School at *Dedham* in *Essex.*
Thomas Godfrey Esq; *London.*

Rev.

- 1754 Rev. *John Gooch* D.D. Prebendary of *Ely*.
Rev. Sir *Peter Rivers Gay* Bart. Prebendary of *Winchester*.
- 1755 Rev. *Henry Goodall* D.D. Archdeacon of *Suffolk*, and
Prebendary of *Norwich*.
- 1757 Rev. *Samuel Glasse* D.D. Student of *Christ-Church, Oxon*.
Rev. *Peter Stephen Goddard* D.D. Master of *Clare Hall*,
Cambridge.
- 1761 Rev. Mr *Peter Grand*, Rector of *Derham, Gloucestershire*.
- 1763 Rev. *Guyon Griffith* D.D. Rector of *St Mary at Hill*,
London.
Rev. Mr *John Glasbrook* Vicar of *Raunds, Northamptonsh.*
- 1764 *Francis Gregg* Esq; of *Putney in Surry*.
- 1765 Rev. Mr *Timothy Gibberd*, Rector of *Much Munden, Herts*.
- 1766 Hon. Sir *John Griffin Griffin*, Knight of the *Bath*.
Reverend Mr *B. Gurdon*, Vicar of *Affington, Suffolk*.
Reverend Mr *William Gould* of *Hoxné, Suffolk*.
- 1767 Rev. *Richard Graham* M. A. Rector of *Newbold-Pacey*,
Warwickshire.
- 1768 *William Grove* Esq; of *Coventry, Warwickshire*.
Edward Green Esq; of the *Middle Temple*.
Rev. Mr *John Russell Greenhill*, R. of *Fringford, Oxfordsh.*
- 1769 *John Griffith* Esq; of *Cefnamwlch, Carnarvonshire*.
- 1771 Reverend *John Gandy* M. A. Vicar of *St Andrew's*,
Plimouth.
Reverend *John Gaskarth* LL.B. Vicar of *Farnborow*,
Warwickshire.
- 1772 Rev. *William Gower* D. D. Provost of *Worcester College*,
Oxford.

H.

- 1730 **R**EV. *Thomas Hunt* D. D. Hebrew Professor, and
Canon of *Christ-Church, Oxon*.
- 1736 *Joseph Hudson* Esq; Lieutenant General, *Westminster*.
- 1744 Rev. *Eden Howard* M. A. Rector of *Rendlesham, Suffolk*.
- 1747 Rev. *Thomas Hartley* M. A. Rector of *Winwick, Northamp-*
tonshire.

Rev.

- 1748 Rev. Mr *Francis Hawkins*, Rector of *Higham Gobion*,
Bedfordshire.
- 1749 Rev. *Rich. Humfrey* M.A. Rector of *Smallborough*, *Norfolk*.
- 1750 *Henry Hoare* Esq; *Lincoln's-Inn Fields*.
- 1752 Rev. Mr *Henry Harris*, Vicar of *Norton St Philips*, *Somersetshire*.
Rev. Mr *Humphrey Henchman* of *Maidenhead*, *Berks*.
- 1755 Rev. *Tho. Howells* LL.B. Vicar of *Llandefriog*, *Cardigansh.*
- 1756 Rev. *Humphrey Humphreys* M.A. Prebendary of *Sarum*.
Rev. Mr *John Hockin*, Vicar of *Oakhampton*, *Devon*.
- 1758 Rev. *Thomas Hutton* M.A. Rector of *North Bovey*, *Devon*.
Rev. *Richard Huntley* M. A. Rector of *Boxwell*, *Glocestersh.*
- 1759 Rev. Mr *Robert Hodson*, Rector of *Broughton*, *Huntingdonsh.*
Rev. *Thomas Hughes* LL.B. Rector of *Llanfwrog*, *Denbysk.*
- 1760 Mr *Samuel Howlet* of *Stokesley*, *Yorkshire*.
- 1761 Rev. *Henry Hubbard* B.D. Fellow of *Emanuel College*,
Cambridge.
Rev. *Charles Hall* D.D. Dean of *Bocking*, *Essex*.
Rev. *Geo. Horne* D.D. President of *Magdalen College*, *Oxf.*
Rev. Mr *Harwood*, Vicar of *Dartford* in *Kent*.
- 1762 Rev. *Thomas Harrison* D.D. Rector of *Bridge-Casterton*,
Rutlandshire.
Rev. Mr *Edward Hughes*, Vicar of *Radway*, *Warwickshire*.
- 1764 Rev. Mr *Nicholas Howlet* of *York*.
Rev. Mr *Edm. Harvey*, Rector of *Finningley*, *Nottinghamsh.*
Rev. Mr *Richard Hole* in the *Fryars*, *Exeter*.
- 1765 Mr *William Higginson* of *Brewood*, *Staffordshire*.
Rev. *Arthur Hele* M.A. Prebendary of *Wells*.
Rev. *James Hallifax* D.D. Rector of *Cheddington* in *Bucks*,
and Vicar of *Ewell* in *Surry*.
Right Hon. *Thomas Harley*, Alderman of *London*.
- 1766 *Matthew Harrison* Esq; *Kings Road*, *Bedford Row*.
Rev. *John Hill* LL.D. Prebendary of *Woolverhampton*.

- 1766 *Jonas Hanway* Esq; *London*.
Thomas Harrison Esq; His Majesty's Attorney-General of
the Island of *Jamaica*.
- 1767 Rev. Mr *Anthony Hamilton*, Archdeacon of *London*.
Rev. *Richard Hutchins* D.D. Rector of *Lincoln Coll. Oxon*.
George Hayter Esq; Merchant in *London*.
- 1768 Rev. Mr *Samuel Hood*, Vicar of *Thorncombe, Devon*.
Reverend *William Hughes* M. A. Vicar of *Thebingworth*,
Leicestershire.
- 1769 Rev. *William Hetherington* M.A. of *North-Cray in Kent*.
Rev. *Peter Haddon* M. A. of *Blackley, Lancashire*.
William Taylor How Esq; of *Standon Place, Essex*.
Rev. *Edward Harriott* M. A. of *Helmdon, Northamptonsh.*
- 1770 Rev. Mr *John Hutchings*, Rector of *Dittisham, Devonsh.*
- 1771 Rev. *Brooke Heckstall* M.A. Rector of *St Ann's, Aldersgate*.
Thomas Healde M. D. F. R. S. Gresham Professor of
Physic, and Fellow of the College of Physicians.
Mr *Hill* of *Wallasey, in Worrall, Cheshire*.
Mr *Oliver Humphreys*, *Tottenham, Middlesex*.
- 1772 Rev. *Daniel Hill*, M. A. Vicar of *Eastmalling, Kent*.
Seth Heigham, Esq; of *Bury St Edmund's, Suffolk*.

I.

- 1748 REV. Mr *William Jervis*, Rector of *Stone, Worcester-*
shire.
- 1753 Rev. *John Jones* M.A. Fellow of *Jesus College, Oxon*.
- 1755 Rev. *Joseph Jane* B.D. Rector of *Iron Acton, Gloucestershire*.
- 1759 Rev. Mr *Samuel Jackson*, Rector of *Stisted, Essex*.
- 1762 Rev. Mr *John Julian*, Curate of *Egg Buckland, Devon*.
- 1768 Rev. Dr *Jones*, of *Madden* in the County of *Armagh, Ireland*.
Charles Jackson Esq; of the General Post-Office.
Rev. *Simon Jacson* M. A. Rector of *Bebington, Cheshire*.
- 1769 Rev. Mr *John Jones*, Rector of *Llanjestyn, Carnarvonshire*.
Rev.

- 1770 Rev. *Francis Ireland* M. A. Rector of *Longfield, Kent*.
 1771 *Richard Jackson* D. D. Canon Residentiary of *Litchfield*,
 Vicar of *Priest* and *Whitchurch, Salop*.
 Rev. *John Jeffreys* D. D. Canon of *Christ Church, Oxon*.
 Rev. *William Jenkins* M. A. Vicar of *Upottery, Devon*.
 1772 Rev. *Robert Ingram*, M. A. Vicar of *Wormingford, Essex*.

K.

- 1748 **R**EV. *Samuel Knight* M. A. Rector of *Stanwick, Northamptonshire*.
 1755 Mr *Serjeant Keck* of *Theobalds Park, Herts*.
 1757 Rev. Mr *George Kilby*, Rector of *St Nicholas* in *Colchester*.
 1758 Rev. Mr *Thomas Kellow*, Rector of *Codford St Peters, Sarum*.
 Rev. *Frederick Keller* M. A. Rector of *Kelsball, Herts*.
 1762 Mr *Robert Kelham*, *Hatton Garden*.
 1764 Rev. *Primatt Knapp* M. A. Rector of *Shenley, Bucks*.
 1766 Rev. *Benj. Kennicott* D. D. Canon of *Christ Church, Oxon*.
 1767 Sir *Robert Kite* Knt. and Alderman of *London*.
 Rev. *William Knowles* M. A. Vicar of *Ormskirk, Lancashire*.
 1769 Rev. *Richard Kaye* LL. D. Sub-Almoner to His Majesty.
 Rev. *Ambrose Kent* D. D. Fellow of *Magdalen Coll. Oxon*.
 1771 Rev. *Samuel Kettilby* D. D. Fellow of *St John's College, Oxford*.
 1772 *William Knight*, Esq; *Carnarvon*.

L.

- 1750 **R**IGHT Reverend *Richard* Lord Bishop of *London*.
 1755 Right Reverend *John* Lord Bishop of *Lincoln*.
 1769 The Hon. and Right Rev. *Shute* Lord Bishop of *Llandaff*.
 1744 *Stephen Law* Esq; of *Broxborne, Herts*.
 1746 Rev. *William Lord* M. A. Rector of *Northiam, Sussex*.
 1747 Rev. Mr *Linton*, Vicar of *Frieston, Lincolnshire*.
 1750 Sir *Robert Ladbroke* Knt. and Alderman of *London*.
 1752 Rev. *Nowes Lloyd* M. A. Minister of *Little Hinton, Wilts*.

- 1753 Rev. *John Lloyd* D.D. Rector of *Stow*, *Northamptonshire*.
Rev. Mr *Long*, Rector of *Maidsmoreton*, *Bucks*.
- 1758 Rev. *Timothy Lee* D.D. Rector of *Ackworth*, *Yorkshire*.
Rev. Mr *John Lawry*, Prebendary of *Rochester*.
- 1759 *Harry Lankford* Esq; of *Macclesfield*, *Cheshire*.
- 1763 Rev. *Philip Lloyd* D.D. Dean of *Norwich*.
- 1764 Rev. *John Lovekin* M.A. Rector of *Gains Colne*, *Essex*.
Rev. Mr *Theophilus Lindsey*, Vicar of *Catterick*, *Yorkshire*.
- 1765 *Robert Lowther* Esq; *Upper Brook-street*.
- 1766 Reverend *Christopher Lonsdale* M.A. Rector of *Statbarn*,
Leicestershire.
- 1767 Rev. Mr *Lowry*, Rector of *Charleton upon Ott-moor*, *Oxon*.
Walter Lloyd Esq; of *Coedmore*, *Cardiganshire*.
Charles Legh Esq; of *Adlington*, *Cheshire*.
Rev. Mr *Lewthwaite*, Minister of *St John's* in *Beverley*,
Yorkshire.
- 1768 Rev. Mr *John Law*, Archdeacon of *Rochester*.
Rev. Mr *Robert Lambert* of *Beverley*, *Yorkshire*.
Rev. *John Longe* M. A. Rector of *Spixworth*, *Norfolk*, and
Chaplain in Ordinary to His Majesty.
- 1769 *Charles Lawson* M.A. of *Manchester*.
- 1770 Rev. *Philip Lyne* LL.D. Vicar of *Liskard*, *Cornwal*.
Bennett Langton Esq; of *Langton*, *Lincolnshire*.
Rev. *James Lambert* M.A. Fellow of *Trinity College*,
Cambridge.
- 1772 Rev. *Thomas Lewis* M. A. of *Quenfe*, near *Landover*,
Carmarthenshire.

M.

- 1741 **R**EV. Mr *Mustard*, Rector of *Mistley*, *Essex*.
Mr *Richard Marchant*, of *Brightelmstone*, *Suffex*.
- 1757 *John Merest* Esq; *Westminster*.
- 1758 Rev. *James Musgrave* D.D. Rector of *Chinnor*, *Oxfordshire*.
Rev.

- 1759 Rev. *Jeremiah Milles* D.D. Dean of *Exeter*.
 1760 Rev. *Robert Master* D.D. Rector of *Croston, Lancashire*.
 1761 *Richard Michell* Esq; of *Culham Court, Berks*.
 1762 Rev. *Charles Martyn* M. A. Rector of *St Andrew, South Carolina*.
 Rev. *Herbert Mayo* D.D. Rector of *St George in the East, Middlesex*.
 Richard Morhall Esq; *King's Road, Bedford Row*.
 Rev. *John James Majendie* D.D. Prebendary of *Worcester*.
 Geo. Lloyd Meares Esq; of *Llanstephan-Place, Carmarthensh.*
 Rev. *Barnard Mills* D.D. Rector of *Hitcham, Suffolk*.
 1763 Rev. *John Moore* B.A. Minor Canon of *St Paul's*.
 1764 Rev. *Matthew Maddock* M.A. Rector of *Great Catworth, Huntingdonshire*.
 1765 Rev. Mr *Thomas Marriott*, Rector of *St Michael Bassishaw*, and Chaplain in Ordinary to His Majesty.
 Rev. Mr *Thomas Michel*, Vicar of *Verian in Cornwall*.
 Rev. *Alexander Malet* M.A. Prebendary of *Glocester*.
 Rev. Dr *Thomas Moore* of *Stow Hall, Norfolk*.
 Joseph Martin Esq; Banker in *Lombard-street*.
 1766 Rev. Mr *Philip Moore*, Rector of *St Bride's*, and Chaplain at *Douglefs* in the *Isle of Mann*.
 1767 Rev. *Thomas Miller* M. A. Rector of *Wormsbill, Kent*.
 1768 Rev. *Rob. Markham* D.D. Rector of *St Mary, Whitechapel*.
 1769 Rev. Mr *Wm Sele Maxey*, Minister of *Northill, Bedfordsh.*
 1771 Rev. Mr *Stephen Moore* of *Brodsworth, Yorkshire*.
 Rev. *Joseph Milner* M. A. Rector of *Ditton, Kent*.
 1772 Mr *Daniel Messman*, *Spitalfields*.
 Mr *William Montague*, of the *Chamber of London*.
 Rev. Mr *Mofely*, Rector of *Drinkston, Suffolk*.

N.

- 1758 **R**ight Rev. *Philip* Lord Bishop of *Norwich*.
 1771 **R**ight Hon. *William Nash*, Lord Mayor of *London*.
 Rev.

- 1744 Rev. *William Nowell* M. A. Rector of *Wolingham*,
Durham.
1761 Sir *Roger Newdigate*, Bart. of *Arbury*, *Warwickshire*.
1763 Rev. *Richard Neate* LL.B. *Red-lion-street*.
1766 *Slade Nash* Esq; of *Martley*, *Worcestershire*.
1767 *George Nelson* Esq; *London*.
Rev. *John Napleton* M.A. Fellow of *Brazen-Nose College*,
Oxford.
1768 Rev. Mr *Robert Boucher Nicholls*, of *Queens College*, *Oxford*.
1769 Rev. *John Northon* M.A. of *Stamford*, *Lincolnshire*.
1770 Rev. *Ralph Nicholson* M. A. Rector of *Dudcote*, *Berks*.
Mr *Thomas Nixon*, *Lombard-street*.
1771 *John Norris* Esq; of *Witton*, *Norfolk*.

O.

- 1769 R I G H T Reverend *Robert* Lord Bishop of *Oxford*.
1747 Rev. *Thomas Osborn* LL.D. Prebendary of *Lincoln*.
Rev. *H. Owen* M.D. Rector of *St Olave*, *Hart-street*.
1758 Rev. *Newton Ogle* D.D. Dean of *Winchester*.
1762 Rev. *John Osborne* M.A. Rector of *New Timber*, *Sussex*.
1769 Rev. *William Owen* M.A. of *Nevin*, *Carnarvonshire*.
Rev. *Edward Owen* M.A. Rector of *Warrington*, *Lancash*.

P.

- 1771 R ight Rev. *John*, Lord Bishop of *Peterborough*.
1744 Rev. *Vincent Perronet* M. A. Vicar of *Shoreham*,
Kent.
1745 Rev. *Joseph Parsons* M.A. Vicar of *Bedingham*, *Norfolk*.
1748 Rev. Mr *James Parr*, Rector of *Wold*, *Northamptonshire*.
1749 *William Price* Esq; of *Rulace*, *Merionethshire*.
1750 Rev. *John Peele* M. A. Vicar of *Tilney*, *Norfolk*.
Rev. *Edw. Pemberton* M.A. Vicar of *Belchamp St Paul's*,
Essex.

Rev.

- 1751 Rev. Mr *John Penrose*, Vicar of *Gluviass* and *Budock*,
Cornwal.
- 1754 Rev. *Arthur Prime* D.D. Rector of *Lezant*, *Cornwal.*
- 1755 Rev. *Samuel Peploe* LL.D. Chancellor of *Chester*.
Rev. *Charles Poyntz*, D.D. Rector of *North Creak*, *Norfolk.*
- 1756 Rev. *Thomas Patten* D.D. Rector of *Childrey*, *Berks.*
Rev. *Thomas Parkinson* M.A. Master of the Free Grammar
School in *Loughborough*, *Leicestershire.*
- 1758 Rev. *John Penfold* M. A. Rector of *Ashington*, *Suffex.*
Rev. Mr *Robert Pigot*, Vicar of *North-Allerton*, *Yorkshire.*
- 1759 Major *Urmston Pepys* of *Bath.*
- 1761 Rev. Mr *William Paley* of *Giggleswick*, *Yorkshire.*
- 1763 Rev. *William Powell* D.D. of *Nanteos*, *Cardiganshire.*
Rev. *Henry Peers* M.A. of *Pencarrow*, *Cornwal.*
- 1764 Rev. *William Pemberton* M.A. Rector of *Rushbury*, *Salop.*
Rev. *Rice Price* M.A. Fellow of *Winchester* College.
Rev. *Charles Pilkington* D.D. Fellow of *Magdalen* College,
Oxon.
- 1765 *William Poyntz* Esq; of *Midgham*, *Berks.*
- 1766 *Edmund Pepys* Esq; *Southampton-street*, *Bloomsbury.*
Rev. *Richard Parry* D.D. Minister of *Market Harborough*,
Leicestershire.
Mr *John Pepwell*, *Wapping.*
- 1767 Rev. *Beilby Porteus* D.D. Rector of *Lambeth.*
Rev. Mr *James Penfold*, Rector of *Ferring*, *Suffex.*
Reverend Mr *Frederick William Pasche*, Reader of His
Majesty's *German Chapel* at *St James's.*
- 1768 Rev. Mr *John Pitts*, Rector of *Great Brickhill*, *Bucks.*
Rev. *Richard Prescott* M. A. Rector of *Margaret Rood-*
ing, *Essex.*
- 1769 *Edward Parker* Esq; of *Brigg*, *Lincolnshire.*
Rev. *Wm Parker* D.D. Rector of *St James's*, *Westminster.*
Rev.

- 1769 Rev. *Hugh Panton* LL.B. of *Hackney, Middlesex.*
Richard Parry Price Esq; of *Bryn-y-Pees, Flintshire.*
William Pocock Esq; *Newgate-street.*
- 1770 Rev. Mr *Polbill*, Master of the Free Grammar School at
Maidstone in Kent.
 Rev. *William Purkis* M. A. Fellow of *St Mary Magdalen*
College, Cambridge.
- 1771 Rev. *Samuel Peach* M.A. of *Hertford College, Oxon.*
- 1772 Rev. *Baptist Proby* D. D. Rector of *Doddington*, in the
Isle of Ely.

R.

- 1764 RIGHT Honourable *Earl Radnor.*
- 1720 Right Rev. *Zachary Lord Bishop of Rochester.*
- 1741 *Nicholas Robinson* M.D. *Hatton-Garden.*
David Ravaud Esq; *St Mary-le-bon.*
- 1746 Rev. *Glocester Ridley* D.D. Prebendary of *Salisbury.*
- 1747 Rev. *Robert Robinson* B. D. of *Pocklington, Yorkshire.*
- 1752 Rev. *Thomas Rayne* M.A. Vicar of *Netherbury, Dorsetsh.*
- 1762 Mr *Henry Rosewarne*, of *Truro in Cornwall.*
 Rev. *John Riland* M.A. of *Huddersfield, Yorkshire.*
- 1763 Rev. Mr *John Rooke*, Vicar of *Willian, Herts.*
- 1765 *Richard Russell* Esq; Merchant in *New Broad-street.*
Henry Charles Ragueneau Esq; of *Beverley, Yorkshire.*
- 1766 Rev. *John Ratcliffe* D.D. Master of *Pembroke College, Oxon.*
 Reverend *Richard Bisse Riland*, Rector of *Sutton Coldfield,*
Warwickshire.
- 1768 Rev. Mr *Samuel Riall*, of *St Mary Hall, Oxford.*
 Rev. *John Roberts* M.A. Vicar of *Carnarvon.*
 Rev. Mr *John Roberts*, Vicar of *Aberdaron, Carnarvonshire.*
 Rev. Dr *Randolph*, President of *C. C. C. Oxford.*
- 1770 Mr *John Robley*, *King-street, London.*
 Mr *Tim. Ravenhill*, junior, *Spitalfields.*

Rev.

- 1772 Rev. Mr Ray, of Tostock, Suffolk.
Rev. Robert Roberts M.A. Vicar of Llanrhaiadr Dyf-
fryn Clwyd, Denbighshire.

S.

- 1755 **R**ight Rev. John Lord Bishop of Salisbury.
1756 Right Rev. Mark Lord Bishop of Sodor and Mann.
1745 Rev. Thomas Smalbroke M.A. Archdeacon of Coventry.
1746 Rev. James Stonhouse M.D. Lecturer of All Saints, Bristol.
Hon. and Rev. Dr Stanley, Rector of Winwick, Lancash.
1748 Rev. William Stead M. A. Vicar of Reigate, Surry.
1749 Rev. Dye Syer D.D. Rector of Kiddington, Suffolk.
1752 Sir William Stephenson Knt. and Alderman of London.
1753 Rev. Charles Jasper Selwyn M.A. Vicar of Blockley, Wor-
cestershire.
1755 Rev. Mr Francis Southern, Vicar of Cardington, Salop.
John Shapleigh Esq; of Newcourt, Devon.
1757 Mr Edward Seymore of Wantage, Berks.
1760 Rev. John Scrope D.D. Vicar of Kington St Michael's,
Wilts.
1761 Col. John Schutz, St James's-street, Westminster.
Rev. Robert Shipman LL.D. Fellow of All Souls College,
Oxon.
1762 Rev. Timothy Shaw M.A. Vicar of Bierton, Bucks.
John Spiller Esq; Princess-street, Spitalfields.
Capt. George Stephenson of Newcastle upon Tyne.
1763 Rev. Thomas Stevens M.A. Rector of Bradfield, Berks.
Rev. Dr Smith of Datchworth, Herts.
1764 Rev. Henry Stebbing D.D. Preacher to the Honourable
Society of Gray's Inn.
Mr John Story, Greek-street, Soho.
Rev. Edward Smalley M.A. Rector of Standish, Lancash.
1765 Francis Smyth junior Esq; of New-Buildings, Yorkshire.

K

Rev.

- 1765 Rev. Mr *William Speke*, Vicar of *Ilmister*, *Somersetshire*.
 1766 Rev. Mr *Anthony Stephenson*, Rector of *Foulmire*, *Cambridgehire*.
 Rev. Mr *Richard Shepherd*, Vicar of *Friskney*, *Lincolnshire*.
 1767 Mr *John Stock* of *Hampstead*, *Middlesex*.
 William Strode Esq; *Harley-street*.
 John Stackhouse Esq; of *Pendarves*, *Cornwal*.
 Rev. *Charles Sturges* M.A. Vicar of *St Mary's* in *Reading*,
 Berks.
 Rev. *George Stinton* D.D. Chancellor of the Church of
 Lincoln.
 1768 *Robert Stebbing* D.D. Rector of *Beaconsfield*, *Bucks*.
 Rev. Mr *Samuel Smalbroke*, Rector of *Wem*, *Salop*.
 1769 *Lawrence Sullivan* Esq; *London*.
 1771 Rev. *Philip Van Swinden* D.D. *Richmond-Buildings*, *Soho*.
 Henry Southby Esq; of *Caversham*, *Oxfordshire*.
 Rev. *William Sclater* D.D. Rector of *St Mary-le-bow*,
 Cheapside.
 Mr *William Stevens*, *Old Broad-street*, *London*.
 1772 Rev. *Thomas Stevens* M.A. Fellow of *Trinity College*,
 Cambridge.
 Sir *John Shaw* Bart. *Eltam Lodge*, *Kent*.
 Mr *Richard Spiller*, *Spitalfields*.

T.

- 1733 S I R *John Thorold* Bart. of *Cranwell*, *Lincolnshire*.
 1737 Rev. Mr *Humfrey Thomas*, of *Blackheath* in *Kent*.
 1740 *Samuel Torriano* Esq; *Cork-street*, *Burlington Gardens*.
 1746 Rev. *Josiah Tucker* D.D. Dean of *Glocester*.
 John Thornton Esq; Merchant in *London*.
 Mr *Nicholas Trevanion*, of *Windsor*.
 Reverend *William Talbot* M.A. Rector of *Elmset*, *Suffolk*,
 and Chancellor of *Salisbury*.

Rev.

- 1750 Rev. *John Thomas*, D.D. Dean of *Westminster*.
 1751 Rev. Mr *Wm Talbot*, of *Reading, Berks*.
 1752 Hon. and Rev. *George Talbot* LL.D. of *Barton, Gloucestersh.*
 Rev. *Thomas Townson* B.D. Rector of *Malpas, Cheshire*.
 1755 Rev. *Thomas Tanner* D.D. Prebendary of *Canterbury*.
 Rev. Mr *Henry Tennant*, Rector of *Carlton, Yorkshire*.
 1756 *John Thorold* Esq; of *Syston, Lincolnshire*.
 1758 *William Tayleur* Esq; of *Salop*.
 1760 Rev. Mr *Totton* of *Edgware, Herts*.
 1762 *Thomas Triquet* Esq; *Spitalfields*.
 Rev. *John Taylor* D. D. Fellow of *Winchester College*.
 Rev. *Brownlow Toller* LL. B. Rector of *Cockayne Hatley,*
 Bedfordshire.
 Henry Talbot Esq; of *Chark Park, Surry*.
 Rev. Mr *Samuel Trotman*, Rector of *Newton Purcel cum*
 Shelfwell, Oxfordshire.
 1764 *John Townson* Esq; Merchant in *London*.
 Barlow Trecothick Esq; and Alderman of *London*.
 Rev. Mr *Samuel Tavan*, *Spitalfields*.
 1765 Rev. Mr *Ferdinand Travell*, Rector of *Upper Slaughter,*
 Gloucestershire.
 1766 *Boyce Tree* Esq; *Bread-street Hill*.
 John Toke Esq; of *Godington in Kent*.
 1767 Rev. *Hen. Hawkins Tremayne* M. A. of *Heligan, Cornwall*.
 1768 Mr *Paul Turquand*, Merchant, *White-Chapel*.
 Rev. Mr *George Travis*, Vicar of *Eastham, Cheshire*.
 1769 *Samuel Turner* Esq; Alderman of *London*.
 Rev. Mr *Twysford*, Treasurer of the Church of *St Davids*.
 1771 Mr *James Turquand*, *Whitechapel*.
 Rev. *John Turner* M. A. Minister of *Garthorpe, Leicestersh.*
 Rev. *James Turner* M. A. Minister of *Wings and Manton,*
 Rutland.
 Rev. Mr *John Tamberlain*, Rector of *Dolgelle, Merionethsh.*

V.

- 1744 **M**R Richard Venn, Ludgate-Hill.
 1752 Mr Thomas Veale, of Coffleet, Devon.
 1765 Rev. Mr Edward Vaughan, Rector of Papworth, Cam-
 bridgeshire.
 1771 Rev. Mr William Unwin, Rector of Stock and Ramsden
 Bellhouse, Essex.
 Rev. Mr Thomas Vivian of Cornwood, Devon.
 1772 Mr James Vere, Bishopsgate-street.

W.

- 1734 **R**ight Rev. John Lord Bishop of Winchester.
 1755 Right Rev. Richard Lord Bishop of Waterford.
 1772 Right Rev. James, Lord Bishop of Worcester.
 1769 The Right Honourable Lord Willoughby De Broke.
 1734 Rev. Thomas Wilson D.D. Prebendary of Westminster.
 1743 Rev. William Worthington D.D. Prebendary of York.
 1745 Reverend Christopher Wilson D.D. Canon Residentiary of
 St Paul's.
 Rev. John Warcopp LL.B. Durham.
 John Wilberfoss Esq; Merchant in Gainsborough.
 1748 Rev. Mr Edward Wilson, Rector of Westmeston, Sussex.
 1749 Mr William Wright, King's-Square-Court, Soho.
 1750 Rev. John Warner LL.D. Rector of Cherrington, War-
 wickshire.
 1752 Rev. Mr Edward Walsley, Rector of Falmouth, Cornwall.
 1755 Rev. Mr William Williams, Rector of St Ewe, Cornwall.
 Mr Edward Whinfield, of New Windsor, Bucks.
 Rev. Mr Stephen Whisson, Fellow of Trinity College,
 Cambridge.
 1757 Rev. John Waring M.A. Lecturer of Christ-Church, Spital-
 fields.

Rev.

- 1758 Rev. *Stephen White* M.A. Rector of *Holton, Suffolk.*
George Wegg Esq; of *Colchester, Essex.*
- 1760 Rev. *Edw. Woodcock* D.D. Rector of *St Michael, Woodstreet.*
Rev. *Thomas Wray* D.D. Vicar of *Rochdale, Lancashire.*
Rev. *Tho. Wickins* M.A. Rector of *Stoke Edith, Herefordsh.*
- 1761 Rev. *Edmund White* M. A. Rector of *Canwick, Lincolnsh.*
- 1762 Rev. Mr *John Watson*, Rector of *Somerton, Oxfordshire.*
- 1763 Rev. *Robert Darley Waddilove* M.A. Minister of *Whitby, Yorkshire.*
Rowland Wingfield Esq; of *Salop.*
Rev. *Thomas Crome Wickes* D.D. *London.*
Rev. *Nathan Wetherell* D.D. Master of *University College, Oxford.*
- 1764 Rev. Mr *Weston*, Prebendary of *Durham.*
Robert Wastfield Esq; of *Mile-End, Middlesex.*
Mr *Joseph Wells*, *Ludgate Hill.*
- 1765 Rev. Mr *John Woodroffe*, Rector of *Luckington, Wilts.*
John Rolle Walter Esq; of *Exeter.*
Rev. *Palmer Whalley* M.A. Rector of *Eaton, Northamptonsh.*
- 1766 Rev. *Richard Ward* M. A. Prebendary of *Lincoln.*
Reverend *Thomas Wilberfoss* M.A. Rector of *All-Saints in Stamford, Lincolnshire.*
- 1767 Rev. *Thomas Whitehurst* M.A. of *Hitchin, Herts.*
Rev. Mr *John Woodroffe*, Rector of *Cranham, Essex.*
- 1769 *Robert Wynne* Esq; of *Plas-newydd, Denbyshire.*
Rev. *James Waller* M.A. Rector of *Kensington, Middlesex.*
Rev. Mr *Robert Watson* of *Newport-Pagnell, Bucks.*
- 1770 Rev. *James Walker* LLB. Rector of *Lanlibery, Cornwall.*
- 1771 Mr *Thomas Wilson*, *East Smithfield.*
Mr *William Watts*, *Bread-street.*
Rev. ——— *Whitfield* M. A. Rector of *St Margaret, Lothbury.*
David Wilmot, Esq; of *Bethnal-Green, Middlesex.*

Rev.

Time of
Admission.

[74]

1772 Rev. *Samuel Wanley* D. D. Rector of *Elmly Lovet*,
Worcestershire.

Rev. *James Willoughby* LL. B. of *Guisely*, *Yorkshire*.

Mr *William Williams*, *Carnarvon*.

Rev. *Godfrey Woolley* M. A. Rector of *Warmsworth*, near
Doncaster, *Yorkshire*.

Y.

1748 **T**HE Most Rev. *Robert Lord* Archbishop of *York*.

1769 Rev. *Sutton Yates* D. D. Rector of *Solybull*, *Warwicksh.*

1772 Rev. *Thomas Patrick Young* D. D. Prebendary of *West-*
minster.

Z.

1724 **R**EV. Mr *Frederick Michael Ziegenhagen*, one of His
Majesty's German Chaplains.

FOREIGN MEMBERS.

1764 **R**EV. Mr *John August Urlsperger*, Pastor of *St Cross*
at *Augspurg*.

1770 Reverend Mr Professor *Usteri* at *Zurich*.

1771 Reverend Mr *Freylinghausen*, Professor of Divinity in
the University of *Halle* in *Saxony*, and Successor of the
late Reverend Dr *J. G. Knapp* in the Directorship of
the Orphan-House.

LADIES



LADIES Annual Subscribers.

Time of
Admission.

- 1747 **T**HE most Noble the Duchefs of *Northumberland*.
 1756 The Right Honourable the Countefs Dowager of
Tankerville.
 1761 The Right Hon. the Lady *Mary Archer*.
 1749 Mrs *Lloyd*, at the Salt-Office, *York-Buildings*.
 1750 Mrs *Pierson*, *New Bond-street*.
 Lady *Legard*, of *Ganton, Yorkshire*.
 Mrs *Jane Thornton*, of *Clapham, Surry*.
 1753 Mrs *Raitt*, of *Brampton, Huntingdonshire*.
 1756 Mrs *Jodrell*, of *Chester*.
 1757 Mrs *Farrar*, *Park-street, Westminster*.
 1760 Mrs *Matilda Lockwood*, *Conduit-street, Hanover-square*.
 Mrs *Ann Green*, of *Bath*.
 1761 Mrs *Margaretta Jackson*, Wife of the Lord Bishop of
 Kildare, Dublin.
 Mrs *Ann Cleeve*, of *Shelley, Essex*.
 Mrs *Elizabeth Coote*, of *Rotherbith*.
 1762 Lady *Shadwell*, *Holles-street, Cavendish-Square*.
 Mrs *Mary Conyers*, of *Arbury, Warwickshire*.
 Mrs *Margaret Stillingfleet*, of *West Bromwich, Staffordsh.*
 Mrs *Cornwall*, of *Chart Park, Surry*.
 1763 Mrs *Barbara Crowe*, of *Kipling, Yorkshire*.

The

- 1764 The Right Honourable the Countess of Cork and Orrery.
Mrs Pilkington, of Skendleby, Lincolnshire.
Mrs Theophania Caldecot of Lincoln.
Mrs Delamare, Spital-fields.
Mrs Townsend, Charles-street, Berkley-square.
Miss Palmer, of Carlton, Northamptonshire.
Mrs Martha Gibson, of Eye in Suffolk.
Mrs Grant, of Grant.
Mrs Watson, New Norfolk-street.
Mrs Elizabeth Torriano of Kensington.
- 1766 Right Hon. Lady Frances Coningsby.
Mrs Gataker, Pall-Mall.
Miss Harvey, of Radwell-Place, Herts.
Mrs Saville Finch, Cavendish-square.
Mrs Martha Bullock, of Manchester.
Lady Curzon, Dover-street.
Mrs Beresford, Queen-street, Westminster.
- 1767 Right Honourable Lady Susan Poulett.
Mrs Longe, of Dunstan Hall, Norfolk.
Mrs Dorothy Gardiner, of Thundridge-Bury, Herts.
Mrs Anne Fleetwood of Daulish, Devonshire.
Mrs Smythe, of Cuddesden, Oxfordshire.
Mrs Cambridge, Islesworth, Middlesex.
- 1768 Mrs Elizabeth Norton, of Lewes in Sussex.
- 1769 Miss Long, of Stratton, Somersetshire.
Mrs Beaumont of Whitley-Hall, Yorkshire.
Lady Trevelyan of Nettlecombe, Somersetshire.
Mrs Jolliffe, George-street, Westminster.
Mrs Banks of Chelsea.
Miss Banks of Chelsea.
Lady Bradshaigh of Haigh, Lancashire.
Mrs Foote of Linton, Kent.
Mrs E. Annesley of Bletchington, Oxfordshire.

Miss

- 1770 Miss Gold of Birmingham.
Mrs Mellish, *Albemarle-street*.
Mrs Jane Ayerst of Shorne, Kent.
Mrs Talbot, *Grosvenor-street*.
1771 Right Honourable Countess Dowager of Rothes.
Mrs Langton of Langton, *Lincolnshire*.
Mrs Bouverie of Teston, Kent.
Honourable Mrs Hatton of Bromfield, *Essex*.
Right Hon. Lady Dartrey.
Mrs Atkis of Chester.
Lady Elizabeth Bathurst.
Miss Penelope Cholmeley, *Easton near Grantham, Lincolnsh.*
Mrs Mary Berwick at Worcester.
Mrs Seale of Mount-Boon near Dartmouth, *Devon*.
1772 Mrs Prowse, of Berkely, *Somersetshire*.
Mrs Tomlinson, of Mortimer-street, *Cavendish-square*.
Mrs English Sutton, of Hampton Shutt, *Devonshire*.
Mrs Jane Hawkins, of Tremayne, *Cornwal*.
Mrs Wegg, of *Lincolns-Inn-Fields*.
Mrs Barne, of *Argyle-street*.
Mrs Elizabeth Carter, of Deal.
Mrs Fox, of *Somerset-street*, *Portman-square*.
Miss Buckle, of *Ditchlingham, Norfolk*.
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N. B. Such Ladies as become Annual Subscribers are entitled
to Books upon the Terms of the Society.

N^o II.

THAT the ~~Charity-Schools~~ might answer the true Purpose for which they were erected, this Society have, in their *Circular Letters* to their Correspondents, recommended, that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

Circular
Letter.
1712.

“ AND because some have apprehended, that the
“ placing so many of them out Apprentices to Ma-
“ nual Trades, as is now generally done, may oc-
“ casion, in Time, a Want of Servants, especially
“ in Husbandry; the Society recommend it to your
“ Consideration, whether the bringing up the Chil-
“ dren to Husbandry, or putting them out to Ser-
“ vices, at Sea, or in sober Families, may not be
“ more useful to the Publick, and no less beneficial
“ to themselves.

1719.

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words.

“ NEXT to improving the Minds of the Poor
“ in all necessary Christian Knowledge, the Society
“ have desired, and do again earnestly intreat all
“ their Correspondents, to use their utmost Endeavours to get some kind of Labour added to the
“ Instruction given to Children in the Charity
“ Schools;

“ Schools; as *Husbandry* in any of its Branches,
 “ *Spinning, Sewing, Knitting*, or any other useful
 “ Employment; to which the particular Manufac-
 “ tures of their respective Countries may lead them:
 “ This will bring them to an Habit of Industry,
 “ as well as prepare them for the Business by which
 “ they are afterwards to subsist in the World, and
 “ effectually obviate an Objection against the Cha-
 “ rity Schools, that they tend to take poor Children
 “ off from those servile Offices which are necessary
 “ in all Communities, and for which the wise Go-
 “ vernor of the World has by his Providence de-
 “ signed them.

“ THE best Means of employing the Poor has
 “ always had a Share in the Thoughts of the wisest
 “ Men in this Kingdom; and the present State of
 “ Affairs, with respect to our Trade, seems to re-
 “ quire a Continuance of your Care and Applica-
 “ tion, to promote those Employments among the
 “ Children educated in Charity Schools, which may
 “ be most for the Service of the Publick; so that
 “ beside *Reading, Writing, and Arithmetick*, and
 “ instructing them in the Principles and Rules of
 “ our holy Religion, they ought also to be inured
 “ to some sort of profitable *Labour* or *Business*.

“ IT has been observed by a worthy Correspond-
 “ ing Member, that where, in the Want of other
 “ Labour, the Children in the Country go a Mile
 “ or two to School, even that has contributed to
 “ make them robust and active; and that *Gar-*
 “ *dening, Plowing, Harrowing*, or other servile La-
 “ bour every other Day for their Parents, has been
 “ no Prejudice to their Progress in Learning.

Circular
 Letter
 1720.

Circular
Letter
1722.

" 'TIS not easy to prescribe such an Employ as
" would suit all Parts of the Kingdom; and there-
" fore it must be left to the Prudence of those
" who are intrusted with the Management of Cha-
" rity Schools, to chuse such Employments for
" the Children, as they shall judge to be most prac-
" ticable in their respective Places; and if any in
" your Neighbourhood have been so happy as to
" fall into a proper Method for employing poor
" Children, you are desired to signify it in as parti-
" cular a manner as you can; that when the So-
" ciety are furnished with a greater Variety of such
" Methods, they may be communicated to the
" Publick for general Practice.

1725.

" AND tho' the Manner of employing the Poor
" may, at first, be attended with some Difficulty,
" by reason of the Variety of Manufactures in the
" Kingdom, and the Materials necessary for them,
" which all Places do not equally afford; yet
" wherever an Attempt has been made (tho' by
" Means perhaps at first not appearing very proba-
" ble) it has seldom failed of producing some
" good Effect: for notwithstanding the Produce of
" the Manufactures, wherein the Poor are employ-
" ed, should happen to be but small, yet if they
" are kept from Idleness and Beggary, and inured to
" a sober and industrious way of Living, the good
" Effects thereof, as well to themselves as to the
" Publick, will fully compensate all the Pains that
" shall be taken therein.

Circular
Letter
1729.

" THE general Usefulness of *Husbandry* to this
" Nation, the real Want there has been of Persons
" to be employed in it, and the Mortality that has
" lately happened in many Counties, especially
" among

“ among the lower and more laborious sort of
 “ People, are, in the Opinion of the Society, all of
 “ them, very good Reasons to engage their Mem-
 “ bers to use their utmost Endeavours that poor
 “ Children may be bound out *Apprentices* to that
 “ Business; which would silence one of the most
 “ popular Clamours that has been raised against
 “ Charity Schools. This Concern therefore, which
 “ so nearly affects the common Interest of our
 “ Country, is particularly recommended by the So-
 “ ciety to all their Members.

FROM these *Extracts* it will appear, how care-
 ful this Society has always been to obviate the com-
 mon Objections made against the Charity Schools,
 that they only breed up Children in Idleness and
 Pride; and it must not be omitted, that as early
 as the Year 1712, they particularly recommended,
 “ That however these Children are disposed of, it
 “ will be very necessary beforehand to teach them
 “ that great Lesson of *true Humility*, which our
 “ Saviour has prescribed to all that will be his Dis-
 “ ciples; lest the Advantages they receive from a
 “ pious Education, should incline them to put too
 “ great a Value upon themselves; and therefore
 “ that the Masters be often put in mind of guard-
 “ ing the Children under their Care, as much as
 “ possible, against such dangerous Conceits; and in
 “ order thereunto, to instruct them very carefully
 “ in the Duties of Servants, and Submission to
 “ Superiors.

AND knowing that it is of the highest Impor-
 tance to the Welfare of the Charity Schools, to re-
 move all Occasion of Complaint against them as
 Nurseries of *Disaffection* to the Government, They

“ acquainted

acquainted their Members in Town and Country,
 " That his Grace the Archbishop of Canterbury
 " having heard some Complaints against the Con-
 " duct of certain Teachers in these Schools, on this
 " Head, did, in 1716, write a Letter to the Trustees
 " of the Schools in and about London, earnestly ex-
 " horting them *rigorously to animadvert upon all,*
 " *whether Children or Teachers, who either appear,*
 " *or suffer them to appear at any time in publick,*
 " *to affront the Government, and bear a Part in those*
 " *Tumults and Riots, which are so great a Scandal,*
 " *as well as Prejudice, to the good Order and Peace*
 " *of the Realm. And likewise, if there be any Ca-*
 " *techisms or Institutions taught in any of these*
 " *Schools, that meddle with political or party Prin-*
 " *ciples, that they ought immediately to be thrown*
 " *aside, as pernicious to the original Design of these*
 " *pious Nurseries.*

SOME time after this, his Grace, in a particular
 manner, recommended it to the Trustees of the
 Charity Schools in and about London; " To require
 " all the Masters and Mistresses under their Di-
 " rection, not only to take the Oaths to the Go-
 " vernment before their Admission, but at the
 " Time of their Admission to subscribe to some such
 " solemn Promise, or Declaration, as the follow-
 " ing, *viz. That they do heartily acknowledge his Ma-*
 " *jesty King GEORGE, to be the only lawful and*
 " *rightful King of these Realms; and will to the*
 " *utmost of their Power educate the Children com-*
 " *mitted to their Charge, in a true Sense of their*
 " *Duty to him as such: That they will not, by any*
 " *Words or Actions, do any thing whereby to lessen*
 " *their Esteem of, or their Obedience to the present*
 " Govern-

*" Government : That upon all publick Days, when
 " their Children may be likely to appear among any
 " disorderly Persons, they will do their best to keep them
 " in, and severely punish them, if they shall hear of
 " their running into any Tumults, or publick Meet-
 " ings, contrary to the good Order of such Schools
 " and Scholars."*

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



The STATE of the CHARITY SCHOOLS
in and about *London* and *Westminster*, according
to the latest Accounts which have been received.

C. signifies Cloath'd.

B. Children who wear Badges on their Cloaths

M. Maintained.

W. Set to Work.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School		Girls put out since setting up of the School		No. of Children educated in the Schools, including those now in them
				Appren. or to Sea.	Services or taken out by friends	Appren. or to Sea.	Services or taken out by friends	
A ldgate Ward <i>with-</i> <i>in, formerly St Katharine</i> <i>creed, 1717. C.</i>	1	50	—	133 Sea 15	216	—	—	414
St Alphage London, set up for Boys 1751. for Girls 1753. C.B.	1	14	6	23 Sea 1	46	—	33	123
St Andrew Holborn, erected 1699. C. —	1	80	—	684 Sea 71	430	—	—	1265
In the same Parish, 1700. C.	1	—	71	—	—	330	624	1025
In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools, within the Bills of Mortality, on <i>Mondays, Wednes-</i> <i>days, and Fridays</i> ; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1	—	—	—	—	—	—	—
St. Anne Aldersgate 1709. C.B.	2	40	30	174	150	78	157	629
St. Anne Blackfryars, set up 1705. supported by Endowment, C.	2	40	30	114	149	77	131	541
St Ann Westminster 1698 C. 10 Girls are taken into the School- House and wholly maintained, and when qualified put out to Service. B.	2	52	52	358 Sea 17	147	181	255	1062
Saint Bartholomew the Great, for Boys 1717. and for Girls 1727. Pt. C.	2	30	15	125 Sea 15	130	37	140	492
Battersea, Surry, founded and endowed by a Person of Qua- lity for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose.	1	20	—	100	144	—	—	264
	14	326	204	2030	432	703	1340	5815

* For 30 Boys and 20 Girls: Augmented 1771, to 40 Boys and 30 Girls, Cl. B.

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CHARITY-SCHOOLS in the Parishes of		No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Services or taken out by friends.	No. of Children educated in the Schools including those now in them				
Billingsgate Ward 1714. C.B.	}	1	50	—	164 Sea 49	451	—	—	714				
St. Botolph Aldersgate, 1702. C. B.		1	30	24	473 Sea 10	197	23	274	1031				
In the same Parish 1702. C.	}	1	—	20	—	—	20	255	295				
St. Botolph Aldgate within For Boys set up 1698. and for Girls 1710. C.		2	50	40	150	—	32	—	272				
St. Botolph Bishopsgate, 1702. C. B.	}	2	30	20	451 Sea 10	124	19	221	875				
St. Bride's Parish 1711. C.		2	40	30	122 Sea 12	78	62	98	442				
Bridge, Candlewick and Dowgate Ward, for Boys 1710. Girls 1717. formerly under the Name of St. Michael Crooked-Lane, and St. Magnus the Martyr. Cl.	}	2	60	40	142 Sea 2	640	19	501	1426				
British Charity - School, Clerkenwell Green †, set up 1718. for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of Welch Pa- rents, born in or near London, that have no Parochial Settlement here.		1	42	6	347 Sea 11	93	—	—	608				
Broadstreet Ward 1714 C.B.	}	2	50	30	286 Sea 20	452	71	317	1206				
Camberwell, Surry, 1721 C.B.		2	25	25	—	—	—	96	146				
Castle Baynard Ward C.	}	2	30	20	123	271	50	193	687				
Boys 1710. Girls 1719.													
Chelsea, Middlesex, set up 1707, endow'd with 10 l. per Ann. for ever, by the late Mr. Chamber- layne, Pt. C. and Pt. M.	}	2	35	20	72	12	—	5	144				
In the same Parish, Set up June 1709. for Soldiers Girls, supported by Ladies and Gentle- women, seven of whom are Trus- tees, Cl.		1	—	30	—	—	7	97	134				
Christ - Church, Spital- Fields, set up 1708. Cl.	}	2	40	30	124 Sea 3	307	—	446	950				
Christ Church in Surry, Boys 1711. Girls 1715. C.		2	30	10	159 Sea 37	44	52	35	367				
St. Clement Dane 1702 C.	}	2	60	40	469 Sea 59	—	—	245	873				
† The Trustees have taken the Six Girls into the School to be wholly maintained.		27	572	385	3401	2669	355	2783	10165				

CHARITY-SCHOOLS
in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Services or taken out by friends	Girls put out since setting up of the School to Appren. or taken out by friends	No. of Children educated in the Schools, including those now in them
In the same Parish of St <i>Clement Dane</i> , an Horn-book School for Boys and Girls, 1724. pt. Cl.	1	19	11	—	—	—	30
Cordwainers and Bread- street Ward, C.B. Boys 1701. Girls 1714.	2	50	30	269 Sea 17	442	59 308	1175
Cornhill and Lime-street Ward, C.B. 1710.	2	50	30	242 Sea 25	380	30 313	1070
Cripplegate Ward within Boys 1712. Girls 1713. Cl.	2	20	12	132 Sea 2	352	4 230	752
Deptford in Kent C.	2	50	20	8	—	—	78
St. Dunstan in the West C. Boys 1708. Girls 1710.	2	50	40	261 Sea 43	512	273	1080
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Chil- dren have been put out, included in the Numbers put out of their respective Schools.							
St. Ethelburga, Cl. B. Set up 1719. first in the Parish of St. Ma- ry Abchurch, supported by the Sub- scriptions of a Society, and other Collections	1	40	—	112 Sea 11	239	—	402
East Smithfield in the Parish of Aldgate, the Boys set up 1706, and the Girls 1710. C. B.	2	40	30	217 Sea 22	324	20 286	937
Faringdon Ward within set up 1705. C.B.	2	38	27	607 Sea 18	—	170	860
French Charity - School, Spitalfields, Boys 14. Girls 17.	1	14	17	—	—	—	31
St George, Middlesex, C. Boys 1716. Girls 1719. See below	2	50	50	190	2	21	315
St. George the Martyr 1713. C.	2	40	30	352	—	152	574
St George Southwark 1715 C. Girls 1747.	2	40	20	40	272	4 105	436
	23	501	317	2567	2523	733 1242	7749

RAYNE's Hospital, set up in the same Parish of St George in the East, 1736, for 40 GIRLS.
These Girls, being transplanted from the Parish School, are maintained and trained up for Services.—
After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servi-
tude, draw Lots, twice in the Year, for a Marriage-Portion of 100*l.* to settle them in the World with
an honest industrious Mechanic,—22 have received it, and 241 have been educated since its Institution.

CHARITY-SCHOOLS
in the Parishes of

	No. of Sch.	87		Boys put out since setting up of the School to Appren. or to sea.	Services or taken out by friends.	Girls put out since setting up of the School to Appren.	Services or taken out by friends.	No of Children educated in the Schools, including those now in them.
		BOYS.	GIRLS.					
Sir George Wheeler's Cha- pel in Spital Fields. 1703. C. W.	1	—	36	—	—	—	—	36
S. Giles Cripplegate with- out, in Redcross-street, 1698. C. B.	1	100	—	342 Sea 31	1308	—	—	1681
In the same Parish, sup- ported by the Legacies of Lady Elean. Holles, Edw. Buckley, John Bristow Esqrs; & others. 1709. Cl.	1	—	60	—	—	—	—	60
St Giles in the Fields, and St George Bloomsbury, set up 1705. C.	4	101	70	174 Sea 20	—	320	102	1187
The Trustees of these Schools in 1728, finding themselves burthen'd with binding out Girls to Trades, agreed that for the future 6 of the eldest Girls should be wholly maintain'd in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services*.	1	—	40	—	—	4	200	244
Greenwich, Kent. 1700. C. W. the Children here spin, and make their own Cloaths both Lin- nen and Woollen.	1	20	—	—	—	—	—	20
In the same Parish, Cloathed in Green.	1	28	—	—	—	—	—	28
In the same Parish, Cloathed in Grey.	2	20	20	—	—	—	—	40
Hammersmith, Middlesex. Highgate, Middlesex, C. set up for Girls 1722. The Schoolhouse was Built by Edward Pauncefoot Esq; who endowed it with 5 l. per Ann. for ever.	1	—	20	—	—	—	—	20
St James Clerkenwel, C. 1700.	2	60	40	295 Sea 10	12	143	47	607
In the same Parish, 1730. for Children 5 Years old, to qua- lify them for the other Schools.	1	20	10	—	—	—	—	30
St James Westminster, C. Supported by the Offertory, 1697.	1	42	—	136	—	—	—	178
In the same Parish in King-street, set up in 1712, by the late Archbishop Tenison, supported out of the Revenue of the Chap- pel, C.	1	36	—	120	—	—	—	156
		18427	296	1528	1320	467	349	4287

M 2

* The Number is since increased to Ten.

CHARITY-SCHOOLS in the Parishes of

	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Services, or taken out by friends	No. of Children educated in the Schools including those now in them
In the same Parish of St James Westminster, set up 1725. C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	—	70	—	—	—	622	692
St. John at Hackney, C. Set up 1714. laid down Lady-day 1735. Reviv'd Midsummer following	2	30	20	73	84	4	93	304
St. John Wapping, set up for Boys 1704. Girls 1708. C.	2	50	30	83 Sea 51	195	52	103	564
St John Southwark, 1735. Cl. † Separated from St Olave, Southwark.	1	—	31	—	—	37	98	176
St John Clerkenwel C. 1767.	1	25	—	—	—	—	—	25
Isleworth, Middlesex, 1715. C. W.	2	40	20	—	—	—	—	60
St. Katherine near the Tower, 1707. C.	2	35	15	205	22	48	42	367
Kensington, Mid. 1707. To which HIS MAJESTY is graciously pleased to allow 80 <i>l.</i> per Ann. and the Children have a Dinner every Sunday from Michaelmas to Lady-day	2	30	20	84	15	34	53	236
Lambeth in Surry, Boys 1708. Girls 1706. C. W. the Girls are employ'd in Knitting and Sewing	2	46	13	10 Sea 1	189	—	108	367
Langbourn Ward, set up in the Name of Alhallows Lombard-street, 1702. and made the Ward School, 1735. Cl. B.	1	50	—	229 Sea 13	474	—	—	766
St. Leonard Shoreditch, Boys erected 1705. Girls 1709. C. B.	2	50	50	34 Sea 11	310	92	338	1193
St. Luke Middlesex, from the Parish of St. Giles Cripplegate, set up 1710. Girls 1761 Cl. B.	2	50	25	215	193	—	27	510
In the same Parish, Cl. Set up 1727. supported by a Legacy of Mr. John Fuller, deceased; and Five Pounds allow'd to put out each Boy Apprentice	1	20	—	46	39	—	—	105
† The Trustees have taken 14 into the House to be wholly maintained.	21	426	294	1363	1521	267	1484	5365

CHARITY-SCHOOLS
in the Parishes of

	N ^o . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Services, or taken out by friends	Girls put out since setting up of the School to Appren.	Services, or taken out by friends	No of Children educated in the Schools including those now in them
St. Margaret Westminster, cloth'd in Blue, the Boys set up 1688. the Girls 1714. <i>W.</i> Being the first Institution of this kind against Popery.	2	52	34	497 Sea 55	174	61	229	1102
In the same Parish, cloth-ed in Grey, <i>W.</i> and <i>M.</i> the Boys set up 1698.	2	50	26	381	—	—	218	675
St. Martin in the Fields 1699. <i>C.</i> In these Schools 35 Girls are <i>M.</i> and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation.	3	80	51	536	—	—	198	865
St. Mary, Islington, 1710. C.	2	26	18	229 Sea 1	23	15	24	336
St. Mary Magdalen Bermondsey, Boys 1712. Girls 1722. <i>C.</i>	2	50	20	326 Sea 12	263	15	199	873
St. Mary Overee, alias St. Saviour Southwark, C.	2	60	50	—	—	—	206	316
St. Mary Rotherhith, 1739.	1	20	—	17	56	—	—	93
In the same Parish, C. Boys set up 1742, Girls 1746.	2	25	15	—	102	35	55	232
In the same Parish, not Cloathed, 1755.	1	16	—	20	—	—	—	36
St. Mary le Strand, 1708. C.	1	20	—	126 Sea 6	121	—	—	273
St. Mary Whitechapel, 1705. <i>C.</i>	2	60	40	415 Sea 7	—	362	187	1071
St. Mathew, Bethnal Green Girls set up 1762. <i>C.</i> Boys 1765	1	20	30	—	33	—	42	125
Mile End, Old Town, set up 1723. <i>C.</i>	1	30	—	38 Sea 4	6	—	—	78
In the same Parish, cloth- ed in Blue, and endow'd	1	100	—	—	—	—	—	100
Mortlake in Surry, set up 1701. <i>C.</i>	2	9	9	—	—	—	—	18
Newington Butts, Surry, 1710. <i>C.</i>	1	30	—	42	—	—	—	72
Norton Falgate, School for Boys 1691. Girls 1703. and has been very useful as a Nursery to the Neighbouring Charity Schools	2	60	35	—	—	—	—	95
St. Olave Old Jewry, St. Martin Ironmonger Lane, and the Ward of Coleman-st. Boys set up 1717. Girls 1758. <i>C.</i>	1	40	20	141 Sea 14	301	4	37	557
St. Olave Southwark, 1735. C.	1	—	40	—	—	7	28	75
	30	748	389	2969	1012	464	1423	7003

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them
				Appren. or to Sea	Services, or taken out by friends	Appren.	Services, or taken out by friends.	
St Paul Covent Gar- den, Boys 1701, Girls 1712. Cl.	2	30	20	134	3	6	55	248
St Paul Shadwell, Boys 1699. Girls 1712. C.	2	45	35	265 Sea 25	570	19	307	1266
Poplar Chapel in Step- ney, C. 1711.	1	30	—	34	20	—	—	84
Putney, Surry, C.	1	20	—	—	—	—	—	20
Queen-Hithe Ward, set up 1717. Cl. B.	2	24	20	263	—	207	—	514
Radcliff Hamlet, Step- ney, Boys 1710. Girls 1723.	2	35	15	100	—	—	10	160
Richmond in Surry, set up 1713. C.	2	50	50	262 Sea 8	12	200	38	620
St Sepulchre within, set up 1700. C. B.	1	51	—	509 Sea 4	233	—	—	797
In the same Parish within, 16 of the Eldest Boarded in the House, set up 1702. C.	1	—	51	—	—	—	411	600
In the same Parish without, Girls, set up 1711. C.	1	—	25	—	—	222	58	305
In the same Parish without, Boys, set up 1706. Cl.	1	33	—	25 Sea 10	236	—	—	304
Saint Stephen Wal- brook, 1698. Cl.	1	40	—	127	110	—	—	277
Saint Thomas South- wark, 1704. Cl.	1	30	—	158 Sea 18	100	—	—	336
Tower-Ward, Girls 1707. Boys 1709. Cl.	2	60	60	195 Sea 124	416	54	930	1839
Vintry Ward 1710. C. B.	1	50	—	187 Sea 15	486	—	—	736
Wandsworth, Surry,	1	25	—	—	—	—	—	25
Westminster French Charity-School, set up 1747. Cl.	2	19	18	89 Sea 1	—	59	22	208
Brought from Pag. 84—	24	542	294	2781	2186	767	1831	8339
— from Page 85—	14	326	204	2030	1432	703	1340	5815
— from Page 86—	27	572	385	3401	2669	355	2783	10165
— from Page 87—	23	501	317	2567	2523	733	1242	7749
— from Page 88—	18	427	296	1528	1320	467	349	4287
— from Page 89—	21	426	294	1363	1521	267	1484	5365
— from Page 89—	30	748	389	2969	1012	464	1423	7003
TOTAL	157	3542	2179	16635	12661	3756	10452	48723

¶ The Boys are employed at spare Hours to braid Nets for the *Free British Fishery*.
 † For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of
French Protestant Refugees, born in or near *London*, that have no Parochial Settlement here. This School is
 supported by Annual Subscriptions and Voluntary Contributions; and the Children, being all taught to read
 and write *English*, equally as well as *French*, are hereby recommended to those Masters or Mistresses, that have
 need of Servants capable of speaking both Tongues fluently. The School is kept in Windmill-street, near
 Tottenham Court Road.

Boys at School — 3542 }
 GIRLS — 2179 } 5721 Total of Children at School.
 Boys put out to Appren. 16639 }
 To Services, &c. 12661 } 29300 } Total of Children put to Ap-
 Girls put out to Appren. 3756 }
 To Services, &c. 10452 } 14208 } prentiships and Services, or taken
 out by Friends; of which 1011
 are gone to Sea, out of 42 Schools.
 Note, The TRUSTEES of some Schools have thought fit to lessen the
 Number of Children, that the rest might be entirely supported; which
 is the reason the Number now taught, is short of what it was formerly.

The Number of Charity-Schools in each County of England and Wales; with
 the Number of Children taught in them, according to the best Informa-
 tion that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea —	3	40		Lincolnshire —	91	1164	95
Bedfordshire —	34	345	57	Merionethshire	2	40	22
Berkshire —	59	807	140	Middlesex —	29	410	220
Brecknockshire —	5	251	47	Monmouthshire	7	104	16
Buckinghamshire	57	689	46	Montgomeryshire	6	76	13
Cambridgeshire —	36	673	124	Norfolk —	34	570	220
Cardiganhire —	1	10		Northamptonshire	47	508	143
Carmarthenhire	11	121	4	Northumberland	10	430	40
Carnarvonshire	3	35		Nottinghamshire	30	252	28
Cheshire —	17	124	66	Oxfordshire —	23	366	106
Cornwal —	13	72	34	Pembrokeshire —	25	184	41
Cumberland —	6	160	30	Radnorshire —	3	60	
Denbighshire —	5	100	3	Rutlandshire —	6	32	12
Derbyshire —	18	274	51	Shropshire —	22	373	37
Devonshire —	41	679	235	Somersetshire —	33	582	90
Dorsetshire —	13	117	29	Staffordshire —	14	230	88
Durham —	12	276	20	Suffolk —	40	600	140
Essex —	37	498	178	Surry —	29	546	144
Flintshire —	1	60		Sussex —	23	512	60
Glamorganshire	6	50		Warwickshire	36	385	165
Gloucestershire	60	940	100	Westmoreland	1	16	10
Hampshire —	39	541	112	Wiltshire —	37	736	57
Herefordshire —	29	468	79	Worcestershire	38	612	100
Hertfordshire —	38	652	126	Yorkshire —	54	893	191
Huntingdonshire	25	282	20				
Kent —	62	968	315		640	9681	2038
Lancashire —	21	311	31	Brought forward	689	9825	1877
Leicestershire —	36	451	30				
Carried forward	689	9825	1877		1329	9506	3915

A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.

	Sch.	Boys.	Girls.
A T LONDON, ——— ——— ———	157	3542	2179
In other Parts of <i>South Britain</i> , ———	1329	19506	3915
In <i>North Britain</i> , by the Account published 1748.	134	5187	2618
In <i>IRELAND</i> , for teaching to Read and Write only.	168	2406	600
In Ditto, erected pursuant to his Majesty's Charter, and encourag'd by his Royal Bounty of 1000 l. <i>per Annum</i> , for instructing, employing, and wholly maintaining the Children, exclusive of the <i>Dublin Work-house School</i> , ——— ———	51	2149	
Apprenticed, 3493. to Nov. 1767.	—	—	—
Total of <i>Schools</i> ——— ——— ———	1839	32790	9312
		9312	
<i>Boys and Girls</i> now taught in those <i>Schools</i> ———		42102	

Note, Where the Number of Scholars have been signified to the Publisher of this Account, without distinguishing the *Sexes*, they are put in the *Column* of *Boys*.

The following PROPOSAL having been made to the SOCIETY some Time ago, was reprinted by them, and recommended again to the Consideration of all the Trustees for CHARITY SCHOOLS, and distributed among those which are in and about London.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End, are often disputed.

A Proposal for adding Work to the Learning usually given to the Charity Children.

THE Erecting of Charity Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity Schools, it must needs be acknowledged, that those excellent Persons who first form'd,

form'd, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

IT is conceived, that if the Children educated in Charity Schools were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England and Wales* to contain *Ten thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole number of Persons so set to work would be *One Hundred thousand*, who, if they work but 300 Days in a Year, and one with another earn'd but a *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

THE Spinning of coarse Wool, Flax, or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners won't amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

Coarse Wool,
Flax, or Hemp,
to be spun in
the Charity
Schools.

N

'T IS

'Tis impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best way will most certainly be to keep the Business in a small compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employ'd in some other Way, and always have what they earn for their Encouragement: that would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner, viz.

ITEM, I A. B. do give and bequeath unto
 G. H. of the
 Sum of Pounds,
 to the Intent, and on Trust, that he do pay the same
 to the Treasurers for the Time being of the Charity-
 School, for Teaching [poor Children, or poor Boys,
 or poor Girls,] to Read, &c. in the Parish of
in the City
 of or in the
 County of for the
 Use of the said School.

A Letter

A Letter of Dr EDMUND GIBSON, late Lord Bishop of *London*, to the
Clergy of his Diocese, dated *Whitehall*, Apr. 3, 1740.

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at hand, and read over often, they will naturally make a *deeper Impression* upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from time to time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the Society being at the Charge of Binding; and the Stitch'd Books, at one *half* of what is set down as the prime Cost of each; the other half of the Charge being born by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for and receiving those Books and small Tracts, on the Terms before mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms; without any Advantage to themselves, besides the Pleasure of doing Good.

THIS Society has subsisted many Years, under the Name of *The Society for promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same time it is left to every one's Judgment, how far he has *Occasion* within his own Cure for such Assistances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered, Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *Subscribing Members*, or occasional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God, I remain,

Sir, your faithful Friend and Brother,

EDM. LONDON.

CATALOGUE of the BOOKS

Dispersed by the *SOCIETY*, which may be had by their Members on the Terms herein set forth.

Those marked † have been admitted into the CATALOGUE within the last Year.

- I. *The Books here underwritten are all bound at the Expence of the Society, and the Members are only charged with the Payment of such Sums as are placed opposite to each Book.*

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† The same, — — — — — with the Apocrypha — — —	6	6
The same, — Minion Character, single in 12mo. — — —	2	9
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The same, — Nonpareil Character, single 12mo. — — —	1	10
The same, — — — — — with Common Prayer and Psalms — — —	2	5
† The <i>Cambridge Bible</i> , Brevier, with Marginal References, single in 8vo. —	5	6
† The same, — — — — — with the Apocrypha — — —	6	6
The same, on a Crown Paper, without Marginal References, in 8vo. —	3	8
The same, — — — — — with the Apocrypha — — —	4	6
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The same, Minion, single in 12mo. — — — — —	2	9
The same, — — — — — with Service & Psalms, no Apocrypha — — —	3	6
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[The Common Prayer to this Nonpareil Bible is printed on a larger Letter than to any other Nonpareil Bible.]		
The <i>London Bible</i> , by the King's Printers, Brevier, single in 8vo. —	5	6
The same, — — — — — with the Apocrypha, — — —	6	6
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The same, Nonpareil Character, single 12mo. — — — — —	1	10
The same, with Common Prayer and Psalms, — — — — —	2	5

2. Testaments

† Are at present not to be had, but will soon be finished.

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Testament, Pica Character, 8vo.	—	—	—	s.	d.
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— Brevier, 12mo.	—	—	—	1	11
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The Oxford Common Prayer, Pica 8vo.	—	—	—	s.	d.
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‡ Either of these three Tracts may be had separate, as see Page 103.

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II. *All the Stitched Books in the remaining Part of this Catalogue are allowed to the Members at half of the Price set down against the Title of each Book, the Society defraying the other half of the Charge.*

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	d.	s.	d.
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6. The HOLY COMMUNION.

* <i>Ashton's</i> (Dr) Exhortation to the Holy Communion, with the Nature of the Preparation for it	1	6 0
* A Friendly Call to the Holy Communion, wherein is shewn to the meanest Capacity the Nature and End of the Lord's Supper, with a particular Address to Servants. To which are added Prayers, Meditations, &c.	5	40 0

	Single.	Hund ^d .	
	d.	s.	d.
* A Companion to the Altar — — — — —	2½	20	0
* Fleetwood's (Bishop) Reasonable Communicant; Or, An Explanation of the Doctrine of the Sacrament of the Lord's Supper in all its Parts, from the Communion Service —	1½	10	0
* Prayers before, at, and after Receiving the Sacrament —	4¼	35	0
* The Sacrament of the Lord's Supper explained to the meanest Capacity, in a Dialogue between a Minister and his Parishioner, with Prayers proper for the Occasion; by Bp Greene }	2	16	0
* Synge's (Archbishop) Answer to all Excuses and Pretences for not coming to the Holy Communion —	2½	19	0
* Tillotson's (Archbishop) Persuasive to frequent Communion —	2½	19	0

7. Christian Doctrine and Practice.

* The Christian Monitor — — — — —	2½	18	0
* The same, — — — — — Larger Letter — — — — —	2½	20	0
The Christian's Way to Heaven; or what he must do to be Saved	¾	5	0
Conditions of obtaining Salvation by <i>Jesus Christ</i> — — — — —	1	7	0
* Serious Exhortations, To the Observance of the Lord's Day, Frequent Communion, Decent Behaviour at Church, Reverent Use of God's holy Name, and Family Prayer; with Prayers for Families — — — — —	2	16	0
Gibson's (Bishop) Serious Advice to Persons lately Recovered from Sickness — — — — —	1	6	6
— — — — — Exhortation to a serious Reformation of Life and Manners, written in the Time of the late Rebellion — —	1	6	6
— — — — — Trust in God the best Remedy against Fears of all Kinds	1	6	6
* Greene's (Bishop) Principles of Christian Religion explained	2¼	18	0
* Green's Instructions for the Poor; shewing God's Goodness and Love to them; and how much it is their Duty and Interest to serve and please Him — — — — —	2¼	18	0
Kidder (Bishop) of Sins of Infirmary and Wilful Sins — — — — —	1	7	0
* The Miracles of <i>Jesus</i> vindicated — — — — —	9		
Parsons's (Mr) Funeral Sermon for the Earl of <i>Rocheſter</i> 1680	1½	10	0
Newton's (Mr) Pastoral Advice and Directions, in order to a Virtuous Life here, and Eternal Happiness hereafter —	1½	8	0
Pastoral Letter from a Minister to his Parishioners, or an earnest Exhortation to the Care of their Souls — — — — —	¾	4	6
Reflections on the Seven Days of the Week. By a Lady —	3	20	0

	Single.	Hund.		
	d.	s.	d.	
<i>Sherlock's</i> (Bishop) Letter on the late Earthquakes	$\frac{3}{4}$	5	0	
* <i>Stanhope's</i> (Dr) Meditations and Prayers for Sick Persons	$2\frac{1}{2}$	18	0	
Several hundred Texts of Scripture, plainly proving that our Lord Jesus Christ is the Most High God	4	28	0	
Single Sermons before the Society for Propagation of the Gospel	$4\frac{1}{2}$			
* <i>Synge's</i> (Dr) Archbishop of <i>Tuam</i>) Catholick Christianity	3	20	0	
— his Essay towards making the Knowledge of Religion easy to the meanest Capacity	$1\frac{3}{4}$	12	0	
<i>Tillotson's</i> (Dr) Letter to Mr <i>Nicholas Hunt</i> of <i>Canterbury</i> , who died of a Cancer in 1687	$\frac{1}{2}$	3	6	
The Way of living in a Method and by Rule	$\frac{3}{4}$	5	0	

8. Concerning Particular Duties.

* Advice and Warning to Servants, more especially of the Nobility and Gentry, by the Rev. Mr <i>Broughton</i>	$2\frac{1}{4}$	16	0	
* Country Clergyman's Advice to his Parishioners	2	16	0	
* — The same, translated into Welch in 1769	3	20	0	
Country Gentleman's Advice to his Neighbours	1	6	6	
The Duty of paying Custom	1	8	0	
An Exhortation to Chastity	$\frac{3}{4}$	4	6	
<i>Franklyn's</i> Serious Advice to all that live upon the Sea Coast	$1\frac{1}{2}$	10	0	
<i>Gibson's</i> (Bishop) Two Letters concerning the Instruction of the Negroes	$1\frac{1}{2}$	9	0	
* The Husbandman's Manual: Directing him to improve the several Actions of his Calling to the Glory of God, and the Benefit of his own Soul	$1\frac{1}{4}$	10	0	
* <i>Kennet's</i> (Bishop) Excellent Daughter	$2\frac{1}{2}$	18	0	
<i>Kettlewell's</i> Office for the Penitent	3	20	0	
— Trial and Judgment of the Soul	2	12	0	
— Office for one Troubled in Mind	2	12	0	
<i>Lucas's</i> (Dr) Influence of Conversation	$1\frac{1}{2}$	8	0	
Motives and Encouragements to bear Afflictions patiently	$\frac{3}{4}$	4	6	
<i>Owen's</i> (Dr) Directions for Young Students in Divinity	6	42	0	
* A Present for Servants, from their Masters, Mistresses, or other Friends. With proper Prayers	2	16	0	
Publick Housekeeper's Monitor, with a recommendatory Letter	$1\frac{3}{4}$	12	0	
<i>Scougal's</i> (Mr) Duty and Pleasure of Praise and Thanksgiving	1	6	0	
* The Seaman's Monitor	2	16	0	
* The Soldier's Monitor	2	16	0	

		Single. Hund.		
		d.	s.	d.
* <i>Stonhouse's</i> (Dr) Friendly Advice to a Patient, and Spiritual	} Directions to the Uninstructed — — —	6	42	0
N. B. <i>These Tracts may be had separate, viz.</i>				
The Friendly Advice to a Patient	— —	3	20	0
The Spiritual Directions to the Uninstructed	—	4	28	0
* <i>Woodward's</i> (Dr) Young Man's Monitor	— — —	2 $\frac{1}{4}$	18	0

9. COMMON VICES.

An Earnest and Affectionate Address to the Poor, more particularly in regard to the prevailing Sin of Drunkenness, in a Letter from a Minister to his Parishioners	}	2	12	0
<i>Ellesby's</i> Caution against Ill Company		1	8	0
An Exercise against Lying		$\frac{1}{2}$	3	0
<i>Fleetwood</i> (Bishop) against Swearing		1	6	0
<i>Gibson's</i> (Bp) Admonition against Profane and Common Swearing		1	6	6
— Earnest Diffuasive from Intemperance in Meats and Drinks: To which is added, An Appendix, with a View more particularly to Spirituous Liquors	}	2	13	0
— Evil and Danger of Lukewarmness in Religion		1	6	6
<i>Hales's</i> (Dr) Admonition to the Drinkers of Spirituous Liquors		1 $\frac{1}{2}$	8	0
Of Recreations on Shrove-Tuesday 6d. per Dozen, or		—	3	0
<i>Wells</i> (Dr) against Swearing		1	6	6
<i>Woodward's</i> (Dr) Kind Caution to Profane Swearers		$\frac{1}{2}$	3	0
— Baseness of Slandering and Backbiting		$\frac{3}{4}$	5	0
— Diffuasive from Gaming		$\frac{1}{2}$	4	0
— Diffuasive from Drunkenness		$\frac{3}{4}$	4	6
— Grievous Scandal of Profane Language		$\frac{3}{4}$	4	6
<i>White's</i> (Mr) Diffuasive from Stealing		1 $\frac{1}{2}$	10	0

10. Education and Instruction of Children and Families.

An Account of the Chief Truths of the Christian Religion	— $\frac{1}{2}$	4	0
* <i>Fox's</i> (Mr) Lessons for Children	2 $\frac{1}{4}$	18	0
* <i>Kennet's</i> (Bishop) Christian Scholar, or Directions for Youth	2 $\frac{1}{4}$	18	0
Regular Method of Governing a Family	1	8	0

11. CHARITY SCHOOLS, &c.

Prayers for the Use of Charity Schools	$\frac{1}{2}$	3	
Prayers for Apprentices going out of Charity Schools to	$\frac{1}{2}$	3	
Trades or Services			

12. AGAINST POPERY.

	Single.	Hundd.		
		d.	s.	d.
<i>Gibson's</i> (Bishop) Danger and Mischiefs of Popery — —	1	6	6	
<i>Lewis's</i> Defence of the Communion Office and Catechism from the Charge of Transubstantiation — — — —	2½	18	0	
Questions and Answers concerning the Two Religions, that of the Church of <i>England</i> , and that of <i>Rome</i> — — — —	1	7	0	
A Short Refutation of the Principal Errors of the Church of <i>Rome</i> ; by Way of Question and Answer — — — —	1½	10	0	
* <i>Synge's</i> (Archbishop) <i>St Paul's</i> Description of his own Religion	3	22	0	
* <i>Synge's</i> (Archbishop) Charitable Address to all that are of the Communion of the Church of <i>Rome</i> — — — —	5	40	0	
<i>Synge's</i> (Archbishop) Sincere Christian and Convert from the Church of <i>Rome</i> , exemplified in the Life of <i>Daniel Herley</i> , a poor <i>Irish</i> Peasant. — — — —	2¼	18	0	
A Protestant Catechism, a new Edition enlarged 1766 — —	1½	10	0	
* Popery always the same: or an Account of the Persecution in <i>France</i>	8			
* A Protestant's Reasons why he cannot turn Papist, with large Notes, in <i>French</i> — — — —	6	42	0	
* <i>Tillotson's</i> (Archbishop) Discourse against Transubstantiation — — — — (Archbishop) Dissuasive from Popery, in a Letter to the Right Honourable <i>Charles</i> then Earl and afterwards Duke of <i>Shrewsbury</i> — — — —	1¼	14	0	
* A Seasonable Caveat against Popery: or, An Essay on the Merchandise of Slaves, and Souls of Men; with an Ap- plication to the Church of <i>Rome</i> — — — —	3	20	0	
A View of the Articles of the <i>Protestant</i> and <i>Popish</i> Faith — —	¾	6	0	
* <i>White's</i> New Preservative against Popery, abridged. — —	5	40	0	

13. ENTHUSIASM.

An Earnest and Affectionate Address to <i>Methodists</i> — —	1½	10	0
<i>Gibson's</i> (Bishop) Caution against Enthusiasm — —	1	6	6

As the SOCIETY, at their annual Audit in April, pay their Bookseller in full to the end of the preceding Month; it is desired that the Members will, as soon as they can conveniently after that time, remit what may be due for any Packets of Books.

N. B. The SOCIETY have formerly taken into their Catalogue Translations of several of the foregoing Tracts into the *Welsh* Language, together with other Books, which being now out of Print, are not above particularized; but if they should hereafter be reprinted, they will be again added to the Catalogue.



N^o IV.

S O M E

A C C O U N T

O F T H E

SOCIETY'S *Protestant Mission to*
EAST-INDIA, 1771.

THE SOCIETY, since the Accounts which they communicated to their Members and the Publick, have received several Letters from their Missionaries in the *East Indies*, the Substance of which is as follows.

Madras.

Messieurs *Fabricius* and *Breithaupt*, in a Letter dated 21st March 1771, containing the Account which they give of their Mission for the Year 1770, assure the SOCIETY that they have with all Diligence continued their Conversions

fations and Discourses with the Heathens. They have frequently distributed the *Malabar* Letter which they printed the Year before, but can say nothing of the Impression it has made: Once indeed their Catechists told them they had heard that the Heathen *Debasbes* or Gentlemen's Servants proposed, or rather, only gave out that they would answer it; but nothing had appeared. Several *Arabick* New Testaments and Psalters, with which the SOCIETY had furnished them, they had presented to some learned *Moormen*, who were acquainted with that Language: And many Bibles, New-Testaments, Common-Prayer-Books, and other *English* Treatises, had been given to such Persons among the Military as seemed to have a Thirst for the Word of God.

As a Specimen of their weekly, and sometimes daily Conversations with the Heathens, they have sent an Account of a six Days Journey which Mr *Fabricius* made to *Conjeveram*. The Road he took was through *Poonamaley*, a populous Town; where, upon sitting down on one Side of the Market-Street, the People soon came about him. Besides representing to them the Sin and Folly of worshipping Idols, he laid before them the pure Doctrine of the Gospel. In the Beginning of his Discourse one of his Hearers, thinking he was a Romish Priest, objected that they also had Images in their Churches; but he satisfied them to the Contrary, and at their Desire informed them to what Purposes their Churches did serve, and how divine Worship was performed in them. They listened with great Attention to what he further offered concerning the Doctrines of Christianity, and (as Mr *Fabricius* observed every where in his Journey) repeatedly confessed that it was altogether the Truth. After Dinner he explained to them more particularly some Points of the Christian Religion, and gave them what seemed to be a satisfactory Answer to the Question they proposed to him about the Lawfulness of animal Food. Before he took his Leave, he read the *Malabar* Letter by Way of repeating his Instruction, and at their Desire left it with them.

them. In the Evening, being come to a Place called *Dantalam*, Conversion to God and Faith in Christ were explained to some People, and urged upon them as the only Thing whereby they could be saved. The next Morning he came to *Perumatore*, and sat down opposite to the *Pagoda*, which is one of the most magnificent in the Country. Here likewise he preached to the People who came about him, but the Bramins and other great Persons of the Village coming out of the *Pagoda* in Procession with an Idol, he left the Place, and continued his Journey, as no further Attention was to be expected on such an Occasion. At Noon he explained the Doctrines of the Christian Religion to two Travellers at a small Village called *Mambakam*; and in the Evening at *Rasapapay-Chalteram* to the Bramins there, and several Persons of Distinction. The next Morning he went to little *Conjeveram*, hoping to find there the Relations of their *Christian Weavers*, who are still Heathens, and to have an Opportunity of giving them a better Insight into the Truths of Christianity; but they were gone to another Place. Here, upon entering into a publick Shelter open to the Street, he was accosted by a Popish Catechist, to whom he represented the great Corruptions of the Romish Religion. Afterwards, when Mr *Fabricius* began to speak to some Heathens, a great Number of Men, Women and Children, came and attended to a Discourse which he made them, frequently expressing their Approbation: And one of the Bramins told him he must come and see him at *Wepery*. From hence he returned to *Madras* by a different Road, preaching the Gospel at several Places, and meeting every where with great Attention from the People.

To see whether, by the divine Assistance, a Door might be opened to the Gospel at *Arcat*, *Velore*, and the adjacent Parts, in the Month of *October* they sent a Man thither as Catechist, named *Tasanaik*, who is well exercised in the Doctrines of Christianity, and expert to speak in a convincing Manner to Heathens, Papists, and Mahommedans. He belonged

longed to the Congregation at *Tirutschinapally*, and having been several Times sent from thence to *Madras* on other Business, they perceived his Capacity, Sincerity, and Zeal. The Reverend Mr *Swartz* too, who visited them in the Spring, gave him then, as well as afterward by Letter, a very good Character; and their Brethren at *Tranquebar*, who know him well, approved likewise of his being sent. They have a good Hope therefore that his being employed in those Parts will, by God's Blessing, not be in vain. He fixed his Abode at *Velore*, and they wrote Letters on his Behalf to some well-disposed Officers in the Garrison, acquainting them with his Business, and recommending him to their Love and Affection. At Christmas he came to *Madras*, according to their Directions, and gave them an Account of the many Discourses he had held with several sorts of People.

Among many other Benefits which God had bestowed upon them in the Course of the Year, they acknowledge with Pleasure the following, as a particular Instance of the divine Providence over their Mission; *viz.* that having suffered very much by the violent Storm in *October* 1768, and having been put to a great Expence the following Year by covering the Church with a new Terrass, and repairing the other Damages they had sustained, they have been able, by the charitable Legacy of Mr and Mrs *Fisher* of *Bimilipatam*, to clear the Debt which they had incurred.

Mr *Fabricius* likewise, in a Letter dated 5th *Feb.* 1771, sets forth that they shall for the future have Occasion to get a great many Books bound in the Mission, and begs to be favoured with a sewing and cutting Press, and some of the most necessary Bookbinders Tools; which Request has been accordingly complied with.

They likewise with Pleasure acquaint the SOCIETY, by a Letter dated 17th *July*, 1771, that after long Expectation the *Morse* had arrived safe at *Madras* in *April* preceding, and return Thanks for the fresh Supply of printing-Paper by the *York*, which will always be esteemed by them as a Present of great Importance.

P

The

Cuddalore.

The Rev. Mess. *Hutteman* and *Gerické*, in a Letter dated 31st Dec. 1770, and containing the annual Account of their Mission, acquaint the SOCIETY that 30 Persons had been received into the Congregation of Christ's Church by Baptism. Six of these were Adults, who had been daily instructed for six Weeks before, and gave great Hopes that the Word of God had made lasting Impressions upon them. One Heathen Woman frequented their Instructions for some Weeks, but absented herself afterwards; and, upon inquiring into the Reason, they heard that she was very much troubled in her Mind, which she ascribed to the Power of the Idol whom she used to serve; and it had such an Effect upon her, that her Body was quite emaciated. They sent her Word to come to them, assuring her that Jesus Christ was able to destroy the Works of the Devil, and that the Christian had nothing to fear from his impotent Threatenings; but they learnt, to their Grief, that she was gone into the Country.

Six Persons of the Romish Persuasion had been instructed for a Month in the Principles of the Protestant Religion: They were of some Extraction; and, as they paid particular Attention, were soon convinced of the Excellency of a Religion which admits nothing for Truth but what is founded on the unerring Testimony of the written Word of God. However, their Affairs being somewhat perplexed by the Calamities of the last War, it was thought proper to postpone their Reception till they were more settled.

They write further that, through the Blessing of God on their Labours, several Persons had on their Death-bed professed their Attachment to Jesus Christ, and others had continued stedfast in the Profession and Practice of the true Religion. Some Orphans, being reduced to the utmost Distress, and in Danger of falling a Prey to the Country-Gipsies, have been taken into the School, where they have every Thing found them. The same charitable Provision has likewise been made for some decayed old People.

The

[III]

The Rev. Mr *Gerické*, in the Course of the Year, had made two Journies into the Country. The first was for a Fortnight to *Portonovo*, *Pulleiarkuppam*, and many other Villages, where he had frequent Opportunities of conversing with the Heathens on religious Subjects, and had distributed among them a Number of small Treatises in the *Malabar* Language on the Truth of Christianity. In this Excurfion he met with several Christians who had formerly frequented the Church at *Cuddalore*, but had since absented themselves, leading a straggling Life. These he exhorted to come to Church, and betake themselves to some settled Way of Living: The former they promised; but to the latter objected, that there was greater Security in living in the Woods than in an open Country. The Missionaries have the Pleasure to acquaint the SOCIETY, that they have at last found out a proper Person to be sent as Catechist among these dispersed Christians: His Name is *Manoel*, the Son of their Catechist *Habacuc*, a young Man of good Capacity and unblamable Character. In *Pulleiarkuppam* (which lies two Days Journey to the West of *Cuddalore*) where most of them reside, he has established a School, in which some Christian Children are instructed. He performs Divine Service daily with the Christians of the Place, and visits the Heathens in order to convince them of the Error of their Ways, and to bring them to the Knowledge of the Gospel. He is to come to *Cuddalore* every Month to read his Journal, and give them an Opportunity of inquiring into his Improvement, by hearing his public Performances at Church and School.

Mr *Gerické*'s second Excurfion was to *Velore* (four Days Journey to the North-West) a strong Fort, and garrisoned by an English Regiment. He set out at the End of *March*, and stayed almost two Months; during which Time he performed Divine Service every Sunday in *English* at the Request of the Garrison, visited the Sick in the Hospital, and twice administered the Sacrament of the Lord's Supper. It pleased God to give a Blessing to his Word, so that several Soldiers voluntarily formed themselves into a

religious Society, meeting regularly every Sunday to pray, sing Psalms, and read the Bible with other good Books; and the Missionaries have the Pleasure to learn, by many edifying Letters from different Members of this little Society, that their Zeal was far from cooling. At the same Time Mr *Gerické* did not lose Sight of the chief End of his being sent into *India*, but, in Company with *Habacuc* the Catechist, preached every Day the Gospel to the Heathens. They likewise jointly instructed a Heathen Woman, who, before their Departure, was baptized, and married to a Soldier of the Garrison. Mr *Gerické* dispersed likewise a Number of Tracts, and held Discourses with the Inhabitants of many Villages on the Necessity of quitting their Idolatry, and turning to the only true God thro' Jesus Christ.

Calcutta.

Several Letters have been received from the Reverend Mr *Kiernander*, containing an Account of his Mission for the Year 1770, a Year which will be remembered in *Bengal* as long as any of the present Generation remain; having been remarkable for the excessive Distress and Calamity which the Generality have undergone. The first Part of the Year, from *January* to *June*, they had continual Fires, to the Ruin of Thousands of Families, and the total Consumption of many plentiful Granaries of Rice and other Provisions, which had been gathered up against the Scarcity that threatened them at the very Beginning of the Year, and that failed not at length to overtake them. For the Want of Rain in most Provinces of the Kingdom of *Bengal* for nine Months, and in some Places for a longer Time, produced a great Scarcity of all kinds of Provisions, and brought on a Famine, which has, in a Manner, depopulated the Country. Persons who had good Information have computed the Number of those who perished at above Fourteen Hundred Thousand, though others make the Loss much greater. The Streets and Roads in *Calcutta* were daily spread with dead Bodies, which Numbers of People were employed in taking away, either to bury or throw into the *Ganges*; and the

the Mortality was much greater at *Muxadabad, Patna*, and other Places. Yet in this Time of Calamity Mr *Kiernander* acknowledges, with the warmest Expressions of Gratitude, the more than fatherly Care and Kindness of God towards him and his in having not only supported him, and supplied all his Wants, but enabled him to assist others in their Distress. He has likewise continued and even completed the Building of the Church, which was accordingly, on the fourth Sunday in *Advent*, consecrated for a Mission-Church, under the Care of the SOCIETY. In his first Calculation he was of Opinion that Twenty Thousand *Sicca Rupees* * would have been sufficient to defray the Expence; but as he afterwards altered his Plan, and endeavoured to make the Building lasting and convenient, the Charge had amounted to Sixty Thousand *Sicca Rupees* and upwards †, which has all been defrayed by the Rev. Mr *Kiernander*, except some few Benefactions which were mentioned in the last Year's Account. This great Work he thanks God that he has been enabled to accomplish; and that, though the Divine Blessing was not wanting while he preached in his own Dwelling-House, they can now with greater Convenience have publick Service in the Church; where it is performed twice every Sunday-Morning in *Portugueze* and *English*, and once in the Afternoon in *Portugueze*, besides Prayers on *Wednesdays* and *Fridays* with Catechizing. The Rev. Mr *Bento de Souza* continues to assist in the *Portugueze* Congregation; to whom, agreeably to the SOCIETY's Order, Mr *Kiernander* has paid the £20 which they were pleased to give him as a Gratuity, (the Receipt of which is also thankfully acknowledged by Mr *Bento*) and shall also continue to pay him £20 annually by Monthly Payments, making it up 50 Current *Rupees* per Month §, which, as he has nothing else to live upon, is no more than what is absolutely necessary, and must be well managed to make it hold out.

In the Year 1770 Mr *Kiernander* baptized 23 Children, and 11 Adult Heathens; 7 of whom were Natives of *Siam*,

* About £2500 Sterling.

§ About £6 Sterling.

† About £7500 Sterling.

Siam, and so well acquainted with the *Portuguese* Language, that it served for instilling into them the Principles of Religion; and they now seem willing, at least for some Time, to reside at *Calcutta*. The other four were of the *Bengal* Cast, and had likewise some Knowledge of the *Portuguese*; as had also 3 more Adult Heathens, who were preparing for Baptism, one of the *Bengal* Cast, a Carpenter, the other two from *Batavia*. In the Course of the Year 14 Papists were received into the Protestant Church. The Communicants in the *English* Congregation were 85, in the *Portuguese* 69: 4 Couple were married, one of which was the Rev. Mr *Bento de Souza* with a Widow named *Ursula Gardin*. Buried only 11 Persons.

Besides the 20 Children supported by the Town-Charity, 5 more have been entirely maintained, 72 Out-Scholars have enjoyed Instruction, Books, Paper, &c. gratis, through the Assistance of the Honourable Society, and 8 have paid for their Schooling. From 50 to 60 *Sicca Rupees* * had been distributed every Month as usual to poor Widows and sick Persons. The Rev. Mr *Manoel da Costa*, who intended to have gone to *Siam*, was detained at *Calcutta* by his ill State of Health, having been continually sick for near 10 Months.

With regard to the residuary Legacy left to the Mission by Captain *Griffin*, Mr *Kiernander* and the other Executors lament that they are still under the Necessity of speaking in general Terms of that Gentleman's Affairs; as they cannot judge with any degree of Accuracy what Proportion the Demands upon the Estate will bear to the Estate itself; his Fortune being very much scattered, and his Accounts very irregular.

Tirutschinapally.

The SOCIETY have likewise received a Letter from the Rev. Mr *Swartz*, dated 21 *Jan.* 1771, wherein he acknowledges the Goodness of God in having mercifully preserved him and his Fellow-Labourers, so that they have been able without Interruption to preach the Gospel to

* About £7 Sterling.

to Christians and Heathens. He is assisted by five of the Natives, whose Names and Characters are as follows : viz.

1. *Dewanefen*, the Eldest, who has been for several Years a faithful Assistant.

2. *Settinaiik*, a Man aged fifty Years, who formerly, when he served the Honourable *East-India* Company in the Quality of a Seapoy, was converted to Christianity, learnt Reading, shewed a sincere Desire of being serviceable to his Countrymen, and possesses a happy Talent of addressing himself to all sorts of People.

3. *Ignasimuttu*, a young Man of 30 Years of Age, who has a competent Knowledge, and reads extremely well, so that the Heathens hear him with Pleasure.

4. *Dewasagayam*, a young Man of about 30, who had not been long engaged in this Work, but promises well, fearing God sincerely.

5. *Rayappen*, a young Man of 22 Years of Age, who is able and willing to explain the Principles of Christianity in a catechizing Way to the Children at School. And all these, to the best of Mr *Swartz's* Knowledge, are free from Vice, and willing to be employed in the Work of God, and at the same Time content with the small Allowance which he is able to give them. Their Work is carried on in the following Manner: In the Forenoon three of the Catechists go abroad by Turns to converse with the Heathens; a fourth instructs the Children; and the other helps Mr *Swartz* in teaching the People who desire to be baptized: Besides which Mr *Swartz* himself catechizes, for an Hour every Day, the Children who have learnt *English*. In the Afternoon they all visit either Christians or Heathens; and every Month two of the Catechists travel some Way into the Country, to make known the Word of God to the poor Gentiles. In the preceding Year they most commonly had some People who desired to learn the Doctrines of Christianity, and to be baptized: The Number of which amounted to 50. In the *English* School 40 Children are taught Reading, Writing, and Cyphering.

phering. Two Boys have been dismissed, and are now in the Service of a Gentleman at *Madras*. Two pious Soldiers instruct the Children for 8 Hours a Day. In the *Malabar* School 30 Children enjoy the Benefit of a Christian Education; 26 of whom receive a Monthly Charity of half a *Rupee**: This, together with a Monthly Allowance of two *Pagodas*† to each of the five Catechists, amounts commonly to thirteen *Pagodas*. The Allowance which the Government at *Madras* has made Mr *Swartz* is 20 *Pagodas* per Month, so that he reserves only seven for his own Use. In *February* and *March* he took a Journey to *Madras*, *Cuddalore*, and *Tranquebar*, to visit his Brethren, all along exhorting the Heathens to turn to the Worship of the one true God. At the same Time he visited the Congregations of Christians in the Country. In the Month of *October* he went to *Tanjour*, where he had frequent Opportunities of conversing with Heathens and Papists. Many of the latter seemed inclined to embrace the pure Gospel of Christ; but insisted upon a Missionary's staying with them: And Mr *Swartz* wishes that one might reside there, if it were only for a few Years. If there were two Missionaries at *Tirutschinapally*, one of them might very well stay at *Tanjour* for many Months, and try what might be done, by the Blessing of God, for the Instruction of those People. Mr *Swartz* presumes therefore to lay before the SOCIETY his earnest Wish of having a Colleague, though, as he was sensible of the great Expence of their Undertakings, he has been backward in opening his Mind on the Subject. As the *Malabar* Catechists and School-Children are maintained out of the Honourable *East-India* Company's Allowance to Mr *Swartz*, it is impossible to bestow that any other Way. He hopes however that God will, in his Mercy, point out some Means or other of bringing it about. Should he again receive any Intimation from *Tanjour* to stay there some Time and preach the Word of God, he hopes the SOCIETY will kindly assent to

* A *Rupee* is worth about 2s. 6d.

† A *Pagoda* is worth about 9s.

to his making the Trial, and will allow that Mr *Gerické* may supply his Place for a few Months. To this Proposal the SOCIETY have readily assented, and have accordingly requested Mr *Gerické* to afford Mr *Swartz* all the Assistance he conveniently can, without interfering too much with the Duties of his own Mission.

Mr *Swartz* writes further that the Books with which the SOCIETY have been pleased to favour him have been highly beneficial to the Soldiers, many of whom have been reclaimed, and now walk in the Paths of God's Commandments.

Between him and his Brethren at *Madras*, *Cuddalore*, and *Tranquebar*, there continues the most cordial fraternal Love: All of them being willing to help and encourage him as much as lies in their Power.

And here the SOCIETY think it proper to mention a Benefaction which they received, towards the End of the last Year, from the Rev. Mr Archdeacon *Congreve* of *Ireland*, a worthy Member of theirs, and a constant Contributor to the *East-India* Mission; who, in a Letter dated 15 October 1771, enclosed them a Bill for £100, which he desired might be remitted to the Rev. Mr *Swartz* for translating, printing, and dispersing in the *Malabar* Language, *Lesley's Truth of Christianity demonstrated in a Dialogue with a Deist*. The SOCIETY, in their Answer to that Gentleman, wherein they returned him Thanks for this, and every other Token of his Attention to the *East-India* Mission, and testified their Approbation of his Design, begged leave however to hint to him that it was apprehended Mr *Lesley's* Book would fail of promoting the good End proposed, as it seemed to be above the Capacity of the *Indians*, and turned likewise upon a Controversy, to which those People are at present, and, it is to be hoped, will ever remain Strangers. And it having been with all Deference suggested to him that *Bishop Wilson's Instruction for the Indians* had been mentioned as a Tract very proper for the Purpose, Mr Archdeacon has in a subsequent

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Letter

Letter so far concurred as to desire that both might be sent to Mr *Swartz*, (which has been done accordingly) for him to make what use of them he shall think proper.

Tranquebar.

The SOCIETY have likewise received Letters from the Rev. the *Danish* Missionaries, wherein they acknowledge the Goodness of God in preserving them all in Life and tolerable Health, except Mr *Ambrose*, one of their Country-Priests, whose Sight was so much impaired that he could not read the largest Print: They had therefore thought it necessary to appoint Mr *Philip*, their Eldest Catechist in the Town Church, to be the third Country-Priest. In *June* 1770, Mr *Muller* and Mr *John*, their two new Brethren and Fellow-labourers, arrived safe from *Europe* in a *Danish* Ship; but Mr *Muller*, within a few Days after his Arrival, was seized with such a Fit of Hypochondriac Melancholy, that he had not been able to enter upon the Work of the Ministry. At the earnest Request of some who longed to hear the Word, Mr *Leidemann* had been to the Island of *Ceylon*, and there preached, and administered the Holy Communion. The same Gentleman likewise, together with Mr *Koblhoff*, had been to *Nagapatnam* to minister the Word both to white and black People; and the latter, in Company with Mr *Gerické*, had paid a Visit to Mr *Swartz*, preaching the Gospel by the Way. They further acquaint the SOCIETY that they had begun to print a second Edition of the *Pentateuch* in the *Tamulian*, and the fifth Edition of Spiritual Songs in *Portuguese*. The *Dutch* Commander at *Jaffanapatnam* had sent as far as *Nagapatnam* some necessary Timbers, as a Present for the Mission, which had been forwarded to them without Expence by the Governor of the last mentioned Place.

From 5 *October* 1769 to 5 *October* 1770, there had been added

To the *Portuguese* Congregation 4 Heathens,
1 Papist, and
4 Children.

To

To the *Tamulian* Town-Church 16 Heathens,
2 Popish Converts, and
73 Children.
To the *Tamulian* Country-Church 12 Heathens,
12 Papists, and
60 Children.

So that the whole Increase of their Congregations amounts to 184 Persons.

The Children taught in the *Portuguese* School are 61; of whom 15 Boys and 21 Girls are maintained by the Alms. In the *Tamulian* Town-Schools 61 Boys and 58 Girls are maintained: And in the *Tamulian* Country-Schools 37 Children are instructed and relieved.

Such was the State of the Protestant Missions according to the latest Accounts; when the SOCIETY, taking into Consideration the urgent Applications which had been made, and the absolute Necessity there was for a greater Number of Missionaries in *India*, and at the same Time finding themselves unable to enlarge the Expences they were already at in carrying on this Branch of their Designs, came to a Resolution of applying to the Honourable *East-India* Company for their kind Aid and Assistance: And the following Memorial was accordingly drawn up and presented to the Honourable Court of Directors.

To the Honourable Court of DIRECTORS.

This Petition and Memorial from the SOCIETY for promoting Christian Knowledge, with all due Respect,

Sheweth,

THAT the SOCIETY for many Years encouraged the Protestant Mission at *Tranquebar*, founded by *Frederick IV.* King of *Denmark*, for the Conversion of the Heathens

in the Southern Part of the Coast of *Coromandel*; assisting them with Money and Books, furnishing them with a Printing-Press, and supplying them from Time to Time with Paper and other Materials for the Use of it. The Success with which that Mission was blest soon gave the Hint of extending the Benefit to the *English* Settlements in those Parts, where Missionaries have been accordingly established, and Schools erected for the Instruction of the ignorant Natives in the Truths of Christianity.

In the Year 1728 the SOCIETY began with setting up a Mission at *Madras*, where they have all along supported two Missionaries, whose Places are at present filled by the Reverend Messieurs *Fabricius* and *Breithaupt*.

In the Year 1737 another Mission was opened at *Cuddalore*, the Care of which was entrusted to the Reverend Messieurs *Kiernander* and *Hutteman*, who, upon *Cuddalore's* being taken by the *French* in 1758, retired with their Flock to *Tranquebar*; where the latter continued performing the Duties of his Function till *Sept.* 1760, when he returned to his former Station.

Whilst Mr *Hutteman* stayed at *Tranquebar*, Mr *Kiernander*, perceiving no likelihood that *Cuddalore* would be restored to the *English*, and the People at *Bengal* having been long desirous of a Missionary, he set sail for that Place, and arriving there towards the End of *Sept.* 1758, he immediately opened a School, and applied himself with Diligence to the Preaching of the Gospel. This Undertaking of his, in which the SOCIETY thought it their Duty to support him, has, through the Divine Blessing, met with such Success, and the Labours of the Mission are grown so heavy upon him, that he has repeatedly desired that another Missionary might be sent to assist him.

In the mean while Mr *Hutteman*, upon his Return to *Cuddalore*, finding the Work too laborious for one alone, was in the Year 1766 favoured with a Colleague, the Rev. Mr *Gerické*. And the Year following a new Mission was erected at *Tirutskhinapally* under the Care of the Reverend
Mr

Mr *Swartz*; who, having received very pressing Invitations from the King of *Tanjour* to come and preach the Gospel at his Court, has importunately requested an Assistant, that he may be able the better to improve this extraordinary Opportunity which offers of propagating the Christian Religion among the Heathens.

When the SOCIETY first entered upon this pious Work, they had no Fund to answer the Expence, towards the defraying of which they have even now no more than the Interest of £1000: so that, besides what Benefactions they receive, there remains every Year a very large Deficiency, which is supplied out of the general Stock. This great and constant Demand, they thank God, they have hitherto been able to make good; but are apprehensive they can by no Means enlarge their Expences, without prejudicing the other Designs in which they are engaged.

In this urgent Necessity therefore they bethought themselves of soliciting the Honourable *East-India* Company for their Encouragement and Assistance in an Undertaking which tends so manifestly to the Advancement of the Glory of God, at the same Time that it eventually conduces to the Good and Benefit of the *East-India* Company. For, besides promoting Christian Knowledge among the Natives, who, as they become more acquainted with our Religion, will be likewise united in a more close and friendly Manner with our Settlers; the Missionaries are successfully employed in making Converts from Popery, and thereby contribute in some Measure towards the Establishment and Furtherance of the Protestant Interest in those Parts: whilst, in the Midst of their Labours, they are always ready to minister to the spiritual Wants of the *Europeans*, and to render every other Service in their Power to the Company's Settlements; for which they have been frequently honoured with singular Marks of Favour from the several Governors abroad.

But

But what chiefly emboldens the SOCIETY to hope for the kind Assistance of the Honourable Court, are the many and repeated Instances of Good-will and Affection to their Protestant Missions in *East-India*, for which they again return their most grateful Thanks, at the same Time begging God to requite the Honourable Company sevenfold, and to bless them in all their Settlements, Commerce, and Undertakings, for the Good and Honour of our Country.

Signed by Order of the SOCIETY the

3d Day of Dec. 1771, by

THOMAS BROUGHTON, *Secretary*.

This Application had the desired Effect, the Honourable Court of Directors having been pleased to order the Payment of † 500 *Pagodas* out of the Company's Treasury at *Fort St George*: For which generous and seasonable Donation the SOCIETY have returned their most sincere Acknowledgments, which they likewise take this Opportunity of repeating. Encouraged by this Success, which they cannot but look upon as a Token of the Divine Approbation, and trusting to his Providence for the Supply of whatever shall be further wanting to support the increasing Expences of their Missions in *India*, They immediately resolved to write to Mr Professor *Freylinghausen*, Director of the Orphan-House at *Halle* in *Saxony*, and request of him to provide, with all convenient Speed, two new Missionaries, the one to assist the Rev. Mr *Kiernander* at *Calcutta*, the other to join in the Care of the Mission at *Tirutschinapally*, and afford the Rev. Mr *Swartz* an Opportunity of embracing the Invitation which has been made him of preaching the Gospel in the Capital of *Tanjour*.

The

† About £225 Sterling.

The SOCIETY have also the Pleasure to acquaint their Members and the Public that, since they came to the above Resolution, they have been favoured from an unknown Hand with a large and unexpected Benefaction of £600, which, according to the Desire of the Donor, has been added to the Capital Stock appropriated to this Branch of their Designs.

The Stores and Presents have been sent to *India* as usual through the continued Favour of the Honourable *East-India* Company; whom the SOCIETY do hereby desire to accept of their heartiest Thanks, in public Testimony of their Gratitude.



S O M E
A C C O U N T
O F T H E

Saltzburghers settled at *Ebenexer* in
G E O R G I A, 1771.

THE Rev. Mr *Triebner*, in a Letter dated 24 *August* 1771, acknowledges the Goodness of God in restoring him from a violent Fit of Illness which he had the Year before, and which entirely deprived him of Strength to perform any Part of his Office. The Consequences of
this

this Illness were felt by him till the Beginning of February 1771, since which Time he has been able to do his Duty without Interruption. The cool Autumn, however, which has succeeded the hot Summer, is producing a fresh Trial in his Constitution, having brought on him a daily Fever, which had lasted about a Fortnight when his Letter came away, but which had not prevented him from attending to the Care of his Mission.

The Minister's House, where the late Mr *Bolzins* lived, is not yet repaired, and Mr *Triebner* thinks it not proper at present to persuade his Congregation to do any Thing towards it, as they have had too great Expences already in finishing the new Church at *Ebenezer*. The £50, sent them by the SOCIETY in 1767, towards repairing the old Church and Minister's House, they had been obliged to lay out in Building the new one, which was consecrated the 9 March 1770 (the Anniversary of the Arrival of the first *Saltzburghers* 38 Years before) and is at present the finest and largest in the whole Province. Mr *Triebner*'s first Sermon was on *Psalms* lxxxiv. 4. *Blessed are they that dwell in thy House; they will be still praising Thee.* The Expences of this Building have amounted to £700, of which £100 still remains a Debt upon the Congregation.

With regard to Mr *Triebner*'s Labours, he preaches four Times a Week; twice every Sunday and once every Thursday at *Ebenezer*; and once every Wednesday to about 32 Families at *Bethany*. Besides this, the late Schoolmaster having declined that Employment, in Hopes of providing better for his Family by following his Trade, and Mr *Triebner* not having been able to find a Person fit for that important Work, he had for a Year past taken it upon himself, being assisted herein by young *Timothy Lemke*, Son of the late worthy Missionary, who, he hopes, will, through the Blessing of God, be useful in that Employment.

In the Beginning of the Year he was desired by some English and German Families at Great Ogeche, 30 Miles from

from *Ebenezer*, to baptize their Children; which he did, after having first given them a Word of Exhortation. The Day before he went up he received some Copies of a *Letter to an American Planter*, which he distributed among them, and spent a good deal of Time in discoursing with them on bringing Negroes to the saving Knowledge of Christ. They made the usual Objections, which they seemed however inclined to give up, after Mr *Triebner* had explained to them some Pages out of that Letter; but were still doubtful whether the Negroes Masters could be the Instruments of carrying on that Work: And indeed, considering the irreligious Conduct of the greater Part, who are careless about their own Souls, there is too much Reason to fear they will be little able (even supposing them willing) to take Care of the Souls of their Slaves. As to the District of *Ebenezer*, where there is but a small Number of Negroes, this Matter would not meet with so much Difficulty; and indeed Mr *Triebner*, having used some Exhortations for that Purpose, has the Pleasure to see a fine Number sometimes in the Church, who behave themselves quietly and orderly. He has conversed with several of them in private; who express their Sense of not being in the right Way, and their Desire of being better instructed in the Things which concern their everlasting Salvation: But his Inaccuracy in the *English* Language, and his Ignorance of theirs hinders him from giving them sufficient Instruction. Mr *Triebner* laments the Want of able and religious Schoolmasters in the Province; to remedy which he had taken some Boys, who have a good Capacity and are religiously disposed, to be hereafter employed in this Work. These he instructs himself in the Principles of Religion, in Arithmetick, and Writing, and finds them advance greatly, to his own and their Parents Satisfaction. As that Infant-Colony is still in great Want of useful and well-instituted Schools, particularly for the Poor, he presumes it would be very serviceable if one could be erected where the Children might learn.

R.

both.

both the *English* and *German* Languages; and though this Work might meet with great Difficulties, yet he hopes God would promote it, as he has already testified his gracious Approbation of the Design by disposing a worthy Gentleman to leave £200 for that Purpose: And Mr *Triebner* thinks it might be more easily carried into Execution, if the SOCIETY would send him another Missionary, who might, together with him and Mr *Lemke*, spend two or three Hours a Day in instructing the Children.

The whole Number of Families belonging to the Congregation at *Ebenezer* is 104, besides those who live at *Savannah*, *Goshen*, *Great Ogeche*, *Hallifax*, and other Places. In the Course of the Year 21 Catechumens were, after 4 Months Instruction, admitted to the Lord's Supper: One of them had been brought up in the Romish Persuasion, but could not be prevailed upon by his Relations to leave *Ebenezer* and follow their Religion. 38 Children (among whom were 3 Negro ones) and an Adult Person of 21 Years of Age, had been baptized. 28 Persons had died; viz. 11 Children, 11 Men, and 6 Women. They cannot remember so large a Number of Adult Persons dying since the settling of *Ebenezer*. In the Space of 8 Months God took away 9 Husbands from their Wives; some of whom are left behind in very distressful Circumstances.

The SOCIETY, sensible of the great Inconvenience Mr *Triebner* must labour under by the Schoolmaster's having left him, to follow a more lucrative Employment, have come to a Resolution to send him a Gratuity of £10 *per Annum* for two Years, which, being added to the usual Salary, may either induce the old Master to resume his Post, or engage some other proper Person to undertake the Care of the School.



N^o V.

An A B S T R A C T of the Proceedings of the SOCIETY for Promoting Christian Knowledge, for the Year 1771.

THE *Subscribing and Corresponding* Members of the SOCIETY, in *Great Britain* and *Foreign Parts*, are now upwards of *Seven Hundred*; to which were added, since publishing the last Account, *Fifty-two* *Subscribing*, and *Two* *Corresponding* Members.

BOOKS and PAPERS presented to the SOCIETY.

- 100 Copies of the Lord Bishop of Oxford's Sermon: preached before the Society for Propagating the Gospel in Foreign Parts, at their Anniversary Meeting in 1771: A Present from the Society.
- 66 Copies of Anniversary Sermons preached by different Divines of the Church of Scotland, before the Society for Propagating Christian Knowledge in the Highlands: A Present from that Society.
- 6 Copies of the State of the Charity-Schools set up at Lausanne in Switzerland: A Present from Mr Professor Polier, by the Hands of the Rev. Mr Bourdillon.
- 200 Copies of an Account of the Circulating Charity Schools in Wales, from Michaelmas 1770, to Michaelmas 1771: A Present from Sir John Thorold.
- 12 Copies of Letters on the State of the Poor in the County of Kent, by John Toke, Esq; of Godinton: A Present from the Author.
- 150 Copies of Serious Reflections on the intended Attempt to alter the Common Law of England, in regard to the Possessions of the Clergy, by the Rev. Josiah Tucker, D.D. Dean of Gloucester: A Present from the Author.
- 12 Copies of the Annual Account of St George's Hospital: A Present from the Governors.

Books, &c. Continued.

- 546 Brought over.
- 25 Copies of the State of the *Westminster French* Charity School: A Present from the Trustees.
- 6 Copies of Four Sermons preached by the Reverend *John Disney*, LL.B. Rector of *Panton*, and Vicar of *Swinderby*, *Lincolnshire*: A Present from the Author.
- 50 Copies of a Preparatory Discourse on Confirmation, by the Rev. Dr *Knowles*, of *Bury St Edmund's*, *Suffolk*: A Present from the Author.
- 100 Copies of the Lord Bishop of *St David's* Sermon preached before the Society for Propagating the Gospel in Foreign Parts, at their last Anniversary Meeting: A Present from the Society.
- 12 Copies of A Course of Singing Psalms for one Year, by *Jephthah Harris*: A Present from the Author.
- 25 Copies of Extracts of Letters relating to Methodists and Moravians, with an Appendix, by Sir *John Thorold*, Bart. A Present from the Author.
- 12 Copies of Reasons for an Amendment of the Statute of 28 *Henry VIII.* which gives to the Successor in Ecclesiastical Benefices all the Profits from the Day of the Vacancy: In a Letter to a Friend, from a Country Clergyman: A Present from an unknown Hand.
- 12 Copies of an Attempt to shew the good Effects which may be reasonably expected from the Confinement of Criminals in separate Apartments: In a Letter to Sir *Robert Ladbroke*: A Present from an unknown Hand.
- 8 Copies of a Translation of Dr *Stearne De Visitatione Infirmorum*, by the Rev. Mr *Jenkins*: A Present from the Translator.
- 30 Copies of the Rev. Mr *Moses Browne's* Translation of a Latin Work entitled, The Excellency of the Knowledge of Jesus Christ: A Present from the Rev. Mr *Thomas* of *Blackbeath*.
- 100 Copies of an Account of the Designs of the Associates of the late Rev. Dr *Bray*, with an Abstract of their Proceedings: A Present from the Associates.

926 Total.

Books

**BOOKS and PAPERS Bought or Printed by Order
of the SOCIETY.**

- 2000 Copies of Dr *Halifax's* Sermon Preached at the Anniversary Meeting of the Charity Children at *Christ Church*.
- 2000 Copies of the Origin and Designs of the Society.
- 1000 Copies of a Letter to well-disposed Persons, inviting them to become Members of the Society.
- 500 Copies of a Letter to the Trustees of the Charity-Schools.
- 5500 Hymns for the Use of the Charity Children.
- 10000 Copies of Admonitions against Drunkenness, Swearing, and Sabbath-Breaking.
- 646 Directions for the devout Use of the Common Prayer, in *Octavo*.
- 5552 Ditto, *Duodecimo*.

27198 Total.

PACKETS

PACKETS *sent to* Subscribing *and* Corresponding
MEMBERS.

605 Packets at the Desire of several Members, on the
Terms of the SOCIETY, consisting of

4264 Bibles.

3135 New Testaments.

6277 Common Prayers.

6899 Other Bound Books,

41550 Small Tracts. — Some in Half
Binding—Others Stitched.

In all — 62125

The

The Names of the Missionaries, employed by the
SOCIETY, with the certain Annual Salaries paid
to them respectively.

In the EAST - INDIES.

THE Reverend Mr <i>John Zachary Kiernander</i> ,	}	£ 50
Missionary at <i>Calcutta</i> in <i>Bengal</i> , — — —		
The Reverend Mr <i>John Philip Fabricius</i> , Missionary	}	50
at <i>Madras</i> , — — — — — — —		
The Reverend Mr <i>Breithaupt</i> , Missionary at <i>Madras</i> ,		50
The Rev. Mr <i>George Hutteman</i> , Missionary at <i>Cudulore</i> ,		50
The Rev. Mr <i>William Christian Gerické</i> , Missionary	}	50
at <i>Cudulore</i> , — — — — — — —		
The Reverend Mr <i>Christian Frederick Swartz</i> ,	}	50
Missionary at <i>Tirutschinapally</i> , — — —		
The Rev. Mr <i>Bento</i> , Catechist at <i>Calcutta</i> in <i>Bengal</i> ,		20

In GEORGIA.

Two Missionaries and a Schoolmaster at *Ebenezer*, 100

The SOCIETY farther lay before the Public an Account
of their Receipts and Disbursements, from the former
Audit, 27 *April* 1771. to their last Audit, 23 *April* 1772,
with the Balance remaining in the Hands of their Trea-
surers, in order to satisfy their Benefactors, that the Sums
with which they are intrusted are justly and properly
applied.

RECEIPTS

RECEIPTS *and* PAYMENTS of the
from April 27, 1771, to the

R E C E I P T S,

	£	s	d
B alance in the Hands of the Treasurers at their last			
Audit, <i>April 27, 1771</i> , — — — — —	658	5	6½
Benefactions and Legacies to the General Designs of			
the Society, — — — — —	1222	9	1½
Subscriptions from the Members of the Society, —	853	8	—
Received of the Members for Packets, — —	281	8	5
Dividends of Funds for the General Designs, —	108	3	10
Rent, — — — — —	8	—	—
Benefactions, Dividends of the Funds, and Remittances			
for the Support of the <i>East India</i> Mission, —	1367	17	6
Benefactions to the <i>Welch</i> Bible, and Money received			
for Books, — — — — —	867	2	—
Benefactions to the <i>Manks</i> Impression, and Dividends, —	80	2	6
Dividends from <i>Mrs Palmer's</i> Legacy of £ 4000, —	126	—	—
Dividends and Rent for <i>Mr Belke's</i> Charities, — —	51	5	6
Dividends and Benefaction to the <i>Georgia</i> Mission, —	110	—	—
Dividends for <i>Mr Hartshorne's</i> Charity to the <i>Isles of Scilly</i> , —	12	—	—
Dividends of £ 100 in Trust for a Sacrament on Holy-			
days at <i>Bow Church</i> , — — — — —	3	—	—
	£	5749	2 5½

SOCIETY for Promoting Christian Knowledge,
last Audit, April 23, 1772.

PAYMENTS.

	£	s	d
BOOKS and Packets sent to the Members, — —	1278	19	1 $\frac{1}{4}$
Paper and Printing for the Anniversary Sermon, } with an Account of the Society, and other Books, }	85	12	4 $\frac{1}{2}$
Expences at the Anniversary Meeting of the Charity- } Children, May 23, 1771, — — — — }	28	15	10
Salaries, Presents, and Remittances to the <i>English</i> and } <i>Danish</i> Protestant Missionaries in the <i>East Indies</i> ; }	1085	5	0
Books, Stationary, Materials for Printing, and Ne- } cessaries; Packing, Shipping, Insurance, and other }			
accidental Charges relating to that Mission, — — }			
Paid on the <i>Welsh</i> Bible Account, — — — —	86	15	—
Paid on Account of the <i>Manks</i> Impression, — —	476	11	—
Books distributed out of Mr <i>Belke's</i> Charities, — —	14	13	6
Paid on Account of the <i>Arabick</i> Impression, — —	4	18	—
Expences to the Schools in the Isles of <i>Scilly</i> , — —	12	—	—
Paid towards the Morning Sacrament at <i>Bow</i> Church,	3	—	—
Boxes for Packing, Postage, Stationary Wares, and } other accidental Expences, — — — — — }	68	19	8
Rent, Repairs, Taxes, and Salaries to the Officers of } the Society, — — — — — — — — }	292	5	10
	£	3437	15 6 $\frac{3}{4}$
Balance due to the Society remaining in } the Hands of the Treasurers, — }	2311	6	9 $\frac{1}{2}$
	£	5749	2 4 $\frac{1}{4}$
N. B. Arrears remaining due from the } Subscribing Members amount to }	684	18	0
Ditto for Packets, — — — —	421	6	7 $\frac{1}{2}$
	£	1106	4 7 $\frac{1}{2}$



Casual BENEFACTIONS and LEGACIES
to the General Designs of the SOCIETY, from
the 27th of April, 1771, to the Audit
the 23d of April, 1772.

A.

			£	s	d
1771	May 14.	HON. and Rev. Mr <i>Aylmer</i> , at Adm.	2	2	0
	June 4.	Mrs <i>Atkis</i> of <i>Chester</i> , at Admission,	2	2	0
	June 10.	Ld Bp of <i>St Asaph</i> (Dr <i>Skipley</i>) at Adm.	3	3	0

B.

1771	May 14.	Mrs <i>Burton</i> of <i>Maningtree, Essex</i> , by the Rev. Mr <i>Gibson</i> of <i>Harwich</i> , -	5	5	0
		Rev. Mr <i>Burrow</i> , Rector of <i>North-</i> <i>Wingfield, Derbyshire</i> , - - -	2	2	0
	June 27.	Mrs <i>Mary Berwick</i> of <i>Worcester</i> , at Admission, by <i>Joseph Ellis</i> , Esq;	1	1	0
	July 15.	<i>Charles Baldwyn</i> , Esq; of <i>Manchester</i> , by the Rev. Mr <i>Hepworth</i> , - -	0	10	6
	Sept. 3.	Rev. Mr <i>Beard</i> of <i>Danny, Sussex</i> , for a sincere Friend of the Society's,	3	3	0
		Ditto for a Person unknown, - - -	1	1	0
Carried over			—	20	9 6

			£	s	d
		Brought over	20	9	6
1771	Nov. 12.	Mrs Belitha of Wimbledon, Surry, - -	2	2	0
	Dec. 17.	Rev. Mr Baynes, Rector of Stonham Aspal, Suffolk, - - - - -	1	1	0
1772	Jan. 7.	Rev. Mr Boyce, Fellow of Clare Hall, Cambridge, at Admission, - -	1	1	0
	14.	Mrs Barker, Sen. of Lyndon in Rutland, by the Rev. Mr Wilson of Empingham, a Corresponding Member, - - -	1	1	0
		Mrs Sarah Barker, by Ditto, - - -	0	10	6
		Mrs Elizabeth Barker, by Ditto, - -	0	10	6
		Mrs Ann Barker, by Ditto, - - -	0	10	6
	21.	Rev. Mr Lancelot Bell, Fellow of Pem- broke Hall, Cambridge, at Adm. -	1	1	0
	Feb. 4.	Rev. Mr Beaumont of Spilsby, Lincolnsh. at Ditto, by the Rev. Mr Shepherd,	1	1	0
	Mar. 17.	Robert Pope Blackford, Esq; by Dr Jefferson, - - - - -	1	1	0
		Rev. Mr Brilly, at Admission, - -	1	1	0
		Ditto from a Person unknown, - -	5	0	0
	Mar. 24.	Mrs Burton of Maningtree, Essex, by the Rev. Mr Gibson of Harwich, a second Donation, - - - - -	5	5	0
	Apr. 23.	Rev. Mr Barker, Fellow of Queen's College, Cambridge, at Admission,	1	1	0

C.

1771	May 28.	Miss Penelope Cholmley of Easton, Lin- colnshire, at Admission, - - -	1	1	0
	June 4.	Joseph Cradock, Esq; of Gumbley, Leicestershire, at Admission, - -	2	2	0
	27.	Mrs Cowper, Southwark, - - - -	1	1	0
	July 2.	Rev. Mr Carylton of Truro, Cornwall, Overplus of a Bill for Books, -	0	9	10
1772	Jan. 7.	Jervois Clarke, Esq; by Mr I. Tilbury, Mr Clayfield of Bristol, - - - -	5	5	0
			2	2	0

s 2

Carried over — 54 16 10

			£	s	d
		Brought over —	54	16	10
1772 Jan.	7.	Rev. Mr Potter Cole, Vicar of Hawksbury, Gloucestershire, at Admission, -	1	1	0
Feb.	4.	Rev. Mr Codd of Steeping, Lincolnshire, at Adm. by the Rev. Mr Shepherd, -	1	1	0
Mar.	10.	Honourable and Rev. Mr Cornwallis, Prebendary of Westminster, at Ditto, -	2	2	0
		Rev. Mr Cherry, Fellow of St John's College, Oxford, at Admission, by the Rev. Mr Waring, - - - -	1	1	0
	24.	Rev. Mr Clayton, Fellow of Manchester College, by Dr Peploe, - - - -	2	2	0
Apr.	7.	Rev. Mr Craske, Rector of Bradfield, Suffolk, at Admission, - - - -	1	1	0
	23.	Mrs Anne Campbell of Fornham, Suffolk, Rev. Mr John Bassett Collins, Rector of Camborne, Cornwall, at Adm. -	1	1	0
		Mr James Collinson of Lancaster, at Admission, by Mr Waring, -	1	1	0

D.

1771 May	14.	Right Hon. Lady Dartrey, at Adm. -	2	2	0
Nov.	26.	Rev. Dr Domville, Vicar of St Ann's, Dublin, at Admission, - - - -	3	3	0
1772 Mar.	3.	Christopher Dawson, Esq; by the Secretary, -	5	5	0
	24.	Rev. Mr Pierce Dodd of Great Ormond-Street, at Admission, - - - -	1	1	0

E.

1772 Jan.	14.	Rev. Mr Ellis of Stroud, Gloucestersh. at Ad.	2	2	0
Mar.	17.	Charles Eyre, Esq; of Clapham, - -	4	4	0
		Daniel Eyre, Esq; of Salisbury, - -	2	2	0
		Miss Catherine Eyre, of Ditto, - - -	2	2	0
		T. E. Esq; by the Rev. Mr Watson of Petworth, Sussex, C. M. - -	0	10	6

Carried over — 88 19 4

			£	s	d
		F. Brought over —	88	19	4
1771	May 14.	Legacy of Mrs <i>Jane Freeman</i> of <i>Clifton</i> near <i>Bristol</i> , by <i>Thomas Edwards Freeman</i> , Esq; her Executor, -	100	0	0
	July 8.	Legacy of <i>John Ferrett</i> , Esq; late of <i>Burlington House</i> , by Mrs <i>Eliz. Ferrett</i> , his Widow and Executrix, - -	20	0	0
1772	Jan. 21.	Reverend Mr <i>Finley</i> , by the Reverend Mr <i>Robinson</i> of <i>Hull</i> , - - -	1	1	0
	Mar. 17.	Hon. <i>Tho. Fitzmaurice</i> , by Dr <i>Jefferson</i> ,	1	1	0

G.

1771	Sept. 3.	Reverend Mr <i>John Gandy</i> , Vicar of <i>St Andrew's, Plymouth</i> , at Adm.	1	1	0
1772	Apr. 7.	Rev. Dr <i>Gower</i> , Provost of <i>Worcester College, Oxon</i> , at Ditto, by Dr <i>Dixon</i> ,	1	1	0

H.

1771	May 7.	Rev. Mr <i>Heckstall</i> , Rector of <i>St Ann's, Aldersgate</i> , at Admission, - -	1	1	0
	June 4.	Mr <i>Hill</i> of <i>Wallasey</i> , in <i>Worral, Cheshire</i> , at Admission, - - - -	2	2	0
	July 2.	Rev. Dr <i>Robert Harrison</i> , of <i>Tadmarton, Oxfordshire</i> , at Admission, - -	1	1	0
	Nov. 26.	Mr <i>Oliver Humphreys</i> of <i>Tottenham, Middlesex</i> , at Admission, - -	1	1	0
1772	Feb. 4.	Mrs <i>Hughes</i> , from a Lady unknown, -	1	1	0
	25.	Rev. Mr <i>Hepworth</i> , from a Lady unknown,	2	2	0
	Mar. 17.	Rev. Mr <i>Troughear Holmes</i> , by Dr <i>Jefferson</i> ,	1	1	0
	Apr. 7.	Mr <i>James Hanyman</i> of <i>Sleaford, Lincolnshire</i> , by Sir <i>John Thorold, Bart.</i>	2	2	0
	23.	Mrs <i>Jane Hawkins</i> of <i>Tremayne</i> , near <i>Penryn, Cornwall</i> , at Adm. -	1	1	0

I.

1771	May 7.	R. I. by the Rev. Mr <i>Broughton</i> , - -	3	3	0
	June 4.	Rev. Mr <i>Jenkins</i> , at Admission, - -	1	1	0

Carried over — 229 19 4

			£	s	d
		Brought over —	229	19	4
1771	June 10.	Mrs Ives of Norwich, by the Rev. } Mr Humfrey, - - - - - }	1	1	0
		Mrs Grace Johnson, - - - - -	50	0	0
	26.	Rev. I. I. by the Secretary, - - -	2	2	0
1772	Mar. 17.	Rev. Dr Jefferson, Vicar of Carisbrook } in the Isle of Wight, - - - - }	1	1	0
		Ditto from a Lady unknown, - - -	1	1	0
K.					
1771	Nov. 26.	Rev. Mr Kettilby, Fellow of St John's } College, Oxon, at Admission, - }	1	1	0
1772	Mar. 10.	William Knight, Esq; of Carnarvon, } at Adm. by the Rev. Mr Roberts, }	1	1	0
	24.	Mrs Catherine Knightley of Berknoett- } Hall, near Coventry, - - - - }	2	2	0
	Apr. 23.	Rev. Dr Kirshaw of Leeds, Yorkshire, -	2	2	0
		Ditto for a Lady unknown, - - -	2	2	0
L.					
1771	May 7.	Rev. Dr Philip Lyne, Vicar of Liskard, } Cornwall, at Admission, - - }	1	1	0
	14.	Mrs Long, Executrix of the late Rev. } Mr Thomas Long, deceased, - - }	2	2	0
	June 4.	Rev. Mr Linton of Frieson, Lincolnshire,	2	2	0
	5.	Rev. Mr Laskey of Moreleigh, Devon, } Overplus of a Bill for Books, - }	0	9	8½
1772	Jan. 28.	Legacy of the Rev. Mr Samuel Leeds, } with Interest, - - - - - }	409	0	0
	Feb. 28.	Rev. Mr Lambert, Fellow of Trinity } College, Cambridge, at Adm. - }	1	1	0
	Mar. 3.	Rev. Mr Robert Leman of Pakefield, } Suffolk, a Corresponding Member, }	1	1	0
	Apr. 7.	Rev. Dr Lloyd, Dean of Bangor, - -	1	1	0
M.					
1772	Jan. 7.	Rev. Mr Milner, Rector of Ditton, } Kent, at Admission, - - - - }	2	2	0
Carried over —			713	12	0½

				Brought over	=	£	s	d
1772	Jan. 14.	Mr Daniel Messman of Spitalfields, at	}	Adm. by the Rev. Mr Kettilby, -		713	12	0½
	Mar. 24.	Mr Montague, of the Chamber of London, at Admission, by the Reverend		Mr Bourdillon, - - - - -		1	1	0
	Mar. 31.	Rev. Mr Stephen Moore of Brodsworth, Yorkshire, at Admission, - -	}			1	1	0
				N.				
1771	Nov. 19.	Rev. Mr Ralph Nicholson, Rector of	}	Dudcote, Berks, at Admission, -		1	1	0
	Dec. 3.	Right Hon. William Nash, Esq; Lord Mayor of London, at Admission, -			2	2	0	
				O.				
1772	Jan. 7.	Mrs Lucy Osborne of Seething, Norfolk,	}			2	2	0
	Mar. 24.	Rev. Mr Osborne of Newtimber, Sussex, a Corresponding Member, - -			2	2	0	
				P.				
1771	June 10.	Edw. Parker, Esq; of Brigg, Lincolnsh.	}	at Adm. by the Rev. Mr Charlesworth, -		2	2	0
	18.	Rev. Dr Porteus and Dr Stinton, a Present made by Them out of the Profits of the late Abp Secker's Works, -			50	0	0	
	27.	Mr James Preston, Great Newport-Street,	}			1	1	0
Oct.	1.	Rev. Mr Priest, Rector of Repham, Norfolk, by Dr Ridley, - - -			1	1	0	
	Nov. 12.	Ld Bp of Peterborough (Dr Hinchcliffe) at Admission, - - - - -	}			2	2	0
	Dec. 3.	Mrs Price of Bryn y pees, Flintshire, by the Rev. Mr Hughes of Ruthin, -			3	3	0	
1772	Jan. 7.	Mrs Prowse of Berkely, Somersetshire, at Admission, - - - - -	}			1	1	0
	Apr. 23.	Rev. Mr Pages of Farmborow, Somersetsh.			1	1	0	
				Carried over		785	13	0½

		£	s	d
R. Brought over —		785	13	0½
1772 Jan. 21.	Rev. Mr Robinson, Vicar of Trinity Church, Hull, Yorkshire, - - }	1	1	0
S.				
1771 July 15.	Mrs Seale of Mount Boon, Devonshire, } at Adm. by the Rev. Mr Allen, - }	1	1	0
	Rev. Mr Edward Stokes of Blaby, Lincolnshire, together with a Present of religious Tracts, - - - }	0	19	9
Sept. 3.	Legacy of the late Rev. Mr Tho. Seale, by Mrs Eliz. Seale, the Executrix, }	100	0	0
Oct. 15.	Rev. Dr Sclater, Rector of St Mary-le-Bow, at Admission, - - - }	1	1	0
1772 Jan. 7.	Rev. Mr Stillingfleet of West Bromwich, Staffordshire, - - - }	2	2	0
	Mr William Stevens of Old Broad-Street, at Admission, - - - }	1	1	0
Feb. 11.	Rev. Mr Saywell, one 4th Part in the Share of his Estate at Wittingham, Cambridgeshire, clear Profit for six Years, from L.D. 1765, to L.D. 1771. }	116	15	4
1772 Mar. 24.	Mrs English Sutton of Hampton Shutt, near Plymouth, by the Dean of Gloucester, }	2	2	0
Mar. 31.	Rev. Mr Thomas Stevens, Fellow of Trinity College, Cambridge, at Adm. Sir John Shaw, Baronet, at Admission, by Dr Baker, - - - }	1	1	0
		2	2	0
Apr. 7.	Miss Sidney, for religious Books and Tracts to be sent into Wales, - }	5	0	0
23.	Mr Richard Spiller, Spitalfields, at Adm. }	1	1	0
T.				
1772 Jan. 7.	Mr Tilbury of Albemarle-Street, from a Lady unknown, - - - }	30	0	0
Feb. 11.	Rev. Mr Tamberlayne, at Admission, by Dr Edwards, - - - }	1	1	0
Carried over —		1052	1	1½

		£	s	d
	Brought over —	1052	1	1½
1772 Feb. 18.	Rev. Mr James Turner, Minister of Wing & Manton, Rutlandsh. at Adm. }	1	1	0
	Rev. Mr John Turner, Minister of Garthorpe, Leicestershire, at Ditto, }	1	1	0
Mar. 3.	Mrs Tomlinson, of Mortimer-street, Cavendish-square, at Ditto, - - }	1	1	0

V.

1771 May 14.	A Lady unknown, by the Reverend Mr Travell, - - - - - }	1	1	0
28.	A Lady unknown, by the Secretary, John Vere, Esq; of Norwich, by Mr William Salter, - - - - - }	1	1	0
June 12.	A Person unknown, by the Reverend Mr Scott of Jesus College, Cambridge, }	1	1	0
July 15.	Rev. Mr Vivian of Cornwood, Devon, at Admission, - - - - - }	1	1	0
Aug. 8.	A Lady unknown, by Mr Pearce, -	10	0	0
12.	A Lady unknown in Essex, - - -	5	0	0
Oct. 15.	A Lady unknown, by Mrs Pierson, -	1	1	0
Dec. 3.	A Gentleman unknown, by Mr Dobrée of Guernsey, - - - - - }	0	10	6
1772 Jan. 7.	A Gentleman unknown, by Mr Hardy of Canterbury, - - - - - }	2	2	0
	Rev. Mr Vaughan of Hamburg, from a Gentleman unknown, - - - }	1	1	0
	A Person unknown, - - - - -	3	3	0
Feb. 18.	Mr Vere, jun. by the Rev. Mr Bourdillon,	2	2	0
Mar. 17.	David Urry, Esq; by Dr Jefferson, -	1	1	0
Apr. 23.	A Lady unknown, by the Clerk, - -	3	3	0

W.

1771 June 4.	Rev. Mr Williams, Vicar of Llanegwad, Carmarthenshire, - - - - - }	2	2	0
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T Carried over — 1091 14 7½

				£	s	d
		Brought over	—	109	14	7½
1771	June 4.	Mr William Watts of Bread-street, at Ad.		1	1	0
	Dec. 17.	Rev. Mr Whitfield, Rector of St Margaret, Lothbury, at Admission, -	}	1	1	0
1772	Jan. 14.	Legacy of William Wright, Esq; late of Stockport, Cheshire, by the Executors, }		105	0	0
	Feb. 4.	Mr Waller, by the Rev. Dr Shipman, -		1	1	0
	11.	David Wilmot, Esq; of Bethnal-Green, at Admission, by the Rev. Mr Waring, }		1	1	0
		Rev. Dr Wanley, Rector of Elmley Lovel, Worcestershire, at Admission, -	}	2	2	0
	Mar. 10.	Rev. Mr James Willoughby of Guisely, Yorkshire, at Admission, by the Rev. Mr Keller, - - - - -	}	1	1	0
		Mr William Williams of Carnarvon, at Ditto, by the Rev. Mr Roberts, -	}	1	1	0
	17.	Rev. Mr Walton, Rector of Brixton in the Isle of Wight, by Dr Jefferson, }		1	1	0
		Rev. I.W. D.D. by the Rev. Mr Watson of Petworth, Sussex, C. M. - -	}	0	10	6
	24.	Rev. Mr Watson of Newport Pagnell, for 2 Ladies unknown, - - -	}	1	1	0
	31.	Right Rev. Lord Bishop of Worcester (Dr Johnson) at Admission, - -	}	3	3	0

Y.

1772	April 7.	Rev. Dr Patrick Young, Prebendary of Westminster, at Admission, - -	}	1	1	0
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Z.

1771	July 15.	Z. Z. Z. - - - - -		10	10	0
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Total — 1222 9 1½



BENEFACTIONS *and* DIVIDENDS *to the*
Protestant Mission in East-India, from the
27th of April, 1771, to the SOCIETY'S
Audit the 23d of April, 1772.

			£	s	d
1771	July . 9.	THE Rev. Mr Egerton, - - -	1	1	0
	Dec. 12.	Mrs Alavoine, - - - - -	2	2	0
		The Reverend Mr Jane, - - - - -	1	1	0
1772	Jan. 13.	Rev. Mr Archdeacon Congreve, - -	100	0	0
	20.	A Lady unknown, by the Reverend } Mr Bourdillon, - - - - -	1	1	0
	Feb. 4.	A secret Hand, for the Mission at } Tranquebar, - - - - -	240	0	
		Mr Professor Freylinghausen, for Ditto, } at Madras, - - - - -	100	0	0
		Ditto, for Ditto at Cuddalore, - - -	100	0	0
		The Rev. Mr Ziegenbagen, for the Mis- } sion at Tranquebar, - - - - -	50	0	0
		Ditto, for Ditto at Madras, - - - -	50	0	0
		Ditto, for Ditto at Cuddalore, - - -	50	0	0
	Mar. 4.	Mr Higginson, - - - - -	2	2	0
	12.	A Person unknown, by the Hands of } the Secretary, - - - - -	600	0	0
	30.	A Lady unknown, by Ditto, for the } Mission at Tirutschinapally, - - -	30	0	0
	Apr. 15.	The Rev. Mr Archdeacon Congreve, -	10	0	0
	23.	The Reverend Mr Adams, - - - - -	0	10	6
Total —			1337	17	6

Benefactions toward a New Impression of 20,000
 Copies of the Bible and Testament in the WELSH
 Language, from April 27, 1771, to April 23, 1772.

		£	s	d
1771 May 14.	REV. Mr Bouchery, Prebendary of St Asaph, - - - - - }	2	2	0
28.	W. N. - - - - - }	1	1	0
Dec. 3.	Rev. Mr Thompson of Elham, Kent, -	1	1	0
17.	Rev. Mr Jane, Rector of Iron Acton, Glostershire, - - - - - }	1	1	0
1772 Jan. 14.	Thomas Barker, Esq; of Lyndon, Rut- landshire, by the Rev. Mr Wilson, }	1	1	0
	Mrs Barker, senior, by Ditto, - - -	1	1	0
	Mrs Sarah Barker, by Ditto, - - -	0	10	6
	Mrs Elizabeth Barker, by Ditto, - -	0	10	6
	Mrs Anne Barker, by Ditto, - - -	0	10	6
21.	Edward Parker, Esq; of Brigg, Lincolnsh. Reverend Mr Durance of Scottern, }	1	1	0
	near Lincoln, - - - - - }	1	1	0
1772 Mar. 24.	An unknown Benefactor, by the Secretary,	400	0	0
Total —		411	0	6

A
L E T T E R
F R O M

The SOCIETY *for Promoting Christian Knowledge,*
to their MEMBERS in WALES.

S I R S,

THE SOCIETY *for Promoting Christian Knowledge* having, by the Blessing of God, finished a *Third* Impression of 20,000 *Welsh* BIBLES, are considering how and through whose Hands they may order such a Distribution of them, as will diffuse the Good they hope to do thereby throughout the whole Principality of *Wales*: and are come to this general Resolution, That they will have, without respect of Persons, a due Regard not only to the Extent of each Diocese, but likewise to the Number and Circumstances of its *Welsh* Inhabitants. Accordingly I have it in Command from the SOCIETY to desire of their Members, that they will, as soon as they can, signify to the Board, how many Books they think they shall have an Opportunity to dispose of; distinguishing each Diocese, nay each Parish, and if it may be, each Family, wherein they propose to distribute them; and being careful, that though they have not the Plenty they could wish, there may be still no such Scarcity, but that each single Family may be benefited, without doing a Prejudice to others, who may stand in equal Need of the same Blessing, and are known to be no less willing to use it religiously.

The

The Binding of this whole Impression is contracted for, and will be forwarded with all the Haste that can be made without damaging the Books.

The Price of each BIBLE, bound in Calf, will be *Four Shillings and Sixpence*, Carriage included. Payment to be made upon the Delivery of the Books: a Condition, which the SOCIETY are obliged to insist on, since the Money received from the Sale of the two former Impressions, and from present Benefactions, has not answered the Charge of Paper and Printing in *this*, and nothing is left towards defraying the great Sum, that will be requisite for Binding up these Books, and sending them, Carriage-free, into the Country. And as this is the State of the Case, the SOCIETY think it but just to ease their other Funds, as soon as they can, from the extraordinary Burden that now lays upon them, in being loaded with a heavy Debt, incurred by this Impression.

The SOCIETY desire the Members who are intrusted with the Disposal of these Bibles, to guard with peculiar Caution that they be not sold at a higher Price than *Four Shillings and Sixpence* each Book; and intreat them, as Fellow-Helpers with the SOCIETY in the good Work of *promoting Christian Knowledge*, that they will use their best Endeavours to distribute this inestimable Treasure in the most discreet Manner; and to have a particular Regard to such Families as are known to be piously disposed, and who would not make Merchandise of the Word of God.

By ORDER of the SOCIETY,

Hatton-Garden, Holborn, N^o 9.

D E C. 4, 1770.

Thomas Broughton,
SECRETARY.

BENEFACTIONS *and* DIVIDENDS *to the Impression of the*
 HOLY BIBLE, *and other Religious Books, in the*
Vulgar Language of the Isle of Mann; from
 April 27, 1771, *to the Audit* April 23, 1772.

		£	s	d
1771	May 28. <i>W. N.</i> - - - - -	1	1	0
	Aug. 28. <i>W.</i> Six Months Dividends of £1800 } New South Sea Annuities, to } Midsummer last, - - - }	27	0	0
	Oct. 22. Twelve Months Dividends on £100 } 3 per Cent. Reduced Bank Annuities, } due at Lady Day last, - - - }	3	0	0
	Dec. 17. Rev. Mr <i>Jane</i> , Rector of <i>Iron Afton</i> , } <i>Glocestershire</i> , - - - - - }	1	1	0
1772	Jan. 14. <i>Thomas Barker</i> , Esq; of <i>Lyndon</i> , <i>Rut-</i> } <i>landshire</i> , by the Rev. Mr <i>Wilson</i> , }	1	1	0
	Mrs <i>Barker</i> , senior, by Ditto, - - -	1	1	0
	Mrs <i>Sarah Barker</i> , by Ditto, - - -	0	10	6
	Mrs <i>Elizabeth Barker</i> , by Ditto, - -	0	10	6
	Mrs <i>Anne Barker</i> , by Ditto, - - -	0	10	6
	21. <i>Edward Parker</i> , Esq; of <i>Brigg</i> , <i>Lincolnsh.</i>	1	1	0
	Feb. 4. A Lady unknown, by Mrs <i>Hughes</i> , -	1	1	0
	25. Reverend Dr <i>Domville</i> , - - - - -	1	1	0
	March 3. Six Months Dividends on £1800 New } South Sea Annuities to Christmas last, }	27	0	0
	10. Rev. Mr <i>Bell</i> , Vicar of <i>Bride-Kirk</i> , } <i>Cumberland</i> , - - - - - }	1	1	0
	24. Rev. Mr <i>Clayton</i> of <i>Manchester College</i> , } by Dr <i>Peploe</i> , - - - - - }	2	2	0
	31. A Lady unknown, by the Secretary, -	10	0	0
	Apr. 23. Mr <i>Bryan Broughton</i> of the Treasury, -	1	1	0
		80	2	6

The SOCIETY hereby desire all the foregoing BENEFACTORS to their
 several Designs, to accept of their most hearty Thanks.



Hatton-Garden, N^o 9. July 7, 1772.

IN the Year 1763, The SOCIETY, under the Direction of the Lord Bishop of *Mann*, opened a Subscription, as was before observed in the GENERAL ACCOUNT, Page 48, for Printing the Bible, Common Prayer, and Religious Books and Tracts in the Vulgar Tongue of that Island. By the Encouragement they have met with, they have been enabled to Print accordingly,

<i>First,</i>	The New Testament,
<i>Secondly,</i>	The Common Prayer,
<i>Thirdly,</i>	LEWIS's Catechism, and
<i>Fourthly,</i>	The Christian Monitor.

They have also printed and are now distributing 1000 Copies of the first Volume of the Old Testament as far as the Book of *Jeb*; and all the remaining Part is gone to the Press. Of the former Impressions they have dispersed, *gratis*, in the *Isle of Mann*,

2000	LEWIS's Catechism,
1200	Christian Monitors,
1000	Copies of the New Testament in Octavo,
1550	Common Prayers in Octavo,
1000	Ditto in a Lesser Size.

Prompted by the Consideration of the good Effects which have already attended these Distributions, the worthy Bishop has often expressed to the SOCIETY his own and his People's grateful Sense of this noble Instance of Christian Charity.

All

All Persons therefore who are disposed further to encourage this charitable Design, are hereby requested to pay or remit their several Contributions to

The Rev. Dr OWEN, Rector of <i>St Olave,</i> <i>Hart-street, F. R. S.</i>	} Treasurers to the SOCIETY.
ROBERT GOSLING, Esq; in <i>Fleet-street</i> ;	
HENRY HOARE, Esq; in <i>Fleet-street</i> ;	

OR TO

The Rev. Dr DIXON, Principal of *Edmund Hall*, at *Oxford*;
The Rev. Mr WHISSON, Fellow of *Trinity College*, at
Cambridge;
The Rev. Mr SPARROW, at *Bath*;
The Rev. Dr ADAMS, at *Shrewsbury*;
The Rev. Dr PEPLOR, Warden of the College at *Manchester*;
The Rev. Mr HOWLET, at *York*;
Mr BARNABAS THORN, Bookseller, in the *High-street*,
at *Exeter*;

OR TO

The Rev. Mr THOMAS BROUGHTON, Secretary, at the
Society's House, No 9, in *Hatton Garden, London*.

The LORD's PRAYER in MANKS,
As a Specimen of the Language.

A YR ain, t'ayns niau; Casherick dy row dt'Ennym.
Dy jig dty reeriaght. Dt'aigney dy row jeant er y
thalloo, myr te ayns niau. Cur dooin nyn arran jiu as
gaghlaa. As leih dooin nyn loghtyn, myr ta shin leih
dauesyn ta jannoo loghtyn nyn' oi. As ni leeid shin ayns
miolagh; Agh livrey shin veih olk: Son lhiats y reeriagh,
as y phoar, as y ghloyr, son dy-bragh as dy-bragh. Amen.

U

T H E

THE proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows :

ITEM, I A. B. do hereby give and bequeath unto
C. D. of and E. F. of
the Sum of
to be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may, or can charge with the Payment of the same, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of, **The Society for promoting Christian Knowledge**, which first met about the latter end of the Year 1698; and now do, or lately did, hold their Weekly Meetings at their House in Hatton Garden, Holborn: Which said Sum of
I desire may be applied to-
wards carrying on the Charitable Designs of the said Society.;

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

✍ If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY'S Designs, he may add, either *in Great Britain, Palestine, the East-Indies, Georgia, the Manks, or Welch* Impression of the Holy Scriptures.

A LIST

A
L I S T
O F T H E
B I S H O P S, D E A N S, &c.

Who have Preached at the
Yearly Meeting of the CHILDREN Educated
in the CHARITY SCHOOLS, in and about
the Cities of *London* and *Westminster*.

Anno

1704. **T**HE Reverend Dr *Willis*, Dean of *Lincoln*.
1705. The Rev. Dr *Stanhope*, Dean of *Canterbury*.
1706. The Rev. Dr *Kennet*, Archdeacon of *Huntingdon*.
1707. The Reverend Dr *Gastrell*, Canon of *Christ-Church*,
Oxford.
1708. The Reverend Dr *Moss*.
1709. The Reverend Dr *Bradford*.
1710. The Reverend Dr *Smalridge*.
1711. The Reverend Dr *Snape*.
1712. The Reverend and Right Honourable *George Lord*
Willoughby de Broke.
1713. The Lord Bishop of *Chester*, Sir *William Dawes*.
1714. The Lord Bishop of *London*, Dr *Robinson*.
1715. The Lord Bishop of *Lincoln*, Dr *Wake*.
1716. The Lord Bishop of *Lincoln*, Dr *Gibson*.

Anno

- 1717. The Lord Bishop of *Salisbury*, Dr *Talbot*.
- 1718. The Reverend Dr *Lupton*, Prebendary of *Durham*.
- 1719. The Reverend Dr *Sherlock*, Dean of *Chichester*.
- 1720. The Reverend Dr *Knight*.
- 1721. The Reverend Dr *Marshall*.
- 1722. The Lord Bishop of *Bristol*, Dr *Boulter*.
- 1723. The Reverend Dr *Waterland*, Master of *Magda-*
len College, Cambridge.
- 1724. The Lord Bishop of *Sodor and Mann*, Dr *Wilson*.
- 1725. The Reverend Dr *Berriman*.
- 1726. The Reverend Dr *Mangey*, Prebendary of *Durham*.
- 1727. The Reverend Dr *Watson*.
- 1728. The Reverend Dr *Yalden*, Prebendary of *Chul-*
meigh, Devon.
- 1729. The Reverend Dr *Rogers*.
- 1730. The Lord Bishop of *Chester*, Dr *Peploe*.
- 1731. The Lord Bishop of *Glocester*, Dr *Wilcox*.
- 1732. The Reverend Dr *Stebbing*.
- 1733. The Lord Bishop of *Peterborough*, Dr *Clavering*.
- 1734. The Reverend Dr *Heylyn*.
- 1735. The Reverend Dr *Pearce*.
- 1736. The Reverend Dr *Denne*, Archdeacon of *Rocheſter*.
- 1737. The Reverend Dr *Thomas*.
- 1738. The Reverend Dr *Conybeare*, Dean of *Chriſt-*
Church, Oxon.
- 1739. The Lord Bishop of *St Davids*, Dr *Clagett*.
- 1740. The Reverend Dr *Thomas*, Dean of *Peterborough*.
- 1741. The Lord Bishop of *St Aſaph*, Dr *Maddox*.
- 1742. The Reverend Dr *Trapp*.
- 1743. The Lord Bishop of *Oxford*, Dr *Secker*.
- 1744. The Lord Bishop of *Bangor*, Dr *Hutton*.
- 1745. The Lord Bishop of *Bristol*, Dr *Butler*.
- 1746. The Rev. Dr *Lavington*, Reſidentiary of *St Paul's*.
- 1747. The Lord Bishop of *St Davids*, Dr *Trevor*.
- 1748. The Reverend Dr *Bearcroft*.
- 1749. The Reverend Mr *Squire*, Archdeacon of *Bath*.
- 1750. The Rev. Mr *Yardley*, Archdeacon of *Cardigan*.

Anno

- 1751. The Rev. Dr *Church*, Prebendary of *St Paul's*.
- 1752. The Rev. Dr *Chapman*, Archdeacon of *Sudbury*.
- 1753. The Lord Bishop of *St Asaph*, Dr *Drummond*.
- 1754. The Reverend Dr *Cobden*, Archdeacon of *London*.
- 1755. The Lord Bishop of *Norwich*, Dr *Hayter*.
- 1756. The Reverend Dr *Nicolls*, Master of the *Temple*.
- 1757. The Reverend Mr *Glocester Ridley*.
- 1758. The Reverend Dr *Dodwell*, Canon Residentiary of *Sarum*.
- 1759. The Rev. Dr *Burton*, Fellow of *Eton College*.
- 1760. The Rev. Dr *Ashton*, Fellow of *Eton College*.
- 1761. The Reverend Mr *Negus*.
- 1762. The Honourable and Right Rev. the Lord Bishop of *Litchfield and Coventry*, Dr *Cornwallis*.
- 1763. The Reverend Dr *Delany*, Dean of *Down*.
- 1764. The Reverend Sir *Peter Rivers*, Bart.
- 1765. The Lord Bishop of *Bristol*, Dr *Newton*.
- 1766. The Rev. Dr *Tucker*, Dean of *Glocester*.
- 1767. The Lord Bishop of *Chester*, Dr *Keene*.
- 1768. The Rev. Dr *Worthington*, Prebendary of *York*.
- 1769. The Lord Bishop of *Norwich*, Dr *Yonge*.
- 1770. The Rev. Dr *Richard Eyre*.
- 1771. The Rev. Dr *James Hallifax*.
- 1772. The Reverend Dr *Benibam*, Regius Professor of Divinity, *Oxford*.

F I N I S.





*An ACCOUNT of the Rates of Cloathing the Poor
belonging to CHARITY-SCHOOLS and WORK-HOUSES.*

The Charge of Cloathing a BOY.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
A Boy's Suit	0	12	9
A Shirt of Dowlas Cloth	0	2	2
A Pair of Stockings	0	0	10
A Knit Cap, with Tuft and String, of any Colour,	0	0	10
A Band,	0	0	3
A Pair of Buckles	0	0	2
A Pair of Shoes	0	2	9
The Total	0	19	9

The Charge of Cloathing a GIRL.

A Gown and Petticoat,	0	9	0
A Coif and Band of fine Ghenting	0	1	0
A Shift of Dowlas Cloth	0	2	2
A White, Blue, or Checquer'd Apron	0	1	0
A Pair of Leather Bodice and Stomacher,	0	3	3
A Pair of Woollen Stockings	0	0	10
A Pair of Shoes	0	2	4
A Pair of Buckles	0	0	2
The Total	0	19	9

They likewise furnish Men and Women of Work-Houses at the following Rates, or as cheap as any one whatever.

The Men at	1	10	6
And Women at	1	10	6

As by the Particulars, which any Trustees for Schools, or Parish Officers may see. Or, Cloth sold unmade up, at the lowest Prices.

N. B. The different Stature of Children is allowed for in this Estimate, and any Number may be cloathed at the above Rates, by *William Hurley* and *Edward Holding*, Successors to the late Mr *JOHN LODGE*, at their Charity-School Warehouse, at N^o 58, in Little Britain, near Newgate-street, London.

N. B. Any Gentlemen or Ladies who will please to favour us with their Orders, may depend on being served, at the above Prices, to any Part whatsoever, on the shortest Notice.

An Account of the Rates of Cloathing Men and Women.

M E N.

			l.	s.	d.
O NE Man's Suit,	—	—	1	0	0
One Shirt Dowlas	—	—	0	4	6
One Pair of Hose	—	—	0	1	3
One Pair of Shoes	—	—	0	4	9
The Total			1	10	6

W O M E N.

O NE Gown and Petticoat,	—	—	0	14	0
One Shift Dowlas	—	—	0	4	6
One Cap	—	—	0	0	10
One Pair of Hose	—	—	0	1	2
One Pair of Shoes	—	—	0	2	8
One Pair of Bodice and Stomacher	—	—	0	4	10
One Check'd Apron	—	—	0	1	6
One Handkerchief	—	—	0	1	0
The Total			1	10	6



N. B. You may be furnished with these Things
by *William Hurley* and *Edward Holding*, at their
Charity - School Warehouse, N^o 58, in Little
Britain, near Newgate-street, London.

A
S E R M O N

Preached before the
Incorporated SOCIETY
FOR THE

*Propagation of the Gospel in
Foreign Parts;*

AT THEIR
ANNIVERSARY MEETING
IN THE

Parish Church of ST. MARY-LE-BOW,
On FRIDAY *February* 17, 1786.

By the Right Reverend
THOMAS Lord Bishop of LINCOLN.

L O N D O N :
Printed by T. HARRISON and S. BROOKE,
in *Warwick-Lane.*

MDCCCLXXXVI.

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